

Miscellaneous Address

Technical

Col. H. W. Banks

The pleasure and privilege of speaking about him
My acquaintance with him - called me by my first name
Can understand why you men always liked him.

And the wisdom of your leaving of him
One of the best and best fact bearing away.
In business - Judson Oes business honesty
In courtesy and civility. Gen. Lee
In refinement of simplicity - Dr. Hays
His taste. Garden. Books. Post Cards

His history

Born 1824 at Eastport, Conn.

Ran out in N.Y. at 14

Sugar, then wholesale goods, then tea & coffee

Lived in N.Y. before coming to Englewood. Dr. Gales' Church.

From the County, and came out here.

Characteristics of his attractive manliness.

1. He was fond of out door sports.

Our standards here

His delight - Yachting, - then golf - and took you men on their
baseball. 1863 Capt. with organized society w. Later
took this on in to the war - 47th Regiment. First Col.

The great frame

Not to say as this in its right proportion. Manliness is
not something physical a violent.

2. His gentleness, consideration of others

No dog catchers. The looker on a criminal wash -
man.

3. But no lack of principle or business sagacity. 100
The power in his hands, exercised in his yacht.
service in Can in building the Ohio Exchange.

4. Public spirit

In business - Bankers Club, Merchant's & Market Yacht
Club.

The company. Volunteers. Brooklyn. Treasurer of W. 19.
In politics. Sen 1876 Sen of Law was St. Repub. Club
There in Englewood. Bank County. Pres. of 1st Ward Hy. Club
Trust Club. Pres. of Gas Co. of Englewood Board.

Just a helpful, constructive interest - but a critic is a
bitter foe. "No ye does of the was not business at all."

5. Kindness, cordiality, generosity, goodness - large heart & large
New Year was a critic. But an evening. I never
had a word against him, of criticism
good to all - especially poor and young men.

6. Always young - like Quintana.

7. And cheerful -

Happy faith in God & men. Was all best
when adversity came.

8. A Christian man.

6 weeks in Brooklyn - Jan.

There in Englewood. Found a trunk of all
for definition of religion.

The garden & great a large, noble life. We can do nothing to
it. It is unique gift & achievement. Of this man.

And see the character. Some that fall away. It is older
from a permanent acquisition and yet to memory.

Robt. Greer

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MISCELLANEOUS.

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THE LEGISLATURE.

The sixth week of the session was opened last Tuesday. In the absence of Speaker Avis, Henry S. Scovel, of Camden, was called upon to preside over the House proceedings.

Prospective action on the Colby resolution condemning perpetual franchises was the most interesting subject of discussion prior to the call to order, and it was made the principal subject of a Republican caucus before the morning session. It was later taken up and with amendment passed. Mr. Colby then introduced a bill to cover the same object.

The passage of bills in the House on final reading began with the committee substitute for the bill offered by Mr. Layden, of Passaic County, and another for the Speaker was taken. Both bills were against the carrying of concealed weapons, and the committee on revision of laws incorporated the good points of each into the one substitute. Action on it was favorable and unanimous.

Among the bills introduced in the Senate was that of Mr. Bachelder for the establishment and government of the Women's Reformatory. The measure was prepared by the commission which investigated the subject for two years after agitation by women's clubs and other organizations.

The bill provides that the institution shall be known as "The New Jersey State Reformatory for Women," for which a site shall be selected, land acquired and buildings erected; that the reformatory shall be governed by a board of eight commissioners, residents of New Jersey, not more than four to be women, and the commissioners shall be appointed within thirty days after the act shall become effective by the Governor, with the advice and consent of the Senate, if the Legislature be not adjourned sine die, and if it be so adjourned, without the Senate's consent.

The appointments shall be for terms as follows: Two members of the board for one year, two members for two years, two for three years and two for four years, from April 1, 1905, and thereafter the Governor shall annually appoint with the advice and consent of the Senate two members to hold office for four years from the expiration of the terms of their predecessors, and the Governor shall have power to fill vacancies. The commissioners shall annually elect a president, vice-president and secretary.

Senator Brown's bill authorizing boroughs to issue bonds for sewer and water systems was also passed in the upper house. The Senate in executive session confirmed the nomination of Franklin Phillips, of Chatham and Newark, as voting machine commissioner.

A bill that may have some bearing on Englewood is that authorizing any city in the State to issue bonds for sewer improvements to the extent of \$50,000, even if in excess of the bonded debt limit.

SPRING ELECTIONS ABOLISHED.

Late Tuesday afternoon the Senate passed the bill abolishing Spring elections in boroughs, townships and all municipalities not already affected by the Newker act. The Governor signed the bill on Wednesday. This will postpone the elections which were to be held next month until November. The new law will affect every municipality in Bergen with the single exception of Englewood. It will not, however, interfere with the school elections, which will take place in March as usual. All incumbents of office whose terms would have expired this Spring, in boroughs, etc., will hold over until January first, except in the case of Justices of the Peace, who in the interim will be down again.

Provision for meeting the financial needs for this Summer of the various municipalities is made in the following companion bill:

In every municipality of this State where tax levies are raised or fixed by vote of the people at the local or charter elections, the said tax levies, for each annual

A cordial and characteristic letter from B. S. Tedmon, from Fort Collins, Colorado, stated his intention to remain out West and resigned his office as councillor. He wound up with an acknowledgment of thanks for the uniform courtesy shown to him at all times by his colleagues.

Mr. Housman was granted a service certificate for fire duty, during seven years.

Ordinance No. 28, relating to the overhead crossing of the Bergen Turnpike Company, and the change of route over the part affected, passed its final reading, and was given for publication in the ENGLEWOOD PRESS.

Ordinance 32, the dedication of a street parallel with the railroad for 215 feet, south of Edgewater avenue, to be graded, curbed and guttered, also passed into similar effect, to be operative Feb. 27.

Mr. Heuckert spoke of the "borough dead line," meaning the limit of the snow brigade's operations. He spoke for those living east of the hill, and made a logical argument for equal benefits for equal tax.

Mr. Hoefler stated that the upper part of New York was more deplorably blocked up, and the Mayor commented that in the severe weather Ridgely citizens had been better cared for than those in neighboring towns. The difficulty of administering the road appropriation was conceded.

Mr. Cotton, the dean of the council, submitted a preamble and resolutions relative to the death of Charles E. Boardman. "For many years a member of the Council and for most of the time its president, a valued citizen, friend and associate, who by sincere efforts has fully and honestly labored for the success of the borough." This expression of condolence was directed to be entered in full on the minutes, and a copy sent to the bereaved family.

The members commented on the railroad depot, which is closed so that passengers must wait outside for late or early trains. Another rule is that the Erie Company does not clean up the platforms if less than six inches deep. These points will be laid before the company with a remonstrance.

The current bills paid were:

C. B. Wilson, postage.....	\$3 50
Englewood Press.....	12 30
Jacob Blankenhorn.....	2 75
Felix Gleason, garbage.....	30 00
John Stokes, dog warden.....	7 50
Hackensack Water Co.....	191 25
S. G. H. Wright, counsel.....	8 33
W. B. Pugh, collector.....	16 66
H. Cade, assessor.....	8 33
C. B. Wilson, borough clerk.....	25 00
Otto Skirke, janitor.....	40 00
Children's Home.....	25 00
Englewood Hospital.....	25 00
Hackensack Hospital.....	25 00

It was decided to hold the borough primary on Inauguration Day, providing the Spring election bill does not fall in the old-time town meeting, and then an adjournment was taken to Friday, Feb. 24.

PALISADES PARK.

COUNCIL MEETING.

An adjourned meeting of the Borough Council was held on Tuesday night, with Mayor Gantert and Councilmen Schultz, Miller, Lephay, Klausner and Cronan present.

The minutes of three previous meetings were read and approved.

The Mayor read a communication from the Ladies' Aid Society, stating that Mrs. Mary Bolz was in destitute circumstances. He stated that the council need take no action in the matter, that he would attend to it personally.

The report of the finance committee made a good showing.

Mr. Miller, chairman of the fire committee, reported that he had made an investigation of the condition of the fire apparatus, and everything asked for by the chief was actually needed. The council ordered that the articles recommended by Mr. Miller be purchased.

A resolution was passed to renew warrant No. 140 of \$361.25 with the Citizens National Bank for nine months for the Central Boulevard improvement.

The following bills were ordered paid:

W. Lunstedt.....	\$1 35
H. Motzku.....	75
H. Brinkerhoff.....	26 10
E. Liegous.....	9 00
Wm. Lunstedt.....	10 00
Wm. Eichenlaub.....	12 00
Nicholas Francisco.....	75
John R. Ramsey.....	25
Michael Boscia.....	75
Martin Schultz.....	1 50
Foster & Gantert.....	30 00

The first reading was had of an ordinance empowering the New Jersey and New York R. R. and Ferry Co. to erect poles, string wires and run trolley lines through the borough for the purpose of operating a trolley line. This called for some discussion on the part of Councilmen Schultz and Lephay, who seemed averse to granting the trolley people an extension of time, they contending that they had been footed enough already. They said they would like to see the trolley through, but wanted to see them make a move. Mayor Gantert, in his mild and persuasive way, finally convinced the two objectors that it was only right that the company should

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and Southdown

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WEIDIG,

OD, N. J.

CANE

retail

neral House

HOP.

trip.

Sash

TIE

N. J.

IS,

S.

elections, the said tax levies, for each annual tax levy for the succeeding taxing year, shall hereafter be voted for by the people on the first Tuesday after the first Monday of November in each year, and with the same registration and upon the official ballots required by law for the election of state and county officers, and not otherwise; and the said ballots, voted as aforesaid, for such tax levy, shall be canvassed, and the result of any such election determined, as now provided by law in the case of county officers, and certified to the clerk of such town, township, village or other municipality.

It shall be lawful for the town council, township committee, trustees or other governing body of any such municipality to provide, by ordinance or resolution, at any time before July first next, for the moneys required to be raised for all lawful purposes, and placed in the tax levy for the year nineteen hundred and five; provided, that such appropriation or levy, for any item or purpose, except for interest moneys on any outstanding municipal obligation or sinking fund purposes, shall not be more than fifteen per centum greater than any like appropriation for the preceding year, and shall be only for the same items or objects voted for by the people at the last charter or local election in such municipality.

RIDGEFIELD.

R. M. Nichols, who occupied the Durham house, has moved to Passaic.

The Board of Education will meet to consider its finances on Monday night.

Andrew Steele of town has purchased the railroad house, Spring and Ann streets, West Hoboken.

Charles Lozier is a prisoner owing to grip. John Stokes, of the Morey kennels, is recovering from a similar attack.

A Valentine sociable was held at St. Matthew's Catholic Church, on Monday evening. The affair was such a success that such gatherings will probably be repeated each month in future.

St. Margaret's Guild was thoroughly well entertained to a Valentine party by Mrs. L. K. Cotton on Tuesday evening. Among the amusements was a game of "Hearts." The hostess served dainty refreshments to the many who attended.

On Tuesday the work of weighing all mail was commenced at all the post offices along the Northern road to ascertain a monthly average of compensation to the railroad. It was a foxy idea to figure in the heavy valentine transmission as the curtain raiser.

When Ridge-field depot was built the site was given and half of the cost of the station was subscribed by the residents. The railroad maintains it, heats it and keeps it comfortable—but before 7 a. m. and after 7 p. m. the borough patrons cannot get shelter in their own building. The Borough Council is taking the question in hand.

The annual meeting of the Ridgefield Improvement Association was held at Hill's hotel, on Monday evening, when pleasing reports were made, and it was decided to continue the work another year. The officers were re-elected: Gen. Shaler, president; A. Ertle, vice-president, and L. K. Cotton, secretary and treasurer. Mayor Troup and Mr. Hill were appointed a committee to secure prizes for those who had the best lawns during the past Summer.

On Saturday afternoon, Mrs. Helen Carmichael, of East Hill street, near the Bergen boulevard, started on a shopping excursion and walked to the Grantwood railway waiting room to take the car to the ferry. The intense cold and the difficult walking distressed her so that on reaching the shelter she collapsed. Robert Nutt, was the first to find her and he summoned Supt. Hunter and Miss Hunter from the Park villa, and also Dr. Brewster. It was found that little could be done for the sufferer. She was helped into a sleigh and driven to St. Vincent's hospital but died in the sleigh. Deceased was forty-three years old, wife of John Carmichael. They have been residents of Ridgefield for ten years and have a family of two sons and three daughters. The funeral service was held at Trinity Mission, Grantwood, on Wednesday afternoon, Rev. J. A. McCleary officiating, and burial took place at Fairview cemetery.

BOROUGH COUNCIL.

Mayor Troup, Messrs Cotton, Jacobus, Hoffler and Rauckert, with Borough Clerk Wilson, met in regular session at the borough hall on Tuesday.

The collector's report was read, showing a balance of \$3,029.91. This was filed. A report of the sidewalk improvement on Grand avenue was submitted. This showed that 1,610.04 feet of flagging had been laid at a cost of \$955.73. Mr. Fugh corrected the name of one owner, assessed in error, and Counsel S. G. H. Wright instructed the Council to submit the report to a commission and advertise the results, to make the levy legal.

An extract from the report of dog warden shows the vital statistics of 110 canines in town. Of this canine census 83 are licensed, 5 have lit, 4 are vagrants, and 15 are on the delinquent dog list. The report was referred to the license committee.

The Ladies' Aid Society were granted the use of the hall for Feb. 22.

finally convinced the twojectors that it was only right that the company should have an extension of time, that Leonia had granted a franchise to the city to have it laid at their door as being responsible for a hold-up of the trolley line when the company was doing all in their power to push the line through; they were now running cars to Anderson avenue; that the completion of the road wouldn't only be of benefit to them, but to the whole community hereabout. The Mayor called for the views of the other Councilmen, and they were all in favor of the ordinance. The Mayor invited Mr. Barrows of the trolley company, who was present, to make any remarks he desired on the subject. He said that when they had placed property in the hands of the borough in the way of poles, etc., the company did so in good faith and he was to do everything honorable. That when the circumstances were right and the conditions proper they would build. That they had not done properly, but the greatest trunk lines in the country had done before them, they had hauled in their horns and stopped construction. That the conditions heretofore existing had ceased, and they were now at it for all they were worth, and that everybody would be satisfied with the company on the completion of the road. That the franchise was their property, and that an amendment to the ordinance was necessary to make that franchise free and clear.

Council adjourned to Monday, February 27.

Mrs. J. H. Baird and Miss Baird gave a valentine tea to some of their New York friends on Tuesday. The lunch favors were appropriate to the day and all seemed to enjoy the trip to the country immensely.

The Ladies' Aid Society of the Union Chapel held a Valentine party, Tuesday night, at the home of Mrs. Gautert. There was a large attendance, about a hundred being present. A most interesting program was given in which the following took part: Mrs. Phipp and Miss Adele Titus, recitations; Mrs. Hammond, Miss Williams and Mrs. Adams, vocal and piano selections by the Misses Christie. A bountiful supper was served.

LEONIA.

Company L, 8th regiment, attended regular drill at the armory on Tuesday night.

Marstal Lewis Minerly has been a sufferer from an attack of the grip the last three weeks.

Boys are again coasting on Central avenue hill in violation of the ordinance recently passed.

Mrs. Lorenzo Gismond who has been very ill with pneumonia the last two weeks, is now suffering with typhoid fever.

Station Agent Hartman, last Saturday, reimbursed the Erie R. Co. for the amount of money recently stolen by Johnson.

Mayor Gismond was unable to attend the council meeting on Wednesday night, on account of injuries received by a fall on the icy steps of a piazza.

The contract has been awarded for the erection of a house for Frank G. Herman, on the lot adjoining the old school house, Grand avenue. Work will begin in March.

W. M. Spear's horse took a fall at the depot, Wednesday afternoon, and bolted for home, dragging lines, the driver, some distance on the snow. The horse was caught on Grand avenue before any damage was done.

While Duncan Mackay of Englewood, was driving through Grand avenue, near Riley avenue, on Wednesday afternoon, his sleigh struck a snow bank and was overturned, throwing the occupants out. The horse bolted but was finally caught. No damage was done.

The Excelsior Circle of the Methodist Church will hold, at the Washington sociable at the residence of Mrs. G. A. Storms, Prospect street, on Tuesday evening, Feb. 21. The entertainment will be appropriate to the occasion and a colonial supper will be served. The members of the circle extend a cordial invitation to all their friends to be present. A silver offering will be taken.

An adjourned meeting of the Council was held on Wednesday night. Mayor Gismond was indisposed and unable to attend. Councilmen Appleby, Van Houten, Seufert and Oakley were present, with Mr. Appleby in the chair. If no business transacted was the passing of a resolution extending the time of the first installment on the assessment of sidewalks to April 1, 1905. Adjournment was taken until Thursday, February 23.

The House of Assembly of Pennsylvania has introduced a bill to appropriate \$10,000 for the purchase of the painting of the Battle of Cooacan, which was painted by Artist G. W. Peters, of town. The canvas was commended by critics at his studio, by connoisseurs at Knoedler's Fifth avenue art gallery, and later by hundreds of the Pennsylvania troops whose regiment is depicted in the scene. It has been generously praised also at Lebanon, Mr. Peters' birthplace, and at Pittsburgh. This recognition by the legislators at Harrisburg must be gratifying to Mr. Peters, and it is hoped that the appropriation will be carried, for either the State or National government ought to possess this historic picture.

Englewood Press.

Telephone Call. 118-a.

JOSEPH H. TILLOTSON
Editor and Proprietor.

SAURDAY, FEBRUARY 18, 1905.

PRESS OBSERVATIONS.

The bill abolishing Spring elections in townships, boroughs and other municipalities passed the Senate, last Tuesday and has been signed by the Governor. By its provisions present incumbents of office whose terms were to expire next month, will be continued until January first, 1906, and their successors will be chosen at the regular election in November. The new law affects every municipality in Bergen County with the single exception of Englewood, which is under a city form of Government.

The meeting of the Common Council next Tuesday evening should prove an interesting session with the promised attendance of Vice-President Ford of the trolley company, who may be expected to make a long talk without committing himself or the company he represents to any definite plan of action in the matter of extensions. It will therefore be up to the Council to get Mr. Ford down to some business proposition in connection with the city's interests. Up to the present there has been plenty of talk without any attempt at performance on the part of the trolley company.

The Board of School Estimate, composed of Mayor Platt, Councilmen Cooke and Childs, and President Andrews and Mr. Bates of the Board of Education, held a meeting at the Engle street school on Lincoln's Birthday and decided to certify to the Common Council the need of appropriating \$75,000 for a new building on the Engle street site. With the taking of this action all the preliminaries have been met by the Board of Education, and it is now up to the Council to provide the means for practically putting the plan into operation. This the Council will undoubtedly undertake to do if it finds public sentiment is in favor of the project. It is understood that an effort will be made to feel the public pulse by calling one or more meetings where our citizens will have full opportunity of expressing their views. From all that we can learn there is a very general disposition made manifest to accept the recommendation of the Board of Education and provide the additional school facilities apparently so much needed.

Our respected Republican contemporary, the *Hackensack Republican*, in an editorial in its last issue, expresses the opinion that Prosecutor Ernest Koester will be his own successor. The Press some weeks ago predicted the reappointment of Mr. Koester and was the first newspaper in the county to advocate his retention in office. The expression on the part of our contemporary, however, is particularly significant because of the close relation of Editor Bird to Senator Waselee in whom rests the power of naming the Prosecutor of Bergen. We are quite sure that a large majority of the Republicans of the county will be sincerely glad if the Senator has come to the wise conclusion of doing the right thing under the circumstances by continuing in office a gentleman who has shown his ability to fully meet all its requirements.

MEETING AT THE COFFEE EXCHANGE.

MEMORIAL TO COL. H. W. BANKS.

On Thursday afternoon an impressive and significant meeting was held at the Coffee Exchange, New York City, after the close of the day's business, to pay posthumous honor to the memory of Col. Henry W. Banks, who was one of its founders and by a strong personality helped to mould and direct its interests. The occasion was very different to the course usually adopted. An announcement of a member's death is followed by a set of formal resolutions, and representation at the obsequies by a delegation. But as Colonel Banks had retired from active membership this did not come officially before the associated merchants of the Exchange, and realizing the bond of friendship, and the debt of service that bound them in obligations of loving respect and admiration, they assembled, about two hundred, around the pit, the arena of stirring activity, and recalled the qualities and virtues of him whom they regarded as a leader, a patriarch in fatherly counsel and advice, and a noble and inspiring spirit who had dropped from the van to retirement, and at length had passed to his reward. The addresses were singularly uniform in the tributes and acknowledgments of worth and were voiced by those who by long association were best qualified to speak, from the standpoint of a neighbor and fellow-townsmen; from an associate and companion; from official relationships; as competitors, and also a former partner, retired, returned to add his meed of appreciation and measure of regret.

James H. Taylor, a former president of the Exchange, called the meeting to order, and facing the audience, seated in three rows of chairs circling the brass railed pit, he stated the object of the meeting to be to pay a mark of respect to Henry W. Banks, who for over fifty years had exercised an uplifting influence upon his associates, many of those present having received their business training at his hands, whom he regarded affectionately as "his boys," and they all gathered to pay the mark of respect due to his memory. The President called on E. A. Brinckerhoff, of Englewood, for the first address.

Mr. Brinckerhoff, as a neighbor, paid a tribute that showed the character of the deceased to be one that was still more fully appreciated by greater intimacy. Speaking from his home town he voiced the local estimate of the sterling qualities, intense simplicity, the deep consideration for others, the unselfish spirit of helpfulness, and the social virtues that made him sincerely beloved and honored. As a pioneer of Englewood, and in his church life he spoke of him as leading in the van of moral worth, setting a lofty example in word and act, and a leader in all religious and civic improvement.

Ex-Congressman Darwin R. James, of Brooklyn, recalled the earlier days of his friend, in the struggling days, in times of sorrow and of happiness, and he always found him not only a good man but also a great man. Notwithstanding slender opportunity for training, he possessed a natural grasp of affairs that fitted him eminently for leadership, and having a noble mind and a large heart, his leadership was always high and inspiring. As a companion on holiday cruises in the Summer, he told of the invariable rule to stay in harbor on Sundays, not because he was narrow

speculative excitement he was conservative.

His success did not excite envy, and many of his associates were restrained by his adherence to what are sometimes thoughtlessly defined as "old fashioned methods." As the last of his contemporaries, we shall cherish his memory in Front street, and congratulate those who knew him more intimately in other fields of his helpful influence.

Respectfully,

FRED P. GORDON.

New York, Feb. 15, 1905.

DWIGHT POST'S TRIBUTE.

At an encampment of Dwight Post, No. 103, Dept. of N. J., G. A. R., held February 13th, the following tribute to our late comrade, Henry Ward Banks, was ordered placed on the records and a copy sent to his family to whom we desire to express our sympathy:

In the removal by death of Henry Ward Banks this Post has sustained a severe loss. Every comrade had known him personally (as veterans know each other) for many years, and all honored the noble attributes of this good man.

His Christian life, his genial personality, combined with charitable works and lofty patriotism made him an ideal comrade and worthy example for young and old.

FREDERICK G. COOTE.

Secretary.

MEMORIAL SERVICE.

The mid-week meeting at the Presbyterian Church, on Wednesday night, took the form of a memorial service to Col. Henry W. Banks, who was the senior office holder at the time of his death. The meeting was attended by a large number of the personal friends of the deceased. After devotional exercises, a letter of reminiscent appreciation was read from Henry Jones, next in seniority as elder on the church consistory. Others of his associates followed, E. A. Brinckerhoff, E. C. Dillingham, Donald Mackay and Geo. P. Payson. The closing address was by the pastor Rev. S. M. Hamilton. The addresses touched on the long and faithful service to the church, on the benefits he conferred to the city, and the shining personal characteristics of generosity, deep convictions and firm Christian faith.

TENAFLY.

Last evening, Tenafly Council, R. A., had a rifle match on their grounds, and the initiation of Frank Wadsworth and Marshall Galt.

Friends of James E. Butler are delighted to see his steady recovery. He is regaining his strength very satisfactorily.

Mrs. Watson Clark entertained a number of her friends with a heart party on Monday evening, in honor of Miss Edna Phillips, who has been visiting her. Rev. and Mrs. Fisher Howe both held their annual reception to their parishioners and friends on Wednesday evening. The occasion proved an exceptionally enjoyable one.

Great preparation is being made for the neighborhood dinner, as the fifteenth anniversary of the library society, and the anniversary of the borough. This love feast will be held March 2.

Moving Pictures will be the form of entertainment to be presented in Tenafly Hall, on Monday and Tuesday evenings, March 6th and 7th, for the benefit of Mt. Carmel Church. The program is a most attractive one and is sure to prove most pleasing. Admission 15 and 50 cents.

Several coasting accidents have occurred on the Hudson avenue hill during the past week, but fortunately none reported has been of a serious nature. There is a feeling among some of the more staid residents that coasting on this particular hill is exceedingly dangerous and should be stopped, but those who engage in the sport see no reason why their fun should be interfered with.

The Board of Education has called a

Gov. Stokes transmitted to the Legislature, last week, the reports of the commission appointed by Governor Murphy last Winter to investigate the taxing system of the State, popularly referred to as the Equal Tax Commission. The four points upon which the Commissioners agree are: first, that there should be a State board of equalization which should be a review board with power to equalize assessments either by reducing or increasing; second, that the Legislature should provide for a maximum tax rate; third, that all railroad property should be assessed by a State Board; fourth, that all second class railroad property should be assessed by a State Board, and that the assessment should be included in the ratables of the localities in which the property should be found to be located, this second class property to pay tax at the local rates and for the benefit of the localities in which it should be situated. The only point upon which the Commissioners differ materially is on the question of taxing the main stem, or first class property of the railroads. The majority report favors the continuance of the present policy, whereby this class of railroad property is taxed for the benefit of the State, while the report of Messrs. Riker and Black favor the taxing of this class of property for local purposes, the proceeds to go to the municipalities direct. All of the reports favor the taxing personal property that has a local situs for local purposes. It may be of interest to some of our Democratic friends who have shown wonderful concern in the question of equal taxation, to learn that ex-Governor Werts, a prominent Democrat, wrote the majority report made by the Commission.

THE WEST SIDE FAIR.

The West Side Presbyterian Church will give a fair in the Armory on Thursday and Friday next, the 23rd and 24th instants, which we think will prove to be one of the most attractive affairs of the kind Englewood has ever enjoyed. Great preparations have been made for every department, and visitors will find bargains in each booth, which, by the way, are of unique design. No chances will be sold and you can buy as much or as little as you like. The Ladies' Aid Society will serve a New England Supper at a moderate price. The children will be entertained by a Punch and Judy show, and there will be good orchestral music and other musical features, including songs and some of the choruses repeated from the Old Folks' Concert. No extra charge is made for these things. The candy booth will be under the charge of Mrs. Reid; the flower booth, Mrs. Constantine; the mystery table, Miss Westervelt; the unique bakery, Miss Mary Birtwhistle; besides which there will be a table run by the Sewing School and one by the Men's Club. Lemonade will be served from a tent, which, with a real camp fire, will be in charge of the Boys' Brigade, in uniform. Miss Lillian Whyard will have charge of a tree of wonderful oranges, and the young ladies of the Christian Endeavor Society, under the direction of Miss Sadie McMullen, will dispense tea and cocoa. Shooting gallery and base ball throwing in charge of Men's Club.

The American Mutoscope and Biograph Company will give an exhibition of some of its latest and best films in the gun room. To this an extra charge will be made.

The purpose of the fair is to raise money to assist in carrying on the institutional work of the church, the character of which is well known to the community.

able rule to stay in harbor on Sundays, not because he was narrow, but because he liked quiet, and loved the good, and preferred to do the right. In the giddy age of commercialism, it was a splendid testimony to say that he never heard him use a harsh or unkind word, or do a mean thing. His activity in mission work, and his continued interest and support for twenty-nine years after leaving Brooklyn were spoken of as the natural tenor of his life. The speaker stopped abruptly, but the emotion which halted his peroration was more eloquent than an ornate conclusion, being so generally shared.

Percy B. O. Sullivan, president of the club, in recapitulation of the records, recalled that Colonel Banks had been one of the founders of the Exchange, and pointed out his name cut in the tablet over the mantel as one of the house committee, and, from an acknowledgment made at its opening, the dominating force that made the Exchange a possibility, for at that time he was said to have been "the guiding spirit of the work of construction, more than could be reasonably expected of a member." He had been on the committee on site and purchase, and more and more each year his good judgment in the need and requirements of the building are evident. Colonel Banks was for one year vice president of the Exchange. Mr. O'Sullivan commented on the measure of success, which does not depend alone on the accumulation of a fortune, but also the development of a life and the acquirement of a character. Colonel Banks, he said, was the last of a generation, he leaves no contemporaries among the old-time merchants in the coffee trade, but he left a record of honor, for fair dealing, and for unselfish work, that was especially profitable for the present generation to study.

Thomas A. Phelan, President of the National Tea Trade Association, added a pleasing tribute to the discussion.

Frederick T. Sheldon, a former partner, on the open invitation of the Chair, claimed it a sad comfort to add a testimony to the memory of a good man whom he felt proud and thankful to call friend.

Louis A. Seligman, secretary of the Exchange, then introduced a motion that a committee draft resolutions relative to the death of Col. Banks and the meeting ended.

A TRIBUTE TO COL. BANKS.

MR. JOSEPH H. TILLOTSON,
EDITOR ENGLEWOOD PRESS.

SIR:—Through the kindness of a mutual friend of the late Henry Ward Banks, I have read to-day the admirable obituary printed in your issue of 11th inst.

In 1879, as a boy in a coffee broker's office in Front street, New York City, I met Col. Banks and began to look up to him as an ideal merchant.

His purpose in life seemed to be to manifest the possibility of "activity without restlessness, energy without impatience, inflexibility without ill humor."

His courtesy to young men was unflinching, and their admiration for him as a man among men, full of generous sympathy with all their joys and sorrows increased with more intimate acquaintance.

We know he was a devoutly religious man but he never "talked cant," and men who were not always in agreement with him as to personal habits respected and commended his sincerity.

His code of business morality was clear and uncompromising, but he manifested it in an uncritical way which won others to emulate his example.

He was ready to take the risk of great operations, but cautious in incurring liabilities which his credit did not justify, and in periods of

the Board of Education has called a public meeting for this evening, at Tenafly Hall, to consider the advisability of voting money for the purchase of a suitable site and the erection of a commodious up-to-date school building. This project has been under discussion for some time and the necessity for carrying it into effect has been fully pointed out in the PRESS. The people of Tenafly should take immediate steps to supply the school wants of the borough.

ANNIVERSARY DINNER.

The Tenafly Library Society will celebrate the 15th anniversary of the Society the recent founding of its auxiliary the Borough Club; and the 11th anniversary of the incorporation of Tenafly by the State. The invitations to the dinner are largely in demand but are being so only to the names supplied to the committee by members of the Tenafly Library Society. The Dinner Committee consists of: President, L. Colver, chairman; Ralph S. Maughan, treasurer; Charles Brown, Henry M. Rogers, Rev. Eli Howe Booth and W. B. Cattelle.

The auditorium of Tenafly Hall is to be decorated for the occasion and there will be unusual musical features. There will be speeches by Dr. Hamilton Wright, the well known author, lecturer and editor of "The Outlook," Mr. Robert E. of Englewood; Senator Wakelee, and as other men of State and National reputation. The committee also expects to have Mayor Osterman and Mayor Mayors—Mr. Henry B. Palmer, and Thomas L. James and Mr. C. Buckley.

The date of the dinner celebr 7 o'clock, Thursday evening, May 11th.

It is desired to make this an affair for the people of Tenafly to be acquainted, especially with the neighbors. This is to be a dinner for ladies as well as for the men.

The menu will be most appropriate for the very best service, and he will bring brangles and cooks and waiters.

Altogether this celebration be one of the most popular social events ever given in long the Northern Valley.

CLOSTER.

Charles W. Weyton has place where he lives.

Previdi, who kept the fru store, has moved away.

The Closter Club will give in the school hall next evening.

A Lincoln party was given at James C. Anderso evening.

Charles Dezer, of Engle the old grocery store of I branch five and ten cent

Miss Ida Bogert of well known here, left th where she will spend a c week at her brother's.

Miss Alice Short, onl and Mrs. Augustus Sh The funeral was Tuesd torment at Brookside.

Master Foster Leb Charles Rogers, is sul from the injury to his ceived several years

Rev. Henry Warc formed Church on S lows: morning, " "The Search for the

Herbert E. Warc York Life Insuran kers' spent the ho remaining till We

Mr. Paul Richte entertain for the which he attend Decorators Conv

Closter Club annual entertain on Friday, Feb furnished by charges artist; set and mag piano mouic

The cong Church was souage tues clal time w was some of his wife we tokens for

A big de and also Closter v protest

ought that should shoul ough woul frag eno oru may

T elu gri wn m Ce th re

OBITUARY.

HENRY WARD BANKS.

"For half a century he was a well known and influential figure in lower Wall street and vicinity and was never known to do a mean or an unkind thing or to make an enemy." Thus speaks a man who also transacted business in that neighborhood during a great part of the same period, and certainly the people of Englewood, among whom the subject of this sketch has gone in and out now for nearly forty years, can heartily concur in this terse estimate of the worth of their fellow citizen, who on Sunday evening last passed into another stage of the perfect life that never ends.

Whether in New York or in Brooklyn or in Englewood, in each of which places he lived many years Colonel Banks never failed to unite with his neighbors and enter heartily into any and every scheme or measure that was for the good of the community. Nor was any undertaking too small or insignificant, provided its purpose was good—he would join a boys' club as readily as a Chamber of Commerce! In every phase of life he was a power for good and his presence and aid were felt in many civic, philanthropic and religious movements. Love for the fellow man was the secret of his uniform success!

He was the only son of Dr. Talcott and Martha Burr Banks. Dr. Banks was a Yale graduate and a practicing physician at Westport, Conn., where Col. Banks was born 81 years ago.

When but 14 years of age his father died. He thereupon sought and obtained employment in a mercantile house in New York, and thus at that early age he began his business career. Very soon he was in position to aid in the support of his mother and his three sisters, and later and until her death in Englewood at the ripe age of 94 years, he provided his mother with a home.

In course of time he entered the employment of Mr. B. H. Howell, who attained marked success in the molasses and sugar industry, and thereafter Col. Banks was successively a member of the firm of Reeve, Case & Banks wholesale grocers; Stanton, Shelden & Co., Shelden, Banks & Co., and H. W. Banks & Co., importers of tea and coffee.

He married in 1849 Eunice Wells, of Hatfield, Mass. She died in 1861. Their children were Mary, Martha, Elizabeth and Helen, all of whom are now living in Englewood; the first named the wife of the Rev. Henry Slosser.

He married again in 1863, his second wife being Sara Betts, of Norwalk, Conn., who survives him. Their children are Henry, Jr., Talcott, and Anna, who married Mr. George McConnel, of Manchester, England, where she now resides. The other two live in Englewood.

When a young man, Col. Banks joined the Volunteer Fire Department in New York, and always thereafter and until it was displaced by a paid force, he continued an active member, attending every fire and taking the greatest interest in the work. Later he joined the Brooklyn Fire Department. He was full of reminiscence of this experience, often relating most interesting anecdotes. For years he was foreman of American Hose Co. No. 19, of N. Y., and the fire bell in the tower at Jefferson market not infrequently summoned him in the dead of night and sometimes after a hard day's work, to go forth with his company and do battle with the flames. For years after they were

wood Club and the Field Club. For many years and until its sale to outside owners, he was President of our Gas Company. He was President of the Englewood Road Board and did much in township days for the benefit of the roads.

There seldom lives a man who has touched more lives in service and blessings. Many a young man he had helped to start on a successful career. The affairs of many a widow and orphan he straightened out and started anew. He never turned away a call for aid or advice, and every man, woman and child with whom he came in contact looked upon him as a personal friend.

A public meeting in memory of the late Col. Henry W. Banks will be held on Thursday of next week at 3 30 p. m., in the New York C. Exchange, under the auspices of the Coffee Exchange and Wall Street Republican C. which Col. Banks was President many years. Addresses made by representative in the tea and coffee trade by one of Englewood's zealous, Mr. Elbert A. Brinkerhoff.

HENRY J. BRINKERHOFF

Henry J. Brinkerhoff died Wednesday paralysis, in his 75th year. Brinkerhoff had lived in the neighborhood all his life. He held many offices and was a former town clerk of Englewood. Member of the old Rose Street Church, the late Col. H. W. Wentworth. On the 10th of the neck township, Mr. Brinkerhoff was elected a member of the board of trustees. He committed suicide several years ago. In all the history of Englewood, few men have made an estate of pure gold. He survived by his wife, Jacob Brinkerhoff, wife of Cora Brinkerhoff. The funeral was held at the 10th of the North Church.

PREAMBLE

At a meeting of the Citizens' Association of Englewood, New Jersey, on February 6, 1904, and resolution was adopted:

WHEREAS, Henry W. Banks, the incorporator and Director, has died (Sunday, February 7, 1904);

IT IS FITTING that his sterling work amongst us in the past and loved by all should be commemorated in his life the Christ which adorned which an associate in of which he was.

His years of commercial life of the past and his Board and an able member.

THEREFORE we tend our sympathies to the family and a full copy hereof to the minutes and forwarded.

STONY WOLD AUXILIARY

The annual meeting of the Stony Wold Sanitary Association was held at the Exchange Hall, on Monday, March 30th. After the reading of reports, a paper on the prevention of tuberculosis was served, and Miss W. Brinkerhoff, delightfully, being LaRoy Pitkin.

The officers wish to thank their generous supporters for the following: Many new subscriptions and much needed year 1904 as a basis needs \$1,000 to carry out the plan.

... of night and sometimes after a hard day's work, to go forth with his company and do battle with the flames. For years after they were retired from service and until nearly all of them were dead, the members of this company met at an annual dinner. At the final banquet, the remnant voted the company's silver trumpet to Col. Banks and adjourned sine die.

In those days and for long afterward he was also very fond of boating and yachting and always enjoyed this recreation most when he could extend its pleasures to others, particularly to younger men and those having fewer opportunities. He was greatly interested in boys, for he was always a boy in heart, hence we find him quite late in life doing such things as purchasing the old Englewood Hall for the use of our boys' clubs of some years ago, and purchasing the yachts Clauta, Ariade and Lydia, on which many a young man has enjoyed a cruise. In Brooklyn, where he lived for many years before coming to Englewood, he was always a leader in baseball and athletics, and there in 1863, during the draft riots, he organized among the young men a military company, drilled them, and with them patrolled the streets day and night until the disturbance abated. Afterwards, as Captain of this company, enlarged, he joined the 47th Regiment of Volunteers and was stationed at Fort Mc Henry. In this regiment he was promoted first to Major and later was made Lieutenant-Colonel.

He was very active in church work in Brooklyn. With Mr. Darwin R. James he established a mission Sunday School in the outskirts which has since grown into a flourishing church with a mission of its own. Nor has he been less helpful in our own Presbyterian Church here as we all so well know. It was in 1867 that he came to Englewood. He had long felt a desire for a home in the country, and a house located on a hill and near running water was his ideal.

Accordingly, he purchased the residence on Palisade avenue, built by Mr. Nathan T. Johnson, one of the pioneers of our place, together with the grounds extending from Woodland to Summit streets, and here he lived until a few years ago. The original house, which was of wood, was burned in 1882 and the present stone house took its place. An interesting thing about the old house is the fact that many of its parts were built in Boston, brought here by water, and carried up the Palisades, about the year 1859 and just before our railroad was completed.

The story is that Mr. Johnson, when in Boston attending the wedding of Mr. Smith Homans, another of our pioneers, admired the house so much in which the wedding took place, that he ordered duplicate parts of it made right there. The beautiful porch on the place has been the resort of the children far and near for a quarter of a century, and the pleasure they have derived from it has added immensely to the pleasure of its owner.

Col. Banks was one of the founders of the New York Coffee Exchange and for some time its president and a member of its building committee; he was also a founder of the Down Town Club, a member of the Chamber of Commerce, a director of the Merchants Bank and of the Market and Fulton Bank, a member of the Atlantic Yacht Club, of the New England Association, of the Society of Exempt Firemen, of the Washington Association of New Jersey and of the Grand Army of the Republic, and since 1896 he had been President of the Lower Wall Street Republican Club. In Englewood, he was senior elder in the Presbyterian Church, a director in the Citizens National Bank, President of Brookside Cemetery, President of the First Ward Republican Club and member of the Engle-

ing and much needed year 1904 as a basis needs \$1,000 to carry out this description it would be possible to raise this amount easily by accou- ten subscribers at \$2 at \$5, and one hundred present at the San- girls and one little boy self-supporting. patients we must have on hand \$310 about \$97. We have another patient, but her because of the ex- penses. Subscription be most gratefully re- peal most earnestly t- this work. It means and work to some p- who would otherwise this awful scourge. Will you not be- scriber and so ena- person to regain her

- Honorary Chair
- Mrs. ROBEY
- Chairman,
- Mrs. ALBEE
- Vice Chairman,
- Mrs. HENRY
- Secretary,
- Mrs. WILLI
- Treasurer,
- Mrs. FRANI

KNIGHTS OF

The arrangements in Elks' Hall, Jersey City, from 11 to 18, by Col. of Columbus, are and the indication most decided finan-

There are ten chapters: Jersey City and Conception of Sea, of Bayonne, Palisade, of North Hackensack, Paro- donna, of Englewo-

The councils have friends of the mem- of the booth assign- cian" booth will be City and Palisade C- booth of Hope and "Curio" booth of I- donna Councils; the Conception and the "Windmill" of Sta- Councils.

There will, in a- tractive features Japanese room in Conception Court- bella; a model of a "May festival" real old country will also be side- above mentioned.

The decorations quite unique from ever held in New- ble which is to be drawn for at the the show window- ure dealer, on- City, and is attri-

The committee- sist at the Curio- donna Council of Mrs. J. A. Gieg- kins, Mrs. J. Mitchell, Miss Markham and M-

LAST WEEKS

Klaw & E- the colossal "Humpty I in its thirte Amsterdam will close i Saturday e will go t Opera Ho it will pla ning Mon This pr almost u York, bo ance an one of tl the pub- trical ef style, a tacles l an inst

War- engage- comed New event- ger's) produ- ing f- cleve- Mond- by W- ficen- play, mad- erbo- last

The book of Revelation.

Height - des

1 Parting to face that sig. Prophecy.

• medicinal character

2. One also to different schools.

Patristic

Historical, or western ones

Patristic

Opinions

Its age, and mystery.

Impreg. by mysticism

- 7. Churches.
- Seals
- 3 Messages
- Myra figures
- Visions
- Down of time
- Consummation

the clouded arrow
 the dragon
 the church
 was born from the sea
 was born from the land
 how on Mt. Zion
 Son of man on the cloud.

Preacher's address to women!
The same Church.

See letter 7.

Address.

A description of the book

Place

Reproof.

Warning.

Salutary counsel

Prayers

The Lament - hoodiced.

The Lament - hoodiced.

Manifestation of denunciation.

by the Philad. investigated
 hoodiced - blame reproff
 Ephesus, Pergamum, Thyatira, mingled blame & blame.

How the appear.

1. Attitude

I stand at the door.

family figure

Act. 1, 2. > Luke 11, 36

vertical, bare way, or steps.

The door of the heart. (In the volume of the blood vessel - open on way)

Ενοχη

Patience of the Savior. Does not to average he might be treated

no false pride or defects, willing to be lowly.

Shows his door to be admitted. We knock twice - then go.

And knock.

How

Providence - leads you to church, death in your family

History - of our Lord, Church.

Personal experience - Height & depth. Rev. does music. word

Interpretation of Bible - Rev. XXI. Matt. XI. Rev. III, 20

another chance? Nothing happens.

long silence - sudden knocking,

Behold!

Peter - the lonely, struggling knocking

Peter Acts 11, 13

Byzantine Psalms. Xix, 5.

II. Conclusion.

I hear my voice - Ah! He speaks too. Cant. V, 2. The form in }
Koran
Quran
Sura
Corah.

I - God's plan came -
by man.

Man's fire came

has ripened.

God does not force or storm
The ever-widening grace doors are
eternally - by Jesus, by Jesus, by Jesus
Resurrection - not so human hearts.

The seed delivered - God has done over the can

Prophets everywhere - Great power

have everywhere.

Jesus Christ's coming to the decision of the tribunal in each heart.

any man push me - I will turn their head

any man lead me away - I will go.

any man open the door. "whosoever"

Must do both "hear" & "open".

The miracle was that he takes us.

III. Consequences.

I will come in to them - the great hour of opening Jesus for a great.

Zechariah "from the sign" & the hour of a man that is a servant.

Must first see. Xv, 5

a new life. Gal. II, 20.

So Jesus a new life or. Christ's redemption of sin
church
Christian

Christ - himself - not a being
or a thing but a person! Darwin.

And Jesus says even here the secret was.

Reciprocity - the whole life reciprocal. Give from our emphasizing that this
Jno. vi, 56; xv, 20; xv, 4.

One again - sacrament - its true meaning.

Jno. xv, 21 - a process of the hidden doorway between God
and Christ.

Can you imagine anything better
of with him. The first two.

14. Application

1. Generally to himself
Spec in a letter
Divine admissions
If you read the Texts will be one day turned. Luke xii, 25. (over)

2. To the Church.

Thy the Mac application

Goodness - on separate church.

Christ surrounded out - then on learning part: leaves
was not wanted.

Church by satisfied too - things out of perspective -

"We were in good times with the world - but
good - but creation". "Business with - no in-
commensurate standards of our best dealing".

The response to the invitation

Epaphras - David O'Leary. Moses - Britain Rock.

3. To the individual Christian

(1) Satisfied with a stunted Christian life, having the
form of godliness without its power. Perhaps to find
a conviction - honest but mistaken & foolish.

(2) Other things before Christ - only some peace for him-
self yet in imagination very religious.

(3) The deepest spiritual things missed. That the worst
when a person is lost we are personally over
it. We are so if we never had it.

It opens to us - v. 18 "Repentance that thou mightest see"

Mat. vi, 7, 8. Luke xi, 9, 10.

Are you not open to Him?

Perhaps you know for Sunday school, for morning

prayer but not for as your business

adoption of the teaching to all those true children,
middle aged, old - those 'dark and square foot'.

Is that overcometh were I grant to sit with me on my throne.

He knows at the living heart

Christian who has not been a first class, one
good letter for the perfect peace.

O Jesus, thou art standing
Within the fair closed door
In lovely patience waiting
To pass the threshold o'er,
We hear the noise of Christians
That name thy name in fear,
O show, thine show upon us
To keep him standing there.

O Jesus thou art knocking:
And lo! the door is barred,
Reasons thy brow renounce
And leave thy face unbarred,
O how thou dost possess knowledge
O patience to wait!
O die thou have we equal
O fast to have the gate!

O Jesus thou art pleading
In accents meek and low,
"I died for you my children
And will ye treat me so?"
O hand will show a sorrow
We open now the door:
Dear Savior, hither, hither,
And show us mercies more.

late, late, so late! and dark the night & chill,
late, late, so late! but we can enter still!
Too late, too late! ye can not enter now.

No light had we, for that we do repent;
And hearing this, the Bridgroom will relent,
Too late, too late, ye can not enter now.

No light, so late! and dark & chill the night!
Oh let us in that we may find the light;
Too late, too late! ye can not enter now.

How we had heard the Bridgroom is so sweet?
Oh let us in, the 'late' to kiss his feet!
No, no, too late! ye can not enter now.

Doct.

The Case of Schelling.

Romana, Faith or Pauline, Case for, - 'socialism' James
Social Romances.

I Kinds of Doubts.

1. Involuntary. Tendency to know truth's deeper than the facts.
2. How?
3. Indifferentiation.

II Causes of Doubt

1. Materialism: going away
2. Biblical criticism
3. Agnosticism -
Mistake
a. Don't distinguish between unknown and
b. Don't distinguish between knowable and
fact

III Mistake of Doubt: how

1. Because fact's gone, they their objects of fact gone
2. Want to know where Christ's teaching is to believe what
to do, want to know where they ought to learn by experience
we need more heart, less intellect in preaching the
him with whole personality. Pichte - Boyer "Beyond
my philosophy." Holbach "In intellect, mind binds down
to heart. In spirit heart and up to 'Heaven'." Only
so far as we live in God can we understand
him.
3. Fail to realize inward conditions of faith. Men
can believe only in that to which there is some
thing analogous in them. Rom. VIII, 5 - I Cor. II, 14
we see spirituality
4. False views of Christianity:
Evolution of morality impossible. There is no in-
herited endowment of virtue.

IV How to overcome doubt

Some go into believing when faith comes comes
Some become knowledge - how things they could, for

Once in doubt, however, must go to the bottom of it: through doubt to faith.

1. By a thorough knowledge of self - needs
Inclined now in Germany, some things to her or
ality. Augustine's saying: "I had to feel his personal
need of personal God."

2. Knowledge of Bible.

Charm and Job. XVII. Concocted by Christ's prayer.
Calverley - "his book is to make you and penetrate
me."

3. Study Christ.

How do you account for him. Arose in the
midst of an age - circumstances where it was
possible for such a man to be produced by
it. Divine Messiah. Truly our human need.

4. John what does Christ you have seen, and how it
was higher, from the clear into the obscure, that
you may not that clear. Step by step, from
paid to paid. Earnestness & humility. Duty
that proper. Less pleasant. Let our pleasure be
the path true from the world of duty by the
strong arm of faithfulness.

The struggle of faith vs. unfaith. God helps the sincere
after truth.

The glorious victory. Word of conquered doubt

Long pastorate

The dependence of Godwin over talent
As in ancient times

The use of odd ends of time

The value of rapid progress. Text 4.

On the work to learn. Down. Babcock Pro XIII

Originality in the right sense.
As Spenser. Imagination.

Students
Psychology. History. Roman life of Cicero's impact. Caird

The duty of church - Presch it
R.C.

The value of progress as a source of all kinds of results
Meades & Horner. Simpson: "Don't what you say."

Reverence - no dog with
Mushkin. The growth of the Episcopal Church.

Whole new message in position 'prophetic' not in ejaculatory phrases

Work hard - Lyndine to Gage. Brockett's words
Can't - (1) Eat dinner. (2) Sleep. (3) Eat dinner or less
(4) Get away. Be at peace.
(5) Follow that. Because

Learn it all with God. He will allow to it -
But we must have our own part to expand. Phil III. Tilled in grass. gl
Pursing his mission

Phil. III. Eph. II, 1-10, 19-22; III, 14-21

One great thought post-Heaven - turned at all times - in order of time -
especially now
It is like the best of the former, but away - like the former, greater - It will be
thank you.

And we are united in family.

The N. S. idea of the Church.

The Church is the house.

God - the Father gives us the whole family - or

Heaven - the Father's house.

It is good to think in the day of the resurrection of the "evangelists" in the walls of God's
relation to us. It brings out clearly his long Fatherhood.

(1) He has been educating us as a Father. Our prayers - His wisdom & strength.

(2) He has us in His perfect care. So we need not be anxious.

For Father protects them, the care.

(3) He knows the future of every one that their "plans, projects, projects, the future"

Let us trust their care. Tho' it seems yet we "trust them"

And it is good to think of the independence of His family - idea of the Church

The family idea involves mutual trust, service & sacrifice & common good. The family
The service of this unit is in the Church - are in Heaven. Everybody

we can trust but that they are forced to realize this & we can make better
more of His family, service & so that is involved in it.

And those who have been out from us and yet have us cannot and ought
not to forsake their "as there is the family trust."

It is so good to think of what they have taken to us. Inward

and it is good to know that they are very near. It is like the story.

And so we are all of God & dependent in God when we are - saying that we are
the children and sons in His care.

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Hymn, 363

Prayer - our last prayer

Response leading

Hymn 361

Response & Prayers

Hymn 83

Open

William

Berry

Mrs

Buckley

Brückhoff

Scheuch

Hymn. 352

Chor. Revy. Remickson

345

318

While with Casden Course to be 649

573

Now thank we all our God 654

God of our Fathers 667

Just hand of mercies great 712

Father I know, that all of days 723

Upward where the stars are burning 636

10000 x 10000 . 624

Lead us O Father in the path of peace 599

His of sons - which thy wings 590

O for a closer walk with God. 586

Angels were ever singing 110.

Lord give being the end of 118

When morning yields the choir 145

Dear wife, husband 166.

O Master at my death 193

O how that met and let us go

Christ is made the his forehead 302

Children get them things 111

from earth in 351

✓ No King John 572

382

Benedict the Lord of 488

John our King of Nations 491

Jesus also leader 506

of them but myself to find the 575

✓ head in the air / water lead in 517

White that I see, 576

✓ In heaven / how sitting 527

347

✓ how Jesus all his words. 539

363

✓ I love of Father to the end 545

✓ I was not do without the 547

✓ O how Jesus and heaven 549

Father at the 3rd Person 83

53

My predicament.

By appointment sent.

Like Dr. Chaulkain - get out - for they could see the whole truth.

My appreciation -

But no degree of honor -

(1) We have four friends who take us down.

(2) I have a sense of honor = propagation of Band.

There have been happy years.

Years - the same Booth, Van Orden, Kerr.

The Association.

The harvest.

The future for the school.

Review - Evans, Harris, - [unclear] Anderson

I deal.

1. The Primitive religious temper
2. The doctrinal foundation.
3. The authority, with other reasons.
4. The even foundation of all true work. The case
5. The combination of spiritual & admin leadership
6. An adequate knowledge to undertake judgment.
7. A sound idea of leadership vs. the Holiness.
8. No authority save that of the law the only an equal partnership of equal men

9. Unity.

10. The Ministry idea of duty.

Our top.

Just 3

When are we

by purpose.

To study - How. E. C.

To cheer

To try to see effect.

Also, this is the covered.

1. Not an influence.
2. No free will covered
3. The Ch. has not what it is
4. Past. needed to change it to
5. No justification - unless it is
6. Next generation

I will be glad to see

Unveiling of the Martyr's Tablet at Princeton.

We are met here to unveil it -

Especially appropriate because there are no other monuments of men of their
no name - "The wharfe an' cryin'": Lane, Thomas with others

What is it that gives to the martyr such a glow in our eyes.

It is not the epologetic value of martyrdom

To die for one's faith is not to prevent him a worthy dying for: as if that
the martyr think it his a worthy.

And in proportion to our estimate of the character of the martyr, our value his
testimony.

It is not that G_j is the greatest language that we can make. How & how
are we greater than G_j men - and the knowledge that others G_j -
children. Parent a his children with sympathy.

It is found in the testimony that martyrdom bears to the constant fidelity
and devotion of the G_j - it is long to be required and in revealed
to be here. It shows the concealed activities. "Beneath the edifice".

²¹ and in its demonstration of the individuality of G_j . How then -
his is more distinctive. Martyrdom makes us free the:

These great lines are about us here today and moving upon us.

The Indian Century. Newman's *W. W. W.* 1857 - *Confessions of a Young Man*.

Home of a *Journal*, 1864. *W. W. W.* '72 - *Private Good* that

the *China* have been long '49 - *How* 1905. The first & the last.

These who have gone are not here - but really work

- *Working* '78 - *The Education* - '81, *Journal*

The appeal which this all address to me today.

The young children.

"To be dead for his faith - that is his."

Finishing, following, stopping, keeping
Who are to be his?

"Duty, goods, property, martyr
answers for

Work of the College Y.M.C.A.

Origin of the work.

1. Raising the standard of college life - ^{Lower - Discipline} Destroying cant & staid
2. By means of practical chtr. work. - disorderly.

- 1 Membership - Joiners, Gregarious
- 2 Devotional - "Drop in" Show me Jesus.
- 3 Neighborhood - O.S. - churches. Hammond eggs home Boney
- 4 Missionary - Valentin's movement. Opposition to nominal
- 5 Deputation work - Correspondence
- 6 Bible Study - Harper, Jno. III, 16

3. Supplies the highest educative fellowship.

Class of men - ^{with view} _{athletes -} Christianized foot. ball.

Draws college classes together.

4. Set men personally at work for Christ.

280. 10000 = $\frac{1}{4}$ whole. N.Y. Indifferentism.

5. Manufactures gentlemen. I Cor. XIII

6. Permanent influence in the midst of altering conditions or. Christ the same.

Building. Evangelical character of process

7. Brings about understanding between faculty & students. Madison, Minn.

Ethics - mind, protop. & spheres.

State Universities - school to teach of the heavens.

- 8 Best solution of the question of infidelity among young men. "In a town"

Unconscious - see.

Do not. Stuckenberg. "Keeps a man true to the faith or"

See - Some special work.

Lead the way, some to Christ.

9. Gives comprehensive view. - "Field is the world."

10. Gifts of Christ. - Athletics lifted up. Culture

Glorify

our Women's Christian Assocn.

1. What it is.
2. Lets women to work - Bible Wenders
to preach.
Get down - down right.
3. Draws the line between the O. & D. & the 92
Huntingdon - dancing etc
4. Visits a - deems d.
cities & towns
camps.
Save girls - to Christ
5. Creates homes
Drunkennes
6. Humiliates the men, - Divers.
"Bring on the men" - Sister's voice
7. Believe in & studies the Bible.
S. J. Kirk Lewis.
Inspiration - Clarke man. Big Bible
8. Stalewarty living - liberalism
for a time etc.
Ca. seems to grow am.
9. In. by acquisition
they in for those that come or
Nevada play.
Foster met of great force
M. ...
Jno. ...
Boys ...
10. ... liberty
giving to missions.
11. ... the ...
... work
"Angels"

... ..

... ..

"Glory in ..."

1. The - lost child

2. ...

3. ...

4. ...

No one has more than to kill -

1. ...

2. ...

3. ...

4. ...

5. ...

6. ...

7. ...

8. ...

9. ...

10. ...

11. ...

12. From shop open in a constant temptation

13. Every from shop trust & respect at some one's hand

14. From shop from its nature in low because

15. ...

16. ...

17. ...

18. ...

19. ...

20. ...

8. ...

9. ...

10. ...

11. ...

12. ...

13. ...

14. ...

15. ...

16. ...

17. ...

18. ...

19. ...

20. ...

RECEIVED

THE ANNUAL DINNER OF THE
NEW YORK ASSOCIATION OF THE ALUMNI AND
STUDENTS OF PHILLIPS ACADEMY, ANDOVER,
WILL BE HELD AT THE UNIVERSITY CLUB,
FIFTH AVENUE AND FIFTY-FOURTH STREET, ON
FRIDAY EVENING, JANUARY TWENTY-NINTH, AT
SEVEN O'CLOCK SHARP.

PRESIDENT JOHN A. GARVER, '71, WILL PRE-
SIDE, AND THE SPEAKERS WILL BE:

REV. WM. R. RICHARDS, D. D.
PASTOR OF THE BRICK CHURCH

REV. ROBERT E. SPEER, P. A. '86

HUGH A. BAYNE, P. A. '88

PRINCIPAL ALFRED E. STEARNS, P. A. '90
OF THE ACADEMY

THE COMMITTEE URGES YOU TO COMMUNI-
CATE WITH SOME MAN OF YOUR TIME AT THE
ACADEMY AND BRING HIM WITH YOU. THOSE WHO
DESIRE WILL BE SEATED TOGETHER.

A REMITTANCE OF THREE DOLLARS FOR THE
DINNER TICKET SHOULD BE MADE AT ONCE TO
FRANK DALE WARREN, TREASURER, 225 FIFTH
AVENUE, NEW YORK CITY.

WILLIAM D. SAWYER, '85.

FRANK H. SIMMONS, '94.

JANUARY 18TH, 1909

COMMITTEE.

The young recruit is 'ammored - 'e takes it very hard,
'E 'ange 'is best an' murther - 'e sucks about the yard
'E takes o' "cruel tyants" 'e'll swing for by an' by
an' the other 'eave an' moche 'in an' the boy gone oof to cry.

The young recruit is silly - 'e thinks of suicide
E's best 'is gutter devil an' 'e 'aent got 'is friends
But day by day they kick 'in which 'elfe 'in an' a bit
Tis he finds 'iseelf one mawning with a free and proper bit.

Keep away from dentures - keep away from meals
Don't get into loin' things rather make a list.
Let's ha' done with abby - nay, this and began ha:
Mind you keep your rifle and powder just so

I owe to this occasion one of the greatest & most sacred distinctions of my life -
ordination to the ministry at the hands of Bishop Downey, D.D. I was at an
ordinary, layman but now - one Bp. Andrew (not this!) I would rather have it
than ordination of the Pope.

I feel even more at home now with Mr. Richard. In spite of his blunders - one trip to
Mexico the trip to Panama & Patos - show that finger. Alameda's leg, remained
back of his leg at Andover. In the end days before he been went away, but it's
things and then what are the results here?

Our own blessed Memorial can lead to us now

1. The old stern discipline.

Bailey, Coy, Conroy. - Bio Legue Maria - or Mrs. G. P. Brown Potter
"There has been more in him than much of."

The immense good gift. The "Eureka."

2. The good Democracy.

The school dividend of wealth

The good stock - P. T. Younger & Co. Knewlton. Vinton Union School.

3. The spirit of self reliance & independence.

New rules.

One self-development The great scope over the Philippines.

And now a new era has come.

We can not forbear some regret for the past. The old land-owners, Mrs. Abbott, etc.

But the new leadership is our right.

William - Paty Oct 29, 1871.

My personal feeling in this matter, Jack with hol.

Douglas

1. The transition from home to an intellectual life

2. Consequential.

(1) Keeping religion be crowded out.

(2) Keeping religion becomes mechanical, formal & social.

(3) Campbell

(4) Or opposite - over sentimental.

Take themselves too seriously
an unhealthy condition

(5) Out of sympathy with life, rather "barbaric".
"Brahmavijaya"

(6) A new view of life contemplative - "Yogi".

3. Of course not the animal side of man but
within the object, value & check these suggest.

head.

A noble, free view of life

a noble, free view of Christ - must be deeper, deeper

clear, positive, honest statements

have been wanted but missing, rational statements

contradict, separation, work.

The three classes - God.

(1) Common to all - by clear things.

(2) Philanthropic - ethical, help to the world.

(3) Intellectual - pleasure to an intellectual effort.

Real men grow in view - diff. the common

are of the human heart.

The Opportunity

work of God makes the dogma.

on basis of "justice"

The pleasure of introducing anyone to such a cause -
pay - so as in gratitude.

The personal pleasure in his efforts
& sense of personal advancement
audience - Crustach.

His needs and preparation

His probity and high character

But we should be interested also in those

1. On historic grounds.

Quincy, Am. War. Dignity. Gen. Sherman
The Revolution 1891. Feb. 1896. Nov '82.

2. On Commercial grounds.

Quincy

3. On broader reasons

Became great effort to uplift her.

Dr. Brown speaks of the student.

Law of the large candidature

On with a high quality as, Tuberculosis

On with a similar as, Doctors

On with a purpose as, Med. Surg.

Speech of Mr. Drexler
to Mr. Morgan
New York, Nov. 1894

This is one of those times when we barely know which is
upward - joy or sorrow - in our hearts.

Miss Fisher's last night with the children.

We know how well it is with Charlotte.

When she is and what she is seeing now.

We do not think lightly of her going but we are free to
rest today upon our other hope.

We are but preparing a stranger here.

Our prayer -

And yet our sorrow -

For Aunt Annie and the circle at Hamadan

For the school and the work.

For ourselves.

And yet it and we had her and have now the memory of
her strong and loving life.

The few facts -

Went out in '86. Feb. 94-95. 03-04 Nov.

Her character more than these.

1. Simplicity and gentleness.

No formalities.

Her gentle little laugh.

2. Faithfulness and strength.

Her sure dependableness - quiet reliability.

Her strong convictions and principles.

Her patient endurance: "Good or painful servant".

Her eye, unpublished fragments.

Ms 12, 27-28 when she came out.

3. Unselfishness and kindness.

To me in Hamden.

And honey, entirely associated with

Steps us to understand the kindness of God.

4. Submission to God's will

After last letter from Lisa.

And so surely we shall be joyfully submitted.
Our true wealth the memory of such. The Christ's love...
Crossing the sea

And so our lives they go before us -

How near it reaches heaven seem show real!

And how our own hearts yearn to be.

Introduction

Importance of the question that Cong

Meaning of 'active control'

History of such legislation. '42, '72, '70-71

1. Cong. has the power to control.

Cong. art. 1 § 4. Election debates.

U. S. Rep. 28:274 23:563.

2. Violated rights of citizenship demand it.

South - civic rights - Watson U. S. 28:277

North - N. Y. city. U. S. 28:279.

Rights of others & my rights.

Violated equality of political parties.

3. Sound politics call for it

1. Congress is a national body.

Madison's distinction

Cong. leg. touches all sections

"Red River" - Census case.

2. Secure general election laws for Cong. elections.

State legislation ineffectiveness & unequal.

Australian ballot system.

3. Allay sectional feeling.

Disprop. votes now required.

25 Cong. by 90000 votes

4. Bring people & "State" closer together

Elevate nation of the west.

5. Secure equitable redistricting.

Prevent gerrymandering.

They being 500 x 50. Mich. 100 x 7

6. Divorce local from national politics

4. Not afraid of tendency.

What is centralism?

Nation. Nat. Individuals

The two questions

One city is uncorrupt.

Two states. Fair local.

Purity & integrity of issues.

Alex.

1. Who's who, who enforces? Party decision other side

2. Did it fail - Reconstruction Times

3. Centralization

Group local governments
Nation, state, individuals

Toad.

~~supposed to be~~

There is corruption in the South! Did not occur "now".
lectious ruling caused by congress!

unnecessary - anti Ballot System being passed now.

Why Supreme Court given decision because of times

simple legislation now - satisfactory - Expedient

How sweet to think that it is with the soul today
as it is with the sky. - only more fair

The mists have all rolled away.

The hopes and longings of Paul

They are gone

From the problems of life - slipping their

From the sorrows of death

From the pain of grief.

Mr. Moody's words sink into heaven.

Food and at these
Moody's funeral

And as with us - we are met here from many places

But think of that meeting - now fair

With the loved one

With the saints gone yet

With the survivors

"O Christ be by the fountain"

Paul - "I have a desire to depart"

So we may not sorrow today for her. - as those bring
no hope.

Let us rejoice in her joy

and rejoice that in God's time it will be ours.

WE may sorrow a moment for ourselves but only
for a moment - for the less sorrow is the beauty
go better by

"He mourns the dead who live as they deserve."

And how do the memories and fidelities of this day
teach us as ought to live.

1. In love

I Cor. XIII - The greatest is
consideration

Patience. Love as his Grandmother

2. In truth

Amanté, being as his mother

3. In faith

In God - peace

- calm & serene, "a heart at business"

- steadiness & poise - How we need it.

Let us be grateful today that we had the example and
influence - and follow her as the faithful Christ

One of my first impressions of England.
The young men looking on Sunday.
Tram station near.

The YMCA provides a home for them.
A clean home - morally. Their need.
an attractive home - even to the whole
an educating home - the kind of education given there

The need of a place like this.

No young man drive between street & saloon. 14 hrs !!

You can drive to the saloon but that doesn't help

You must draw him with a counter attraction.

According to your needs an attractive one

with a library

with proper recreation

with a gymnasium?

A club, assoc. etc. their under religion.

Many of the young men in churches shun for their club or

but many are not must reach these

The methods of the assoc.

Methods - when it does its work

1. It wishes a center for young men & boys give credit to them

2. It supplies a moral standard and standard.

3. It provides a program or at least directed-outgoing interest.

4. It brings clubs, to bear upon them.

ENGLEWOOD, N. J.

DEAR SIR :

You are invited to attend a meeting of a few of the citizens of Englewood to consider the project of establishing a Young Men's Christian Association in the city.

The meeting will be held in the Woman's Exchange Hall on FRIDAY EVENING, MAY 10th, at 8 o'clock promptly.

Your presence is earnestly desired.

Yours truly,

GEORGE FRED'K FLICHTNER,

EDWIN M. BULKLEY,

M. W. DOMINICK,

FRED'K B. SCHENCK,

HERBERT B. TURNER,

S. M. HAMILTON,

THOMAS B. KERR,

F. M. OLYPHANT.

Memorial Day, 1903

1. It is very different for young men born since the war and for those who did not fight to enter into the spirit of the survivors of the war
Their memories of the actual experience of the time
Looking back you remember chiefly the glory of the conflict & its issues
at the same time you realize the evil moral horror of war, about which we often hear so lightly.

2. The real & terrible end of war.

2 Handicap of sympathy.

1 Suffering and loss. 100,000 men killed or crippled. Ammunition 8/10 of the time
12 g/44 in 13 months

3 Influence on the health of the nation.

Boyle of the last - brought from course

4 Militarism in training of children. The era of the war nation gets Boyle that

5 National feeling

6 Bad elements in politics

You realize all this

3. But the great value of war too

1 The place which war has played in history Boyle that.

2 The heroic and dramatic of it
Used hardware for character or simile for iron
James a Bourne, war

3 The physical hardships get an n. the disease etc.

4 The making of the nation

In language -

In thought

In spirit - fighting

"Emotional, ideological state

The practice the unembarrassed God, no fear

To make the iron hand of Fate

a nation with destiny for ever."

5 Exalted principle above life

You recall - that heroic incident.

The incident of death - an instance of human life. The country!

4. We believe must be good or history now wrong, & error.

1 And it is not because good due to the fact that in the past goes the war
and hate it was a war of principle

It was this with those who fought for individual liberty
and the Crown

and with those who fought for national unity.
Lincoln.

2 It solidifies the point

Centralized it & popularized it - weakened it.

been an open one since to complete destruction of. so.

3 On the whole politics are poorer.

The reaction since the war.

4 The war justified - however. The consecration of blood

5. We are to remember gratefully today those who brought for us in the war and made the nation free and free.

The great men

Lincoln - great. The best of class.

But it was the obscure men who were and are great

Remember the common men who laid down their lives
Names of them unknown & remembered.

As always in life

The men of times crisis & sacrifice. Good in '03

Now - one day each as are

Appear men had argued "What good were the sacrifice of
my life except to - My name, my wife, children!"

In politics now. "My vote only one"

6. And then the right way to express loyalty & devotion

to prove that we are for the land which we love as we love
and ourselves as

we mourn the dead who do as they desired

Complete the fight.

Make it a success.

Write. Advise.

Organize.

We best remember that war by fighting is our own glory.

Remember today! The best of us bring it

7. Our hearts get him justly back today

Chimes around us

The new history of it

a great respect for the dead.

We surely live at the spirit of such words as

"Glad guards with solemn sound."

But as a matter of fact we are what they made us

The great part is not to be shamed over.

Our cheap sense of honor, but to prove it a
our cheap chosen it

From the grave around us I hear the voice speak -
say to the men to us, to expect what they
begin

My most vivid memories

The Mirror - Bill Seger - fresh memory, wish tiger.

The classical two - Maltz, Green, - stained.

Conway - the terror he was -

Another memory, "Waretun harnedeen".

My letter home.

Jahabo Saman Saugalee:

This was the way the headhead came

Wicked into shop. Muloney o his belt.

"The young recruit is 'assured' - 'e takes it easy' and;

'E says 'is head an' matter, - 'e looks about the yard;

'E takes o' 'cruel tyraunt' 'e'll scrip for by by,

An' the other 'lance an' proach 'in, an' the boy goes

off to cry.

The young recruit is sickly - 'e thinks o' suicide;

'E's last 'is quiet, - done; 'e ad 'nit got 'is pride;

But day by day they wicked 'in, which 'elph 'in an a lot,

Jies 'e finds 'isly an' women' with a piece o' paper that

keep away from distance - keep away from meek,

Don't get into doin' things rather - was - a - hell!

Wite ha' done with aboy - may, well, an' began to;

Wund you keep your rifle an' yourself 'in' an' so;

P.T. Johnson
Baltimore

The system stopped. V.C. & Pa.

The way we have stopped the price in '89.

II Gratitude to the widows.

Mrs. Abbott. Mrs. Jolly. Mrs. - Phil - the Gen.

III A clean, straight view of life.

Wm. Green the Dean. J.

Jouliason.

Have you - let me do things.

My new cut ashlar takes the light

When windows bleach the window pane;

By my own work, before the night,

Great Queen I make my prayer

Take not (thy) that vision from my ken;

Oh whatsoever may of aid or speed,

Help me to meet no aid from men

That I may help such men as need!

Disadvantage of not having heard what he
has said

But I can speak as
a lover of Mr. M.

My first hearing of him this morning
The past no. of you who loved him
This edition

High School Study Books

A Letter to the U.S. School

Why the papers have broken the side of Mr.
The man so known he was "uneducated"
because

yet he was not a "school" man
and wanted for other works mixed

My opinion on

the history, yet

the character of it

1. Solid teaching

2. Name value

3. Religious training - out & out.

My work

vs of students

testimonials to it

Mr. Wood's love for it

How he spoke at the Students Camp

Read of the big speech on 4th of July 1880.

Working ahead of them.

The present to prove the past & future

This is a "failure" unless we can get as

"more things the past part meant it.

"That they cannot in it, rather make up for it."

Ed. Paul was justified in recalling himself. The grounds on which his greatness and authority rested, we may be pardoned today if we recall the real human greatness of Mr. Moody.

The way turns through man's essence into perfection. So that ^{study} we know what we did not see before or what others at least would not understand

1. The real intellectual greatness. Spirit. Memory.
2. The moral energy and power. Movement
3. The goodness and spiritual influence

The old question: do great men make history or is it history which makes great men be the product of his time?

An idle puzzle. He gave and did each cause.

We think of him today in connection with the institution which he established. But in remembering that he set up an ordinary institution let us not lose sight of what it was that he was setting up. Not a school - one beside many - but a school embodying certain great principles of character

What were these?

They were the principles of character most essential to our nation.

The dimension over the churches - Holdent the Deen. The U. S. Constitution

1. A spirit's rebellion & insubordination to authority
Take a whole of child training. Mrs. Stuart's son.
The spirit in life. Kipling "Mad Boy." "As ever spoken"
The mass of the human spirit of order and conscience. Grimm's C.
2. Extravagance
Bark from China, Colyer's post box at St. A. Age of knowledge
3. Kindness, freedom regard for kind & only
The one man in the whole of the world. He was a pivotal people.
The value of gold.
John over all things. H. D. Owen. Shakespeare - "Book"
4. Criticism and disrespect of superiors
Gen. Penn. Knolly. Revere
5. Selfishness, avoidance of hardship.
Opening. The "strong" chemist
6. Contempt for humble duties
 1. He does not know what is great & small
 2. It is the man that is great - God
 3. Drop the mass fit for the large.
It is the spirit in which the thing is done

Mr. Moody felt as these people and he strived to set up. Was an institution in which right principles, right feelings, a right view and be given to men.

My statement so far. However, feel for that of what he had in view
He does for far more than this

1. @ great persons faith in Christ as the standard & inspiration
of life. The simple evangelical theology.
2. Duty not as struggle & rule but as the noble duty of the living
use of God Better than Law
3. The spirit of God as making man omnipotent. Gal. III, 5.
4. The basis of all mankind: Care, Mercy, Justice, Holiness

He did grow weary of his mission if he may so we depend him to the last
of the foundation of new institutions. He did not live for truth & matter in-
stitution but for souls and lives.

There was no time to him.

"Our duty is to make the best a heaven." His Holiness declared.



From [unclear]
[unclear]

0905 & an [unclear]

but [unclear]

Dr. Allenwood

Dr. Keeler

[Faint, illegible handwriting at the top of the page]

A clergyman who knew the Rev. Mr. Neal once conducted a
trial in the prison to satisfy of a man's innocence
Monday 14th August 1794, at 10 o'clock
The man who I saw on the 14th day was
sent as the man who was the same day
and the man who was the same day

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ALL FIREPROOF

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ROOMS WITH PRIVATE BATH \$ 2.50 PER DAY AND UP



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HOTEL HENRY WATERTSON
LOUISVILLE
ROBERT B. JONES, Manager.
GEO. SCHENCK, Ass't. Manager.

LOUISVILLE, KY.

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II (1) Discussion on *Arctostaphylos*. Indian paper

(2)

1. *Arctostaphylos* - *Arctostaphylos* - *Arctostaphylos*
3 on the 3 sides of
June 2 - *Arctostaphylos* - *Arctostaphylos*

2. *Arctostaphylos* - *Arctostaphylos* - *Arctostaphylos*
a line - *Arctostaphylos*

3. *Arctostaphylos* - *Arctostaphylos* - *Arctostaphylos*
Arctostaphylos - *Arctostaphylos* - *Arctostaphylos*
Arctostaphylos - *Arctostaphylos* - *Arctostaphylos*

Arctostaphylos - *Arctostaphylos* - *Arctostaphylos* - "Arctostaphylos"
"Arctostaphylos"

4. *Arctostaphylos* - *Arctostaphylos* - *Arctostaphylos*
"Arctostaphylos"

5. *Arctostaphylos* - *Arctostaphylos* - *Arctostaphylos*

The mine faith of god world
The dream of it.

The character of it
by nature in this

Aspirations of it
to the world
including
conversion

How to know the world
with any conviction
Right foundation
By redemption

We believe in Jesus Christ as our Lord and Saviour, and purpose to follow him faithfully. We ask all people who share this, our belief and purpose, to join us in the cultivation of private religion, in the maintenance of public praise and teaching, and in the prosecution of every means for the total redemption of society.

The principles of the
of the church to men
from the church
The church is of the
Baptism in Christ by a minister
I go on my own way
I am on my feet
I am on my feet

Weekly Calendar

of

The Presbyterian Church

The duty of cultivation
of the church for others

of

Englewood, New Jersey

Proclamation

The church and proclamation of the world
The church for a life in our age. Matt VII.

The church of the world
The church of the world
The church of the world
The church of the world
The church of the world

To read the Bible often and thoughtfully, to pray both stately and on impulse, to attend upon the preaching of God's word whenever possible, to secure for one's self frequent opportunity for soul-searching meditation, to expose one's life to the manifestation of the Creator in nature, to cultivate acquaintance with Christ in those works of human helpfulness which are his joy—these are an honest soul's invitation for the Father and Son to dwell in his house.

A spiritual contemplation of the world
The world they can be directed by reading by themselves. The church of the world in proclamation

Order of Service

Sunday, May 25, 1919

Morning Worship at Eleven o'clock

Prelude "Benediction"Hollins

The Invocation and Lord's Prayer

Anthem "O Worship the Lord"Watson

Reading from the Psalms,

Lesson

Family to the Junior Congregation

A Hymn,

Prayer of Intercession and Thanksgiving

The Offertory Bass Solo

A Hymn

The Sermon

By Chaplain Raymond C. Knox.

A Prayer for Guidance

A Hymn

The Benediction and Silent Prayer

Choir Amen, "Sevenfold Amen"Stainer

Organ Postlude "Postlude"Henry Smart

Vespers at Four o'clock

Organ Prelude at 3.50 o'clock

1. "Festival Hymn"Bartlett

2. "Fountain Reverie"Fletcher

3. "Prayer"Wolf-Ferrari

Call to Worship and Evening Prayer (Chanted by the Choir)

An Anthem "Leave Us not nor Forsake Us,"Stainer

Reading from the Scripture

A Hymn

Tris

The Address

By Chaplain Raymond C. Knox.

A Hymn

The Lighted Window and the Chimes

Vesper Hymn by the Choir

Benediction and Silent Prayer

Choir Amen, "Sevenfold Amen"Stainer

Organ Postlude "Postlude"Guilmant

The play, the artistic style

the artist's: - Two ways -

of looking at the
scientific gods,
as in the

of being
the technical
the artistic.

of the - kinds.

of working
the medium
as well as the form.

How the two ways meet.

Sketches, criticism etc

Lyman's p 545,

Egyptian road? by roads p 549

English with others - about 20 to 25. 570 last

History in each - sketch 929 with the first with.
Lyman's p. 547

Ant. Egypt perijis by roads p 531

Independence grandeur by roads p 565

Pure perijis by m. p. 569 top

There are not for or, March. XII, 34.

The things just mixed.

date 77/1/92

6...

Dennis next appearing next to the table for Nelson's evidence -

The question of the next to be asked.

Went to school • Nelson's next to be conducted.

Went out - a broken road today.

The night the child, doctor in the morning, had.

As much better like this to school - to be taken by a man of high ability

A Diagram of eggs

- 1. The down feet
- 2. The other feet - (and)
- 3. There is no 2nd
- 4. 2nd foot can

~~What does Pandemonium - 2nd foot~~

5. The 2nd foot is. Cleanly ok.

Enigmatica? Is in nature of
his work.

6. 6 values hypothesis: fact

9th. p. 78 both are

7. Concern of a complex by down feet. Explain. p. 2.

8. How but coming to feet

(1) The feet yield to the demands respectively, so as the ^{multitude of} Pandemonium

(2) The feet of Pandemonium

what are some most problems to him. ^{Unicase}

9. But the rest to the 2nd foot.

- main issue problem of the problem of the world.

hai. Pandemonium. Both are a whole (second) problem of Pandemonium?

10. How the one of Pandemonium comes to be the rest.

11. But what is Pandemonium

Individuals of Pandemonium

Is ethical demand - Pandemonium

3. humanity of
Tyrants

Deut. 32 LX, 3

Hand. Ex xxviii, 22. Heb x, 31. Jas x, 29

Rev. 18, 2

Hand - yehovah Ex I, 22. Gal. I, 18

Ezekiel I, 4 Psa xxxiv, 15.

Eze: 1, 4 Psa xxxiv, 15. Job. xxviii, 10 Psa xxxiii, 8

26th -

Quot. Job xxxiii, 4

27th -

Psa xxx, 5. Psa vii, 11

Isaiah l, 11.

- The last condition of child life

The Organization of life

The city a collection of lines like the land.

Child here in the face -

The round Bottomed Green

Whether - as time lies on lips other

The more by a water head

The head goes down.

The crowded condition

The most crowded time day in year life

The incidents

The of day

The factory

The people

The window seats

The teaching

The scope

Paper

The 2 movement

The quiet game

The highest shadow - joy & string

The other events of the life

The color. 4 & 12 x 11, 19

How get work for each stream

Some get other color days

after we do present each organization

The time that man. The Year in teacher - the recent practice in papers

Business also "man & work of crowded work."

Man to 2' 2'

The entire work for X 11, 24

The life teacher's work crowded this "and request to be done not." Red Eyes
"that holds the paper spread"

This there is life school "Down the for our crowded work school also" "
The teacher also

THE BRICK PRESBYTERIAN CHURCH
FIFTH AVENUE AND 37TH STREET
NEW YORK CITY

MINISTERS:
WILLIAM P. MERRILL
112 EAST 36TH STREET
FRANK L. JANEWAY
412 FIFTH AVENUE

RECEIVED

MAR 28 1914

Mr. Speer.

March 27, 1914

Whitson's from Des has Vach's &
Woodward

Mr. Robert E. Speer

156 Fifth Avenue, New York City

My dear Mr. Speer:-

I think I gave you the hour of our service on Wednesday of Holy Week as four o'clock. I find that our custom has been to hold the service at five. That seems a much better time as more of the men can attend. I hope the difference in hour will not inconvenience you.

Our Announcements for that week will go to press Thursday of next week. I shall be very glad if you can send me some time before that day a statement of your subject and any suggestions as to hymns you would like to have sung.

Very sincerely yours,

William P. Merrill

Jodi Power's path to amend the Past

- 1 To seek yet's forms as in
- 2 To let us free from its burden
- 2 To destroy the sense of guilt & relief
- 3 To cancel it's ^{the Law of Love} ^{reaping} ^{what we sow} ^{not what we plant - remember this}
- 4 To restore the press the courts even
Run on best of intention
- 4 To mend the one we have done.
- 6 To rebuke the dog of England.
- 6 To keep the church heat alive - keep some ^{the coming back} ^{the coming back} ^{the coming back}
- 2 To let the world out in ^{the coming back} ^{the coming back} ^{the coming back}
- 7 To say what we think of cards but - no no.
1. This is this from ^{the coming back} ^{the coming back} ^{the coming back}

Explosively
The Dan Reaction
Boavodier - hours
3 months' lesson.
Dishes, News, Catches
How can I appear here
has eaten
The only way to get rid of the past is by
getting a future out of it - P. Brooke

[That the U. & U. is a duty
and to be a best of humanity]

The influence of Jesus "How to make the world a better place" - ^{the coming back} ^{the coming back} ^{the coming back}

- 2 to inspire - a blood, man, etc., the meaning, the meaning, the meaning
- 2 to inspire when we are wrong, at present,
- 2 to care ^{this own opinion} when we are wrong - to show us what is right
- 2 to make us see & into the reality of things - which
The Law looked upon Peter
- 2 make us like them
Sunder to avoid ^{considerate} ^{foolish} - ^{that's not} ^{any way}
Dishes obedient ^{that's what}

In reality, the meaning of life
No longer grows to act not knowing what to do

That list of Philippe Brooke
what is due to me.
Contractor of me in thought.
Contractor of my behavior in a day.

• "Prepaid comparisons amount to prepaid taxes", i.e. prepaid comparisons can
amount to the equivalent. ** I find that the \log of the \log is \log that a
 \log , less a high, amount to the extent to which change in the amount
are not of prepaid taxes in the system. Although a measure for practical
use, the \log is certainly/very related to comparisons entries; the con-
fidence of the \log can be proportional to the length of the comparison.
The \log are to be prepaid only when the comparison is prepaid. Page 1
Page 102.

diff in the two given organized basis in which it amounts as a \log of the
of monetary, the structural integrity of the contract under change of
element with the demands, under. Holborn. Oct. - Nov. 1911.

"That state you cannot explain in which the system as in
actual progress of this function" Carl Diet

"The system ^{year} ~~year~~ amount for a presentation of the process of
administrative activities, to prevent anomalies which contribute
to the

Dinner dinner - ~~But~~ is this in remedies for
all the dinner but these dinner, then dinner then
and no remedy for them

Drin - just care for little things - how that has been
now we had been in name. And had care for each
but the care for for name. English name to name of
and was for name. And can the dog. And can name
the name of the dog "there was the dog"

And Jan. To the very question of the name for the Bill.
For the in on - Old, bigger, better

Not that but a reason.

Just in state - by the hand of Almighty - perfect & then you.

And. Name But - how to go.

Dr. Rhymer says, which the name will you had
was feeling for change.

The change - "and I dead."

Cor. I, 5, 27, 27

I Jns III, 3

II Cor VII, 1

I Jns I, 1

Rom VIII, 24

Hope has been slighted -
 .. in the sense of / with - ^{same of John} _{St. J.}
 .. in the way that comes in.
 Romans. 2: 20 I Jns. 8 Galat - 4: 7
 and we know it. Solution
 In answer. II Cor VII, 1. ~~John III.~~

Let us know more, our first observation is it is do. - John 3
 I Jns III
 at the first; our first observation is it is do. - John 3
 found

The pink flowers at Chester

1 In the same things that found near

Calceolaria & *Albatic*.

gl. hirsuta etc.

2 One more! One seen on planting

The *La. Capitata* *Judice*

The as was in *Indiana*.

2 The cutting found in with *Albatic* - that said - the *La. Capitata* *Judice*
to plant the *La. Capitata* *Judice* at
"the honey house" - the *La. Capitata* *Judice* - *Albatic* etc.

Journal of [illegible]

To [illegible]

Date [illegible]

[illegible]

500 - [illegible]

[illegible]

[illegible]

[illegible]

Septemur fut

hand - his a prayer.

his

gbody

One direct matter. One letter

One hour all - get me from

g now

Guardia - about some John Chapman

beginning

Prayer

Long Baynes of the

hope - something else but.

It is to put what. Any time

and in the modern collection show

Yay - that's it. but the old. The one out

Handwritten note on the right side of the page, possibly a signature or reference.

and in further

and in a more of the

Septemur

his work

CLASS-ROOM SCHEDULE OF THE CURRICULUM, 1919-20.

Time	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.
8:10		1. Elocution. 2. Gospel History. 3. Biblical Theology.	a. <i>Greek</i> . 2. Gospel History. 3. Biblical Theology.	a. <i>Greek</i> . 1. Elocution. 2. Biblical Theology.	a. <i>Greek</i> . 1. Elocution. 2. Biblical Theology.	1. Homiletics. 2. Evidences of Christianity. 3. Church History.
9:10	MORNING PRAYERS					
9:30	1. Elocution.	1. English Bible. 3. Apostolic History.	1. Ecclesiastical Theology. (1st term). Pastoral Theology (2d term).	1. New Testament Introduction (1st term). Exegesis. (2d term). 3. Systematic Theology.	1. New Testament Exegesis. 3. Systematic Theology.	1. Systematic Theology.
10:30	1. Elocution.	1. Elocution. 2. Church History.	b. <i>Greek</i> . 2. Church History.	1. Apologetics.	1. Apologetics.	
11:30	1. Old Testament History.	1. Old Testament History. (1st term). Old Testament Introduction (2d term).	1. History of Religion (2d term).	b. <i>Greek</i> . 1. Elocution. 2. Systematic Theology.	b. <i>Greek</i> . 1. Elocution. 2. Systematic Theology.	
2:00				2. Missions.		
3:00			c. <i>Greek</i> .			
4:00	2. Semitic Elective, Exegesis.	2. Old Testament Introduction. (1st term). Old Testament Poetic Literature. (2d term).	2. Evidences of Christianity.	3. Christian Sociology. (1st term).	2. English Bible. 3. Church History.	
5:00	1. Hebrew. 3. Old Testament Exegesis (1st term). Old Testament Prophetic Literature (2d term).	1. Hebrew. 3. Old Testament Exegesis (1st term). Old Testament Prophetic Literature. (2d term).	1. Church History. 2. Homiletics.	1. Hebrew. 3. Homiletics.	1. Hebrew. 3. Pastoral Theology.	
7:15		Missionary and Student Association Meetings.	3. Homiletic Practice. (7:30)	2. Homiletic Practice. (8:00)	1. Homiletic Practice. (7:30)	

The numeral standing before a subject indicates the year of the Regular Course to which the study belongs.

Great Mission Texts (Gibbons)
O. J. Eschaley, Vol. 2
Amer. Christianity, Dr. L. S. Foster
Arabic, Dr. Willis
1 pm. Missions, Gibbons
Person of Christ, Dr. W. Field
Metaphysics of Christianity, Dr. Green

II Sam II, 21

L XII, 40 = Mart XXIV, 44

2 Sam III, 1 - Put this in Mart II to ready

Get ready now for your lesson.

Brothers as to the 1st.

Then to the 2nd

3rdly. ~~and~~

and
the first camp by
& then always come.

The church your dear about

The church is here to have a book
and as the ^{church} church is make
a chapter and
~~a chapter~~ ^{there} -

but here and then the right

and ready for 15 min

The Medicine

Not men philanthropists, though that is in it
" duty for obj. of exp. " " "
" obedience " " " "

The ideal work was
Education & obj. work
Over the obj. work

But a personal loyalty above

The emphasis on - Zeros. thing

We are Christ - to explain the life then

We have Christ - to give them to obtain

We are Christ - to do with words do - to be the business person.

It is the church which has this that are doing the work -

Mystical.

The appearing is a personal evolution to God & Christ.

Rising in Chalness & the motion

of men love & value ch. the work. Just, they were not.

Back in common history selection.

33

Answer to question - how
long for the paper
to be cut out
from the book to suit

What can we do.
our ability perceive
how we can help you
what we can do in time

What ought we to do
that cannot

What are we do.
I can do that.

a simple act. of how our ch. patients
how our work here
what we are doing now.
to needs.
to patients
our position
oh letters to of head

Effect of war on Religion

Showing the relation of religion & peace.
Giving up super natural. American Outlook
Challenging the essential truths of religion.

Ind. among the people. Sunday revival

The spirit of the anti-Saloon movement

Rightism in public life. Bremer on W. A. Ch. Nation. P. S. Wilson

Students. The K. C. 20th Conf.

Foreign missions. On the Board L. H. K.

The general church conf. in Atlantic Theo.

1. Poor chief weaknesses of men
Lack of confidence
Lack of initiative
Hypocrisy - not living up to principle
Lack of purpose & care.

2. No desirable element in character, the highest standard
Respectable
One from Boston
One from the South
Straight forward, sincere

3. The true qualities of ideal
Purity & integrity
Service - Portland & side-1
Unselfishness - how good the
I, never forgotten, given.

Begin, Forts.

Monday

2nd of March

at school

Lesson - The Battle of Tewkesbury

1st lesson

11th March

12th March

2:00 - 3:00

Lesson - The Battle of Tewkesbury

2nd lesson - 1st part

at school for revision

13th March

Lesson - The Battle of Tewkesbury

3rd lesson - 2nd part

14th March

at school

Lesson - The Battle of Tewkesbury

1st lesson

2nd lesson

3rd lesson

4th lesson - 1st part

A single crew. Pea.

Only - My day "hunts in I day."

The highest day in life - the sun in it.

Each of us is ... "I have come a long way"

The night before life intellectual problems

In progress in the future better - however - we dream it.

To the ... take along - the ...

And to help to the death - but to be ...

Lesson

Only "I can"

Stephen ...

Emma ...

Michael - You ...

The ... of ... people who say "I can't" - Day, ...

Exposition - into death

John ...

Rigel

To a ... - ...



1. Definition of the life

2. Purpose of the life

3. Mission of the life - to serve God and man

4. Reality of the life - of love and truth

5. Conclusion of the life - to be saved

Suggested Syllabus

for discussion at

Conferences of Professors and Students of Theological Seminaries

Yale Divinity School, November, 20-22
Oberlin Theological Seminary, November, 23-25

1911

of small things, persons
 that to give in the things, desire, & grace,
 and to give on a whole

SUGGESTED SYLLABUS FOR DISCUSSION

I. THE PRESENT DAY DEMANDS UPON THE CHRISTIAN MINISTRY.

1. *What are the prominent elements in the Church's problem at home and abroad at the present time which call for special gifts of leadership?*
Some are: (1) Moral - an ethical
Social - a Christian ideal
 2. *What aspects of the Christian message should be emphasized in view of these demands? What is the eternal essence of the message of the Christian minister?*
Usual: Sermon, Fellowship
God is Christ!
 3. *What changes in the curricula of the seminaries, in their scholastic standards and methods of training are desirable in view of these present day demands?*
a larger participation by
persons in some degree, practical
methods of life & service

II. RECRUITING FOR THE MINISTRY AT HOME AND ABROAD.

1. *What are the principal surmountable obstacles in the way of securing the ablest young men for the ministry?*
Obstacles: (1) Moral - an ethical
Social - a Christian ideal
 2. *What are the most fruitful means and methods of influencing strong men to devote themselves to the ministry?*
Means: (1) Moral - an ethical
Social - a Christian ideal
 3. *To what motives should we appeal in order to enlist the right kind of men?*
Motives: (1) Moral - an ethical
Social - a Christian ideal

III. THE CHARACTER AND THE PERSONAL LIFE OF THE INTENDING MINISTER.

1. *What traits and gifts are indispensable?*
Gifts: (1) Moral - an ethical
Social - a Christian ideal
 2. *What are the temptations of the theological students?*
Temptations: (1) Moral - an ethical
Social - a Christian ideal
 3. *What are the most serious criticisms (legitimate or otherwise) of theological students which should receive attention?*
Criticisms: (1) Moral - an ethical
Social - a Christian ideal
 4. *What habits need to be discarded in order to insure the largest efficiency in ministerial service?*
Habits: (1) Moral - an ethical
Social - a Christian ideal
 5. *What habits are essential to the development and maintenance of Christlikeness of character?*
Habits: (1) Moral - an ethical
Social - a Christian ideal
 6. *How keep warm and vital the personal religious life of theological students during the process of intellectual reconstruction and re-statement which often characterizes their experience?*
Methods: (1) Moral - an ethical
Social - a Christian ideal

IV. THE CLINICAL WORK OF THE THEOLOGICAL STUDENT.

1. Reasons why it is advantageous for theological students to participate systematically during their seminary days in unselfish service.
2. What forms of Christian activity has experience shown to contribute most to the symmetrical preparation of the theological student for his life work?
3. How secure the proper correlation of such work with adequate intellectual training?

V. THE RELATION OF THE SEMINARY ASSOCIATION TO THE DEVELOPMENT OF THEOLOGICAL STUDENTS.

1. What are the possibilities for the Association as the central organization for all student activities in the seminary?
2. What types of religious meetings are needed in the seminaries?
3. To what extent has voluntary Bible study for the promotion of the spiritual life a place in the activities of the seminary Association?
4. How can the Association better discharge its obligation to bring to the seminary students scientific knowledge of, and a sense of responsibility for, the world-wide missionary work of the Church?
5. Suggested improvements in the relationships and conduct of the Volunteer Band.
6. How may there be cultivated a closer and more helpful relation between the Student Christian Movement in the colleges and in the theological seminaries?

Baron. Edwards St 37th Ave. N.Y.C. 1816
Information about the Conferences may be obtained from
the Theological Seminaries Section of the Student Young
Men's Christian Association, Harrison S. Elliott, Secretary,
124 East 28th Street, New York

Christ's nature in ^{the 10th} ^{18th} But keep points on the list. Understand them in these things.

1. The habit of ^{with a} successful friendship. Other more than money. Dependent M.S.
2. The habit of independent reading and thinking - not separate as but as practical.
3. The habit of constructive, personal life study. Christ's life & his letters.
4. The habit of self-observation or self-criticism. How can we be casual without? Explain a word in the instructions.
5. The habit of Christian fellowship. Christ's mental, spiritual, practical. Prayer & worship
- Christ the best of us - Voltaire
- Mystical union and Evangelical
- Prayer as life in Christ - John - Thomas - Swedenborg - Christ's love
- What else to living?
6. The habit of firm self-discipline. ordering our thoughts, our heart, our life. Methodist. Christ
7. The habit of absolute sincerity of soul & work. Christ.
- Habit of being the truth as friends
- only once each day - How? spoken at last today?
- Only in one and single hour

Jo XVI, 2, 3 - God as Father
Influence of booming Father Christ
on our moral judgments

Power in heart 5 min. book

to Jan 15th

Hypocrisy.

The Modern Puritan

Take reference to hypocrite

Was it by conscious hypocrisy?

Is it the consciousness of class between act & ideal?

What is duty? As we know to do what our real
duty says is duty.

Baden - disloyalty the new hypocrisy among hands.

Mary in Capricious

The worst hypocrisy - deception in deep depths.

Put on the whole armor of God.

Take no man for the back.

The one piece of armor - the sword of the Spirit.

Stories

Pentecost. "Pier the prophet." "Pier the prophet"
 Py. "I have two boys & a dog."
 Gave at thought. End of July. His end added.
 "Our first wife"
 Peter, the Cardinal held. Still. When boy a hole in the
 of Joe. can raise to other boy
 Pictures on a1 dozen. Still. Doctor put y - the dozen
 left long brown of 10 Cu" boy added on "5"
 Just treatment in name of dozen here at around
 On how also returned & married (contracts attached)
 the first of Morris. (Apr 11, 278)

Danny
 Diana Smith
 Kopton.
 Mrs. Peckady.
 " Watson
 Rly. Wilson
 " McCombs
 L. W. Bell.

Chrysoling
 Sen. parents.
 Grant. & King. Muller
 King.
 J. H. Hubbard. no " " " " " "
 C. B. McCombs " " " " " "
 W. J. Young & Sons
 C. A. Richmond, Schenck & Co.

Ch. Dodge
 Cyrus W. Cornick.
 The Diana Smith

Mrs. Steen	Phobos	Boad Wip	cover
Mrs. Sadler	Apple		
Ann Spoor	Jag wood paper		
Mrs. Sullivan	Jag tea set		
Edna Tootie			
Joe Andrew			
Mabel Brown			
Ernie Deane			
Katie Bay	Animal bed cloth		
Ann Bay	Iron bed paper		
Mrs. Ann	White table		
Mrs. Hill	Shoe machine		
Mrs. Hanger			
Mrs. ...			

- | | |
|------------------|-----------------------------|
| Cly. Fremwell. | W.R. Moody. |
| H. P. Beach. | Jno. Trammell. |
| Nolan R. Best. | Mrs. Judd Knutson |
| William Grant | Mrs. A. S. Schaeffer. |
| T. S. Goodman. | Dr. Rigge, Orange. |
| Jos. McCaughy | Rev. W. W. Moore, Richmond. |
| W. D. Murray. | O. P. Spencer. |
| J. E. Keaycraft. | J. Willis Bass. |
| W. H. Green. | Jno. Fidelity, Miami |
| Johnston Ross | W. J. Eli |
| Guabau Brown. | Abner A. Bridgman, Boston. |
| Garth. Ormuden | Acorn Society, Newton Pa |

It is important to change the med. profession in China with
the idea of self-sacrificing fashion to us in October & Russia &
more professional ideals.

It is important to train doctors for the relief of present suffering -
even the more the doctors on the med. schools are perfect. However
real help must not be required to scientific ideals.

The China Day is a great burden but we must take China and
in a dead end path and look for the China that exists. The great
need of different medical knowledge - a new idea of hygiene
has need to realize ideals to the medicine in life - 3 days or 4 in
dividual med. men in the hospitals in the med. schools.

106 - He requires no watching over
Miss Mungton & Dr. Shewell - He requires no watching over
to depend upon at all times to do his work without
being told. And it is certain that most ^{workers} ~~workers~~ I have
ever seen.

How to retain enthusiasm as we grow old.

1. Let personality & personal interests predominate > institutions & things
2. Health & sound physical basis
3. Go back to the sources of the great enthusiasms. "Where is the pleasure - when put to sea." Go back to sports
4. Make young friends Major Thomas, I met at Trinity
5. Require one eye to state new intellectual gains in terms for young people
6. Grow intellectually. Go on into larger worlds
7. Defeat jitters, checks, the loss of the essence of the task over one's own, the independence of pleasure returns as first fresh and lone.
8. Working on the hard - believe of the greater effort - the hard work on the hard once renews their strength substitute as the "thick body" men
9. Exchange - shift our tasks. Go on to bigger ones. Duff, Moody
10. Keep faith about the critical content, the sophistication of the mind.
11. Ever anew commit one eye to God for His supernatural interlocking. The promise of the working of enthusiasm

is a superhuman thing. Behold I make all things
fresh and new

12. Be conscious of God at work about you in our lives, preparing
debt for us, giving us experience with meaning
13. Believe & act on the belief that the best is ever ahead you in Christ.
14. Be open & cordial with the world & life - Enter into it. Be a friend
with people. The world shows in the whole course of life & be an
antidote to cynicism. Best & best engineer in his Chicago factory. He
says, "Just think what it would be if God. He's got all the best boys in
His heart"
15. Be the bright new faith - the good in the Church. That Joseph, No.
Lunch in Church basement
16. Speak of the best in people & remember that we often err in
our judgment
17. Dive into life like a big brother - be a friend. The Coase all men who
spend two hours a day, bed of Grace - 36 families there.
18. Keep the world view & pronounced. The world life a thrilling thing
Europe dark - but his patient
19. Be our duty as a personal trust of God. To us in our daily
20. Understand what God's plan is - adjust our life to what
God purports to do in the world. The 2nd Century

All men should pause, and doubt their
strength, since men
can have such chance, yet fail
So signally!

R. B.

Why? a certain time behind in air. $\frac{1}{2}$ sec.
1000 ft - 1000 ft

1. Because of the perfect moral character of the
founder

Justice, temperance, wisdom, etc.

2. Because it answers the 3 great questions of life

1. What do I come from

2. What am I here for

3. What is my goal

3. Because of its historical significance

It has been a source of inspiration for the
great men of the world

4. Because it gives power to change our

lives

Thoughts, feelings, etc.

Character, etc.

Why? because it

~~Being educated women
 I th. 10.7. not recent?
 The knowledge
 concerning a document?
 last year saw in the?
 Peaceable about
 possibilities
 for those in the world.
 The first thing of this kind
 from one the movement
 I read
 Cameron. found that -~~

This part. All from 2 months ago
 This part. 2 the in the
 for. Liberty. a gain religious liberty
 with 200000 and the into the world
 before that to move. a day's
 matter. That means however.
 America. Good liberty only. Justice would
 I read. The gain of gain about the world
 as a first business. I read.
 Good results do exist.

What are the signs?
 "The one of change" - (See third
 lesson. Study the 40th volume.
 The book is not very full, what
 can we make from it.
 On the one of importance.
 The young. Negro. In America

Notice I in watching as a whole
 The point of view of the individual
 of = ? why? How many? or =

Good, all of them equally.
 Get rid of false new feelings
 as far that can not be reached

How can we make them
 B. for as high as possible
 I really think as they - I have considered
 action. "I would like to see
 on 2"

BLACK COAT

Σ. XIV. 27

VI. 40

The Path of the ...

The ... of ...

Let's ...

Let's ...

Let's ...

How ...

Probably,

Building

V. Principles of the ...

The ... - ... - ...

How to keep. < Give out 1st key. - "No more show
flack" - "I am present 'till - all"

1. Bible study

My friend & Boyette's Bible

Up to me - B.S. - 90's present

How. Chy. Acad. Tues. Books. In the

2. Prayers

Not forget to record - but keep. True
My recent experiences

3. Prayers - resolution

My job in July will be "yours"

Book - Times Director - "I will"

Definite decision to be made - not refused
Bible study

Learn - how to do it.

4. Christ.

The Gospel - distributed with them.

Agos - "Consider your" letters

5. 2nd St. Persia.

20th St. New York
New York
New York

Miss Anna B. Bridges

URUMIAH, PERSIA

5. Spalding's Penn.

2^d part from one
"near in part from -
Limestone

Miss T. M. Bridges

URUMIAH, PERSIA

Summer Order of Service

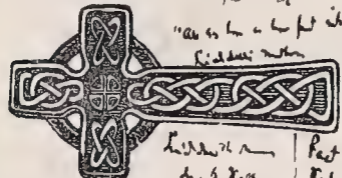
They only get that - a demand only. but Jesus
 I get the new creation & on earth as a King they do that
 to him for the first - to put him in a. I want him
 & as much - I wish a.

I get the new law of life - a sign must be sent to put
 the matter how he puts

I get the new order of justice - that I can take it more
 I can now & help to a future city - Justice - take

I get the new the first time - that of truth like I
 would like to think when I get back

"all to him as he put it on him"
 Liddell's notes



Liddell's notes	Part
due to Justice	Justice
only	July - 65 Justice
	only
	them

I get only I get all - only

This is the 'The
 new law'

Brother.
 This is the 'The
 Justice - Justice law - and of -
 Justice's father

The Brother I have just. I do of Justice
 With - "or you want to live from
 Justice - just that. It. also to keep to
 the. I have in. Justice that

40 Brothers
 JR Law in Church

They only the old. - & dismissed with. Afternoon
 2 p.m. the singing & the only in a long time as the
 & his to the last. - The first time in the. 2 weeks
 & as into - Liverpool.

2 p.m. the end of July. - & again must be out to work
 in the afternoon to put

2 p.m. the end of July. - that I can take it more
 & am more & his & a better way. - perhaps "talk"

2 p.m. the end of July. - that I can take it more
 & am more & his & a better way. - perhaps "talk"

"as to the ... the first is on the"



2 p.m. the end of July. - that I can take it more

King's ...
 ...

Brother.
 ...

... - ...

... - ...

The ...

... - ...

... - ...

40 ...

... - ...

Summer Order of Service

4 Large City of Babylon.

5 Warnings to Antichrist

3' In current the 1st or 2nd century. Why
God about. Or best a - 4th

4' Educational cooperation. Kidd.

4' Reformation. The Rev. education

4' Miracle religion. United Protestant of polytheistic
The new position.

4' A new common language

3. The road for a new system of language

3² The road for primary. Can this new
facts

4² Church of Christ in life. The promise.

4' Absence of grace.

5' Are we headed right? Are we looking for
life. Therefore, the hope of just. Being. It
of its act - OK. "Jesus, how good"

1. Justice for equality. I hope 5-20 year.
... Hope for union. Job. but, someone is not

2. But I am not here as a bit just. but
with this order just. 18th century of studies
in the world...

4' by 9 speak highly of each other 2 parts. and
1. The common factor
2. The world common and

4' Many - Reg. this. the best

4' Rev. Reason of united good for J.D. have to be seen

The place of Christ in art.

The best

The sweetness of this thought of Christ as Master

and its significance

and Christ Master, whether owned or not.

But two things He is in this religion which He is
not to all unless we are.

1. Power

2. Life

Are you not let them be all. I grow.

I have spoken of Him. wd. that I have spoken Him.

"Then O Christ art as I want."

This the time of opportunity. Character that statistic that
life taking shape now. Character
was time now, than ever again.
You now - we had. McChes J.

For me

Progeny

Years byer life.

- Significant git
- Notational git
- Statistical git
- Conceptual git
- Empirical git.

Price study

Years Price study, life

- Significant git.
- Difficult git.
- Character git
- The offered git to rest.

In our work for others

Personal spiritual dealing.

Karla Clark. Y. Price on

History needed for it.

Anna Macpherson.

The children

how or least

"Will be no dark valley."

Where's look

The Dylans men.

400

250

400

1. The heat. -

That the sun is cold. It is not so. The sun is
the biggest and warmest.

2. The man gets up early.

There is

the sun and the moon.

The sun is in the sky.

3. How the sun is so.

A piece of iron - has

an oxide of iron - rust - is formed

(the iron is so).

The sun is

the sun

Onorcho zakko

~~Get type of Sopor. K. & W.~~

~~Bank - get some change.~~

Col. Anderson - ad. ad. in Port Arney
for Emma (the) the two men who
had had meat wounds in the Port Arney -
27 August wound had each suffered
most from a wound in the little finger

ad. ad. ad. is greatly interested in
Russia, that it has been to be a
of Russian Government succeeded, then
as to how even the war had to
do a certain thing, our business is to do
it!

Leif Jørgen Andersen
22 Erie St.
Toronto

~~W. J. Lybwa of Toronto~~

and also to

Aclda. E. H. Thompson,

912 Hotel St.,

Shelburne, Mass.

and to

Dunley, Evansville

Ind. - Toronto

William Malcolm M.S.

Kilbuck, Ontario

Nov 11 1887

1. The purpose of the
 2. The distribution of the
 3. The method of the
 4. The form of the
- The church of

Tomsquon - La meadows.

Our bodies spirits. The's

Had my heart kin-

No ijs goto chh. lya.

Return to water from forest, 25

And can return to forest

a mountain road.

The present system being "Iya-ham,
Iya-ham u."

The next less reason for you trip to house
agencies year

Got into this was a chance again
New too late

Benefits and costs

Pa. 58:12; 61:4:

$$\begin{array}{r} 5795 \\ 1000 \\ \hline 6795 \\ 6725 \\ \hline \# 6225 \end{array}$$

6000.

[Faint, illegible handwriting in red ink, possibly a signature or name]

His attitude toward people -

He had compassion on the neglected

as for the people which throw out the low-accused

the attitude of interest sympathy

or of nobility & contempt

His practical bearing gifts

the labor problem

Hygiene article in Cleveland.

the caste lines

the New Testament

He knew the boy who pushed his shoulder

as Dr. Tamm - "Oh hi, what how you are."

L. XII, 15 - a train by - Can't get out in the abundance
of the things but he persists,

a train by - what is it?

It is the thing - the an'ing -

to Bartlett.

It is not

what he proves

the abundance of them

the thing

It is

1. What he just says

2. What he says with regard to the matter, saying.

3

What and

to that we see the type of the same I n.

A vicarious atonement
during demands of ager-
kno.

As the vicar.

Mr. Cross at the

Next 1900 in form in 'A Vicar's Atonement'

A Victorian statement of
Kangaroo demands for equal
rights.

Dr. Williams.

Mr. Lewis says.

That is his pun on "a man must lie"

Oh, I'm delighted with you.
I'm sure, Mr. Lewis.

Dr. Williams.

As for me I am Independent of the world Job XXIV.

Great Paradise & Peace

The form of Independence

from the world. Independent of the world. I never had any other. I never had any other.

As we are independent - we must act alone

by the - by the way saying

The other thing is it.

alone or with the crowd.

and on the other side.

alone by a few persons but together the power is done.

It was at last

- I, 5 Having predestinated us unto the adoption of } according to
 children by Jesus Christ unto himself
- I, 4 Who hath blessed us with all spiritual blessings }
 in heavenly places in Christ
- I, 7 In whom we have redemption thro his blood, }
 the forgiveness of sins
- I, 9 Having made known unto us the mystery }
 of his will
- I, 11 In whom we also have obtained an inheritance }
 being predestinated
- I, 14 That ye may know what is the exceeding great }
 love of his power towards us who believe
- II, 2 wherein (time) in time past ye walked }
 "
- III, 7 I was made a minister, }
 "
- III, 10 That now unto the principality powers in }
 heavenly places might be known by the Church the }
 manifold wisdom of God
- " as { he hath chosen us in him before the founda-
 tion of the world that we should be holy,
 and without blame before him in love.
- " to the riches of his grace.
- " { his good pleasure which he hath purposed
 in himself, that in the dispensation of the fulness
 of times he might gather together all things in Christ.
- " { the purpose of him who worketh all things
 after the counsel of his will, that we should be to the
 praise of his glory who first trusted in Christ.
- " { the working of his mighty power, which he
 wrought in Christ when he raised him from the
 dead & set him at his own right hand.
- " { the counsel of this world,
 the prince of the power of the air.
- " { the gift of the grace of God given unto us by
 the operation of the power.
- " { the eternal purpose which he purposed in
 Christ Jesus our Lord.

- III, 16 That word great you to be strengthened } ascending to the riches of his glory
 even might by his spirit in the inner man
- III, 20 unto him that is able to do exceeding abundantly } " " the power that worketh in us,
 above all that we ask or think
- IV, 7 that every one of us be given grace " " the measure to get the gift of Christ
- IV, 16 The whole body fully joined together and united }
 fasted together which every joint supplieth " { the upward working in the members of
 every part - makes increase of the body
 unto the edifying of every in love
- IV, 22 The old man which is corrupt " " the devious heart.
- VI, 5 Remove be obedient to them that are your }
 masters

Notified.

What is it?

How is it of interest to us?

Origin & experience

Character

The pleasant social side: friendships, games, etc.

athletics

Religion

Discipline

Engagement

addressed - why write to these ^{in ...} Latou, Taylor, Ch. ...

How to go

Personal meetings - Reed, etc.

How to see need.

Religion a real thing ^{My ...}

Moody, Coleby.

Religion a natural thing

It is set in human flesh.

Sincerity, openness

Love & trust

work

Life work meetings

this way of life.

Religion a good thing

Joy. Mr. Moody

Dea. VI.

you thatly dead. who was he.

Qualifications for service. - Preparation.

1. Must be the holiness of God. Ex. xx, 5: That holy

Holiness unbroken thro Redemption Ex. xv, 11. Ex. xxv, 11, 13

Lev. xi, 44 & 45. Lev. xv, 2. Psa. xxv, 3. Dea. Lvi, 15

(only "eternity") Rec. Eph. iv, 22-24 Heb. xiii, 14.

2. God must be seen in Christ. Jno. xii, 37-41.

II Cor. v, 19 Col. I, 19, 20; II, 2, 3, 9. I Tim. III, 16

Titus II, 13. Heb. I, 8. Joth. xv, 15. Calch = a dog

Ram = consecration Heb. II, 10, 11

Don = name

Jesus - the mercy seat of God.

Musket: testimony

3. David saw men in God's light. Dea. vi, 5:

Man poor in his right. Jno vi, 5. "Entire purification of your

whole nature". Jno. viii, 21. I Kings viii, 46. Job. xxv, 4.

Psa. xv, 1, 3. Dea. Liii, 1, 3. Dea. I, 5, 6 Dea. Lxiv, 6.

Jno. xvii, 9. Rom. vi, 18; Rom. viii, 7 Congestion.

Effect of the inner governing in God's heart. Jno. III, 10

Judges vi, 22; xiii, 22; Job. xl, 4; xlii, 5, 6; Rom. x, 5, 8

Luke I, 8. Rev. I, 17, 18

4. Holiness satisfied. Dea. v, 6, 7. The end of

holiness. Lev. ix, 23, 24. Lev. x, 12. Strange fire is

fire which he not juden upon sacrifice - blood.

Rom. III, 24, 26; II Cor. v, 21; Eph. I, 6, 7; I Jno. I of

Shedding blood. and a Balaklava

5. Sin few get - atoned for Psa. ciii, 12 Stars.

Dea. xxxviii, 7. Jno. L, 20; Micah vii, 19. Cope Cal. II, 13.

Troop - "Trust in the Lord" - Do good. ⁵⁵ Truly

Bayle, are infidels.

His power
decently.

Moorehead - watch too - "Zyphorax" - Munkle High

Alexander troops and diamonds & cavern.

Two men - each give four idons to Cornick.

isomaths adams - picture. left overshadowing Christ

Conventer. Margt. Wilson & adams in. over 1/2 4:

Truly equipped freeman old - "Keep eyes out of sight."

Moore's visit to old man.

Experiences: Moody Mon sends to R.R. bridge.

Warrington's regiment trained "anywhere"

Bradsley's remark to find in Paris.

Man on R.R. train - content - discomfort - left adams

His teacher & message - "See it all around you"

"kept" - as in a fortress. ^{we try to great & our}

"I gave them hell" - how plain

Colonel Meth. Dip. Bedono, look a. give &

Adm. body, soul, spirit. Mind - then they have

The Necessity of Great Exertion	Prement	V, 4
The Unheard Case	"	VII, 13
The Secret of Success	"	VII, 23, X, 11, 11
The Impulsiveness of God's Wrath	"	{ VII, 34, X, 10, XI, 14
The Blissfulness of Sin	"	{ XIII, 24, XVI, 5, XXIV
The True Wisdom & its Price	"	VIII, 6
The Need of a Divine Companion	"	VIII, 8-9
Not yet saved!	"	VIII, 18
God's vengeance on Nations	"	VIII, 20
God's vengeance on Nations	"	IX, 9, XI, 17, XV, 26
The Worthlessness of Human Power and the true ground for succor.	" }	IX, 23,
The Need of a Divine Guide	"	X, 23, XVII, 5
The Conditions of Divine Assistance	"	XI, 4
The Absoluteness of Revealed Knowledge	"	XI, 15
The Variety of Human Heresy	"	XII, 3
Next!	"	XIII, 16
The eternal Saviour	"	XIV, 8
Enthusiasm & Consecrated Speech	"	XX 4
The affliction of the Saint	"	XV, 12
The two alternative classes	"	XXI, 8
Changes of "Partners"	"	XXII, 21-22
The deep wound.	"	XXII, 29

The Power of Holiness
The Use of God to his Ministers
God's reciprocal wrath:
The Chosen of God
The Repentance of God
The Unbelief of the Church

xxiii, 9
xxiii
xxiii, 39 40
xxiv, xxv, 10
xxv, 41
xxviii, 20

222 Bowry
Winter - freezing - open coat to a poor lad.

Thirsty man - water Jua 7:37

Hungry man - bread. Jua 6:37

Unclean man - cleansing Isa. I:18

Poor man - wealth -

Spindles man - lower - Mat 11:28

Rich, dying man - Physician Luke 19:10

"Just as I am": Tielis

If you delay, maybe no further chance

The Blood of the Cross Phil. II, 5-8

Tillie,

Jesus only

Murderers.

I've tried & ^{failed} cont. - now trust

Indion Jesus

Thief on the Cross - Nail.

wouldn't lead out.

Paul's Persuasion II Tim. I, 12: Phil I, 6.

Just trust & He'll show you Hos. XI, 4.

Sturley's son,

Tillie

Je veux le born again!

jubilee year of Welsh Calvinistic
 church - 1892 aimed at £10000
 Do man you £3000. we have
 £6000 in Bank unused.

What we are doing

My Father's Peace Union Speech

What we ought to be doing.

to appeal.

Why we should do more what we ought

to do

to do

The Posthumous Speech

How

to do it

A defense of fanaticism

The man of an idea

Not two sides to every question as I remember

Partly

Just.

a principle worth more than a life.

Feb. 1, 20

I am the light of the world π π

John a stand.

Richard, Herbert & Alvin.

1. Becoming a debt, releases us from
some obligations and incurs others
The pan tin.
Saved to serve

2. These new obligations are worldwide

3. They are urgent & imperative
2/8/10 - 13/8/10

Over need of a teacher.
Jesus this but also Law or our Lord.

Jesus as Lord.

Over occupation & wealth
First disciples
Rich young man.

Over how to

Christ our sacrifice Luke VIII 21
Saying farewell, Luke IX, 62
Great Law X IV, 26,
No America.

Over self

Love of John L. IX, 26. Acts V, 41
ambition in L. IX, 23-25
Newspaper L. X II, 28-31
Even life L. XVII, 33
Daguer, Daguerre etc.

No to the movement of young men toward Jesus' leadership.
Notified this year 127 the 28 cases, all cut.
"Make Jesus King"

The privilege of such a trip.
of with great
class of people meet.
Representatives choose
Discussions
Privileges

Advantages

Plan of people, religion.
Broadening - can see & witness
Orig. of doctrine
Reason - Qualities & by means of words
Part - Religious History
Persons represent
as further.
The day of the work accordingly.
The mission's place. The. Can do
also, speak

No solemn response.

Every week.

1. Faith in God, more present.
2. Intense service
brother.
3. Sense of mission
for Baptist
Theorem, Houston.
4. Deep of spiritual
response.

621.

300.

70.
180.

very much of a ...
... ..
... ..

... ..
... ..
... ..

The doctrine of the Christ.

The divine practice - doctrine of love, a great

The early church - preached Jesus.

Place the center - been of our system.

Nothing else to turn his place

The doctrine - God, Son, Spirit, Resurrection

Jesus

From sin

Savior. From bond of sin.

Not teacher only - Song of God - Savior

Keeper. Keep us from falling

Keep what we commit to Him

"of sinners."

Friend. Middleman.

Enabler "I am so weak" - Sinner, Rouser.

I am so ignorant

I am of sin.

Lord.

Come over - lives

In divine - be as sound to heaven

We must talk of Jesus more

Preach as much preach Him

Jesus the center of all.

Jesus came

Jesus went

Jesus sent the Spirit

Jesus was return

Greeting of love

From church at home & in the house

From old men, young men, women, children

So motive preachers & Bible women

So as C. E. members so all

Growth in church at home

In life - experience etc.

In work - tries to let pastor do also the work

In Bible study & prayer

In earnest love of God's mission for all

The desire of home church for spread so.

The way you are moving in these regards

The great aim of our work - souls

The position for souls & sinners, negative
of conversion etc.

Needs so.

1. We must love Jesus more Christ.

Draw me. Example. Thank me.

2. We must love me -
from command. No iniquity
no envy, jealousy, sin in our hearts

3. We must not
a. have the present world. No coming!

b. or seek our own & Christ's things
Known of God first

4. We must work.

as of us.

"How I ever thought on Jesus to Jesus?"

Kept and enabled of God.

Eph. III, 20 able to do

I Tim. I, 12 Enabled me

I Peter I, 5 Kept of the power

II Tim I, 12 Able to guard

Christians are here, united

- In Persia - under Shah
- In India - in face of poverty
- In Korea - all alive & loyal.

accomplishment of this

1. Donations of churches & money
• located. But great movements
2. Still, faith being Christ's power, good
concepts
3. How are all other churches are
Differences of nations
But Christ are all one.

restless

1. How important it is that the Church
should be pure from sin!
2. Need for earnest work
city, the real hope of workers
3. Need of doing a loving life with
Christ.
Not seeking for
salvation, "I get the light of life"

Miss Barton

God's people are one people.

Pro. XVII

If one member suffers all suffer

Armenians & West.

Gulistan
Crom. Plain
Woodlands

Need of our progress for them

Call to unity & meeting in God

The time that - unite us to
before the Judge.

The drive over adoration
the will - pray about

Our food with a stranger

The 40 weeks

From ~~Harvard~~ 125

Grant	30
Erma.	1.
Grant	2.
Erma	62.
char. off.	4.70
Grant	1.
Sp. ed. fund	5
Grant	15.
Grant	7

Grant - postpaid Property

Japan

- ~~Review of the Exp. Education Movement~~
- ~~over the Pacific Ocean, China~~
- Miji Gakka & Education
- ✓ Passports & Teaching English to that of the Chinese
- Theological, moral, & political
- Press & missionary conduct and kind of Japanese.
- ~~How they are best taught~~
- Plan of study.
- Prevalence of letters in State.
- County, unoccupied
- Educational movements

~~Some material made for school~~

Printing in Japan - Wadman. MS. How
 the Sunda
~~the Sunda~~
 Japanese character.
 What are the facts?
 bit more details

Other - 1' 40' - Mrs. Kier -
 Tamiami school.
 Methodist School - Japan, Bishop
 Dr. Davis, Jordan, or B.C. Mrs.

Princeton Sem. course

Present Messrs. Gaudet in Persia
 China, Japan, Korea,
 the general mission, Problem.

The y.m.c.a.

- 1. foundation
Drs. J. C. Williams
Wichita.
- 2. growth - among students
The children & class feeling
"in love & need of it"

Its aims.

1. To bring men in personal work.
How to bond.
Every opportunity. J. C. Taylor.
2. To keep men in Jesus' life.
Student temptations
The Christian war.
The power of example.
3. To bond men together.
The sense of association
Fishes
Illustrations bond
4. To prepare for life work.
So teach importance of devotion
and health.
5. To show glory of Christ service
Keith Talaman

"Mistake of the hour" I. Thess. I, 6

- In patience of your endurance of affliction
I Thess I, 6.
- In earnest & bold submission to suffering
I Peter II, 19, 24
- In humiliation and emptying Phil II 5-8
- In the life of renunciation & sacrifice Col III, 1.
- In death to sin & self Col II, 20, III, 3

The love of the abiding life is here I Thess I, 6

A word a life: not of mechanical rules
The hard thinking remains the worker out the
age.

after broken
Greater.

The union of Christ and
and being union
because in Christ

God's people to be one in
Holy living "I can't see fire on the cross."
Separate from sin. all temptations, sin

Holy courage.
The Jewish man in time shows Heb.
The martyr

Holy service
What then is to be done.
What can be done. You in 20 yrs
Insubmissibility
Eph. xxxiii.
Wenig.

Holy love.

In each one. Cor. Thess.
"I will love, with a purifying love"

Growth of God's Church

The only advancing force

To show victory

The return of growth

So courage.

So judge

Are we ready for Him

F. W. H. 28

Sobree

Nagasaki - Guinness

Kobe - Mc Alpine

Tokawatu

Tokushima - Hoje

Osaka - Tuckton

Nagoya - Cummins, Buchanan

Kochi - Mc Devine, Moore

Nagasaki

Sunday

Book

last office

last

Canon

Next Epist. Mission

Full school

College

Sunday

Monday Job done

Opt. Eng. done

Kusumamoto

Prison

Suggest for Nov

~~Prison~~

Postage - 50

Japan 12

Log his report on his

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Edna Toulson Pittman

Get from Ullis the book form

Get Patton's address at Seatons

Get copy of B.S. Annual Report

Write Helen, August 10 to Miss

Get from Moore book re to Jpn. occupation

Write to re C. E. Doobans

Suppl. list a education

Prison

Educate

High School, Common School

Union Ethic

Book a religion history of Japan

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

Write his re Doobans

The privilege of visiting churches of all lands Efforts

Encouragement of a new mission

Difficulties common, the presence of Jpn. mission

Sign of promise - Jpn. mission

Awakening to a revival of

1. Apostolic ch. life.

2. Home ch. mission re. woman & mechanics

11. Bible study

Source of life.

Preparation for work

Condition of growth

Methodical & deep

11. Prayer

The reality of ch. prayer - Jpn. Ch. prayer

C. with teacher prayer

Family prayer - Jpn. prayer

Private prayer - Jpn. prayer

Prayer

11. Work

The duty of every church

The way to reach

The method of it

The case to it

The way of it here

Please report.
July 20 minutes he
Please plan of Japan
In right month given
In time not
to us

Prover.
Personal question - Disorganize

Three countries
1. Unity of world by plan
2. Unity of a science to a
3. Unity in our persons and the
The spiritual
Robinson's letter
in our own name

Problems
Vitality, dignity
Love
all activities
single
person

Uses of the Council.

Unity. Spirit

The New York Conference has a
Society for action in A.S.C. action

Spiritual help. "Unus et sanctus"

Unity political

Disturbance in the science
rise from personalism
in hood need.

Let us lead in a great movement
prevent the unity, unity, unity
of our people, nations
A.S.C. be united
in one

Days of support.

1. We are to have the power of our religion
& the
2. We are not to do for others what they can do
for us.
3. We are to have a foreign mission to the world.

Address in spirit at home
"Unus et sanctus"

Address to Council

Pleasure & privilege

Council stands for:

1. Real unity, real operation
2. Greater unity of ourselves

1. Union.

God's gift at home
My own experience.

Love for action in A.S.C.
The church, the sense of freedom.

2. Policy. - You find the real thing
Anticipation at
The four personalities
In hood are
distinct

Co-operation -

Or, support

1. Show the power of religion
2. Show so far as what they can do
3. Avoid money & trust life

Let us lead in a great movement, ad.

unity & church

A.S.C. the advantage of

Memorials to our loving

General aim - however - we, the world

"Unus et sanctus"

Address at home

Robinson

Dopree

Nagasaki - Grinnar

Kobe - Mc Alpine

Takayama

Yokushima - Hope

Osaka - Tuckor

Nagoya - Cummins, Buchanan

Kochi M. H. Moore

Nagasaki

Friday

Bank

Post office

Bank

~~The Commercial~~

Next: Epel Mission

Free schools

College

Sunday

Managers for service

Opt. Eng. service

Kusumamoto

Prison

Suggest for Korea

~~Prison~~

Postage - 30

Supply 12

log his report on his

Write to Mrs. & Doohaw

address ~~Shale~~ ^{Shale} ^{in Korea}

Soo. board

Does any for Tokyo

There?

Do what will do

This would say

~~Edna Tooban~~ ^{Pittman}

Get from Hells the book form

Get Pattani address at last annual

Get copy of B.S. Annual Report

~~Write Helen, Reiger to a wife~~

Get from Maas food etc to help occupation

Write to Mrs. & C. Chino Tooban

~~Sendal edit a education~~

Prison.

Educate.

High School. Common School

Union Ethics

Book a religion survey of Japan

~~Japan~~ ^{Japan}

Will Moody re Unpublished

Kelly would help for Asiatic Soc.

Get my ABC report from Kyoto

From Dr. Davis because of Schister

Enter action re official appeal to C.E. Soc.

Write Dr. Davis re action on this unity appeal

The privilege of visiting China of all
land. Effort

Encouragement of a. H. W. a. H. W.

Difficult common, the H. W. a. H. W.

Sign of France - Duty, Union

Awakening to a revival of

1. Apostolic ch. life.
 1. Here > Honor, dead
 2. How, the common re.
- Woman & Hebraism

11. Bible study

Home of life.

Preparation for work

condition of growth

musical & etc.

11. Prayer.

The reality of ch. prayer. - Time slipping

to, with brother prayer.

Family prayer. - Family prayer

Private prayer. - Systematic

Prayer

11. Work

The duty of every Christian

The only way to receive

The method of it

The case to it.

The way of it.

It would be a favor, and ensure more prompt and accurate attention, if separate slips of paper were to be used for each of the following items in communicating with the Presbyterian Mission Press:—

1. Orders for Books and Stationery.
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3. " " Printing.
4. " " Bookbinding.
5. Personal Communications and requests, and Financial Transactions.

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Acts XX, 24, XXI, 13 Phil. II, 17 I Th. IV, 7 II Cor. I, 12
II, 3
I Pts V, 5

Steph's case - how not present here. mysterious life

Paul's judgment - thought record II Cor. X, 5 Phil. IV:

of life Acts XX, 24; XXI, 13; Phil. II, 17 re

of conduct II Cor. I:12

of others to to himself. Phil. 2:3. I Pts 5:5

the motive under it all

" 3:14

much of Paul's
teaching
is question

Checking impulses & motives

to answer an unspoken word

to give something in degree with.

Love to

gentleness I Cor. X, 1 I John 2:7

tenderness Eph 4:32 II Tim 2:24

patience Gal. V, 22

kindness

Condition of

conversion. Jas III, 29

Student Volunteer Movement for Foreign Missions,

50 East 70th Street, New York City.

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18

- I Development of Assoc. idea. shown in increased ^{1. Definiteness} & ^{2. Appropriateness} ^{3. Spontaneity}
 - Hours of young men: 70 hrs. Japan
 - and Miss. A. Ministers & applicants.
- II Branches of its work.
 - 1 City & town - large cities.
 - 2 Rail road work: Ky, N.J., Western Rd. Extent.
 - 3 College work - Excess influence character
 - 4 Foreign men: Spanish, German.
- III Organization of the work.

District, State Nat. Conv.

 1. Increase life.
 2. Build up character - energy, insight
 3. Strengthen faith
 4. Support base - budget
 5. Develop young men
 6. Develop a protected men, ^{100. High} ^{Domestic - Recruits} ^{Physical - Gym. Outdoor} ^{Mental - Classes, lit., R.R. System} ^{Spiritual - meeting, prayer.}
- IV Aims of the work.

General.

 1. Win men. Methods.
 2. Make them workers. O.T.O. Inefficiency
 4. Do help church, Dr. Parsons.

Special.
- V Methods.
 1. Attraction - branding & persuasion
 2. Life ^{conversion} ^{of men} - ^{aim} ^{lived out}
 3. Work ^{conversion} ^{of men} - ^{aim} ^{lived out}
 4. Show men ^{life} - ^{Business}
 5. Teach them ^{Education} ^{God's will}. ^{Discipline}
- VI Need of a General Secretary
 - 30 acres
 - 30 maintain
 - 30 develop
 - 30 support
- VII Branch work - ^{idea} ^{idea} ^{idea} ^{idea} ^{idea} ^{idea}
- VIII Make men get down - ^{agony} ^{removal} ^{the}

Recommendation
 and his action

By whom
 Faculty
 Members.
 Fellow students.
 Instructors.
 Faculty at home
 Christ.
 How? *free. over. meeting.*

Work!
 Life!

In what lines -
 Intellectual & artistic
 Independent
 O.C.D.

College work.

Origin Object.
 Character
 Set men to work. + make gentlemen
 Supply highest academic fellowship
 Money. movement.

Need

Responsibility
 at home - Assoc.
 Crisis

Northfield.

- 1 Place
- 2 Origin history
- 3 Men.
- 4 Teaching
- 5 Influence from the place
- 6 Present views.
*Japanica.
 Tower of Jew.*

Your course

1. How to run a school.
 1. Personal groups help
 2. Advice
 - 3.
 4. Progress.
2. How to run a school.
 1. Meetings.
 2. work.
 - 3.

Need. - Responsibility;

Philip Sydney;

Reflex Influence;

Progress;

Call for *Prayer.*

Men.

Money.

Now:

Brill mind.

Need

~~at home~~

Success

Progress

Reflex Influence

Call. *Prayer.* *Men.* *Money.*

Responsibility

Free work.

College

Rail Road.

Secretly back of it all.

1840
1841
1842

Contact.

1. Occasion

- 1.
2. Friend of the sinner.
 1. He drew them. Jno. X 11, 32. - Touch
 2. He was a friend - Brother.
 3. Propriety dignity
 4. We are like him
 5. This was his mission then - it is the now, Matt. 28:11, "

2. The address.

1. Parables, at once. The first, of. Lovers
2. Simple, once was
3. What were they.
 1. The lost sheep - parable. Dostoy's hymn.
 - What is the parable?
 - Is it accurate? - John Marshall? King's power
 - What do the facts represent?
 - What lessons?
 - Moses condition
 - God's Compassion of grace, & patience
 - The value of souls in God's sight.
 - The proper heads of the sinner. Dostoy's sermon.

2. The lost piece of silver

- What is the parable. Why? Matt. XIII, 15.
- What represents
- What lessons.
 - Diligence of God's search.
 - Persistence of job.
 - Behave as when we know it not.

3. The joy over the finding. 17, 18

- Who? why?
- When are. named?
- What lesson.
 - Remember your joy. I Thos II, 19

General lessons.

1. Moses impulsion
2. God's love joy. Gen 22:11, 12
3. Christ's assertion of his deity
4. Our attitude toward sinners
5. Responsibility for preaching gospel
 - Preach & search. Wait for our work.

Not the feeling but the fact

Not self but Christ

Not my - but his

Not business, or change - but peace

have

hope

joy

— { of peace, preparation with
us and the best life
I am come that -
the truth which the Son of God

N. J.

Kenrick.

God requires what is best

Man requires

"the means"
conscience

judgment day.

Right to use best we

have to prepare for day

that some one to come

believe God & us

For the great joy

at first hope of

salvation.

How can sin be forgiven

mystery of life.

Simple repetition of the

God's mercy

Reason can't explain

how the age

atoned.

God progressively reveals
the Bible all over.

Jer L, 5

Rom. XII, 1

Joh. XXIV, 15

Lucas VIII, 39

. IX, 23-27

Job. X, 14-17. I ought sin... also but not believe or sin...
6 Da. vi, 8 willingness to go. Phil. I, 20
III, 7, 11 Acts xxii, 21; xx, 24: Gal. vi, 14, 17. II Cor. v, 9

Great Commission - Mark xvi, 15, 16.

1. To every one Mark xiii, 34:- Matt xxviii, 19.
Matt. xxv, 14, 15:- Luke xxiv, 47. Luke ix, 60:-
Acts I, 8; Witnessed - what is one - Courts. Acts vi, 1, 2, 3
I Cor. II, 20.

2. Preach the word. Psa. II, 7, 9. Psa. xxii, 27.
Da. XLV, 22. XLIX, 6. Matt xxiv, 14. Rom. I, 14
Rom. X, 9, 10, 11-13-18. Col. I, 5, 6

3 Preach the Gospel. "Woe in me". What is Gospel? Jas III, 16
Moria - the abandoned woman - Bible Jas III, 16:-
Rom. I, 1, 9, 16. Eph. I, 13. vi, 15. I Tim I, 11. II Tim I, 9, 10
Rev. XIV, 6.

4 Every creature. Need - Gal. xxv, 4. Psa. LI, 5.
Ecc. VII, 20. Mk. vi, 21, 23. Conscience: believe. Jesus did not
commit sinning to man. Rom. III, 19, 9, 23. "There is an
other man."

5 Example of the first disciples. Juan I, 47, 42
Acts I, 14; Acts II, 12, 13:- Acts V, 19, 20; 41, 42; VIII, 5.
Acts XIII, 2, 3 - Rom. XV, 20:- Endowment - Eph. IV, 8-11

Christ-our writing copy. I Peter II 21. "Example" only
has = writing above. This is the rule of life - not the law

1. In His love. Jno. XV, 9, 13. Eph. V, 25, 2; Jas. II, 20
I Jno. III, 16. - what we should do; I Jno. III, 22, 23. II Cor. V, 14, 15
I Thess. III, 12, 13. Rev. I, 5, 6. "Love of Christ is killing me"

2. Humility. Matt. XI, 29. Phil II, 5, 8. Jno. XIV, 14, 15
Rom. XV, 3; Rom. XII, 3; Col. III, 12, 13. Luke XV, 24
I Peter V, 5, 6. "lies on with a hard heart." Augustine
two principles - humility. Kings & Princes. John - dying
king. Alexander. "I am dying."

3. Fidelity. Heb. III, 1-2. Spoke words to men,
John 8, 23 for truth - feeling in both. Luke I, 29.
Jno. II, 4-17. Jno. III, 24. Disputations - subtle replies.
Jno. X, 17-18. Jno. XV, 4. In truth says Luke XV, 10 -
2 & Jesus' disciples fragments Anne Frisinger.
Apostle Mary.

4. Praying. Mark I, 35. Hudson Taylor 2-3. How
lock. - Luke III, 21; V, 16; VI, 12-28; XI, 1; XV, 1, 11, 32, 33, 44
VI, 44. Praying. "more earnestly". Luke XXIII, 34. Psalms IX, 4

5. Suffering. Matt. XXVI, 21. Jno. X, 27. "Lament
myself, whom have received". Luke XXIII, 15. Jno. XV, 11.
Rom. VIII, 17. Phil. I, 29. III "generously give".
II Tim. II, 10.

6. Sympathy. Mark V, 22, 21; Luke VII, 13. Jno. X, 35.
Luke XIX, 41. two kind of sympathy. Heb. IX, 36
Rom. XII, 14-17. I Pet. III, 8-9. Heb. IV, 15.

7. Victory. Rom. VI, 5; VIII, 11; II Cor. IV, 14.
II Cor. XIII, 4. Col. III, 1-4. I Cor. XV, 54-57.
Rev. VII, 9; Rev. XII, 11.

Holiness - "What is it?" Ex. XXVIII, 36

² in beauty, glory, character

II Cor. VII, 2

Ex. XXVIII, 2

II Cor. III, 18; Ps. XI, 10

¹²⁴ Ought I to have it? Matt. V, 48. 299.

Psa. LXXII, 14 I Chron. XVI, 29. Psa. XXI, 2

Eph. V, 5. Psa. XCVI, 9. CX, 8: XCIII, 5.

Psa. XLIV, 4. Rev. XXI, 27. Eph. IV, 24

Rev. XI, 4, 4.

(3) How get it?

I Psa. 41, 2, 3 Psa. XXXV, 8 I Psa. V, 18

Psa. XC, 17. II Cor. III, 18 I Psa. XVII I Psa. IV, 12

Act. X, 21. I Psa. XXIII, 21 I Psa. XXIV, 16, 17

⁴⁴ When obtain it? I Psa. V, 5

I Psa. XIV, 20, 21. Cal. I, 28: II, 10

I Thess. III, 13 I Tim. I, 9

Heb. XI, 14 I Psa. VI, 28

(5) Who have had it?

I Psa. Ex. XXXIII, 36 Psa. XXX, 4

I Chron. XXXI, 18 I Psa. II, 3

I Pet. I, 21 Rev. IV, 8

Some ~~script~~ governing thoughts or speech
II Cor. X, 5. no signs of dishonesty impure unkind critic.

Isa. LXIII, 13 keep Sabbath better

Phil. I, 27 Abolish

Eccl. XII, 1, 3 meet judgment better

Mat. XI, 36, 34. Fountain pura: und
for

Isa. LIII, 5, 6. Avoid Doubt

Phil. IV, 8 Pura. Command.

Titus II, 8; III, 2; I, 9. III, 9.

I Cor. XIII, 9.

I Tim. II, 2, 25. I Tim VI, 20

16, 17

Jesus the Shepherd, I Pet. V, 4. Heb XIII, 20

1. Who are His flock.

I Pet. V, 3, 2

Ezek. XXXIV, 31

1 Jo X, 16.

Jech. 13, 7; Matt. 26; 33; 1 Jo. X, 4

Jec. 12, 16

They are lost & He gathers them.

Matt. 2, 6. 2 Cor. 12. Luke X, 4, 6;

20 vs. 28. 1 Jo. LIII, 6. Jer. L, 6

2. What He does for the flock

Act. XX, 28 1 Jo. X, 11

1 Jo. X, 3, 4, 14

Psa. LXXV, 20. LXXX, 1; 78, 32

Luke X, 32

Psa. XXXIII, 3

I Pet. V, 5.

3. Relation of flock to Him

1 Jo. X, 4, 5, 14

I Pet. II, 25

In His pasture. Psa. 74, 1; 79, 13; - X, 11, 1

Psa. 23, 2; 95, 7; 100, 3.

Stay close, Matt. X, 16

Draw - is on - Psa. 44, 22 Rom. VIII, 36

4. He owns the flock.

1 Jo. XX, 1, 15.

1 Jo. XIII, 7

1 Jo. XL, 11

Values more to the flock. Howells' poems

One flock. and all in Him.

1 Jo. X, 16. 1 Jo. X, 11, 21

In the valley of the shadows He leads His own

Psa. XXXIII, 4.

5. He has wandering sheep. & some from us.

1 Jo. X, 16

Spinae case!

I Sam. x, 7; xvi, 3

Acty xvi,

Jesus - our Christ 1-8

Moorehead.

our sacrifice 8-10:18

His triumph of faith 10:18-

- Five ^{parables} illustrations. - Based on the history incidents
1. Heb. II, 1-4, - Since Acts VII, 53 says - Christ
 2. Heb. III, 7-13, Journey thro' wilderness. Heb. 11:27-28
 3. Heb. III, - Part in land of promise.
 4. Heb. X, 19. desc. ~~Altar~~ of sacrifice at Jerusalem.
 5. Heb. XII, 22-24, - Jerusalem the heavenly city

One subject after another laid aside to bring Jesus, the perfect one, forth.

Rom. 8:4. no law. first law. Heb. X, 4. God accepted them as types.

Heb. IX, 15

My God & Father.

P. Fainstein - lay down

wondering what eyes they threw on him in the garden on the cross to wear it above successful.

Jehizaka - Japan & Cal. = N. E. & Middle East

Infidelity - One book 2. Authors are killed in light of God.

Methodists in 25 1/2 years of country of Japan
1000 missions reported \$ 46 @ 20 \$ 400
not absurd.

Sayford,

100 Japanese in Hon. Only 8 heard of Jesus

17 June 2

Cherry Hill

2.5 miles
from Cherry Hill
to the
"Cutter"

Orlizon

1211 No. 41.

The Peoples.

Introduces
morality.

Source of spirituality, law, art,
National Parliament

Antiquarian
The Law
Housing
Housing

Members - Christ

Reverend The Society of Christ

Language - Class 49. Business

The King

What is the truth

Two nations in one country

Two for each reason - Class 37 38

Character, Faith, Wisdom

The Cornish people.

1841, 1842

1843.

Class 36.

Details. See spec.

God in love & righteousness

And how to be known it is at sea

was Father or Son

John's "I am the light of the world"

Miracles & supernatural

Home of the

Prophet Jesus.

The duty of

the church

the church

Respect him, King's law of God's law

Incarceration

Virgin Mary

Incarnation

Jesus Christ

Personal opinion. Water table. Drought comes from the left. 2 pax.

And the Bible! E. Roman Empire, Jerusalem. Social reform.

as to the church.

and measurements - The Council of the West. Influence of reincarnation
reference

Ethical principle - Ethical principle

Other as moral principle

Can we believe in progress since or subjectness?
What's the back.

Character & belief

What does man believe. Doctrine or name or who has the dog's end.

as to belief & progress of character

Least Belief

Conscience

Method & morality, Class 37. Nice

Rom. I

They did not like to believe that in their knowledge = they did not care for that

how it is argued that God is the great good & that beyond this delight in him, but not so who as has been a human the one can for
eyes in his hands. Reason - the mind must have the highest

but perhaps is the thing is so how it is not true.

There are again some say about the Roman Republic

There are men who have no use for them

and it is not do to suggest it is as a matter of course, but that the eye seems really to be a long, complex, has been
has provided. It is not so.

There have different factors & interests & into their factor - good a deal.

and there is such a thing as so presenting to facts & not to care for God.

and this that a matter of guess and a vision also.

Indeed persons that themselves

The man gets would be regarded in holding a human - that, his own, at a point, but I don't know - they don't know much in
their thoughts

and then there are quite content - the things of nature perhaps found those who looked in their minds & hearts

the old education in their day. In Roman about the document in fact, and that was the best. I believe was too open to that

to how do the mind think every the matter that they seem different characters are can have God in our knowledge

think of what a simple function of life must come from getting God out of the light - how! like to have out of his place. hope
might be "I don't care for the man. I prefer the man." but if the man can be affected by God the fact that he can be
affected and the fact that he can be affected by one to get. So you can see instead the actual fact.

and if man don't want God in their knowledge - God will show - the terrible of this! God had in all this to get. (See Paul's action)

and notes the moral consequence of that which. This man himself. as one of those who

and this the plain fact of God in that and can be accepted.

Practical with man does this. Speculation within of words it. There may a man that he find against others - but if they are
practical about their the moral results are more

for the only if we stand on ideal

conscience - in the very removals from of the conscience. All other things for and out

the perfect beauty - see it but not from him. To great but that act - as man's act. say

The tests for God can determine as other factors

one absolute test of them - education life

say - God. To them and the part of conduct

Epiphany - I understand that the only thing is in. Common to all men - as having been also in himself
got in the church - in the action. "The God is true"

II Thess. III, 5. Jno. XIV, 3. Isaac Rebucan Acts I, 11.
 I Thess. V, 16; also with the saints Gal. I, 6-9; Reuniter.
 sup II Cor. V, 1. I Jno. III, 3.

St Paul - qto you! My com!

Prevailing Prayer.

Doom.

1. Only those in Christ can pray - Eph. II, 18
2. True Christian prayer - offered to the Father in the name
 - of Jesus Christ - ^{power} John. 14:13, 14, 15. Eph. II, 18.
 Jno. XVI, 23, 26; 3. I Jno. V, 14, 15. ^{Fellowship} 4. Rom. VIII, 26, 27
6. In Jesus' Name - not for His sake. 7. Jno. XV, 16

v

Johns XVIII, 27 The Possibility of the Impossible.

Jno. XXXII, 20-22, 32?

- | | | |
|----|------------------------|--------------------------------------------------------------------------------------------------------------|
| | | { I Jno. XIV, 6 II Kings VII, 2-4; II Chron. XIV, 11 |
| 1. | Independent of numbers | { Lev. XXVI, 8 Deut. XXXII, 26. Judg. VI, 14-17;
Ex. XXXVI, 6 |
| 2 | " of money | { I Kings XVI, 12 Psal. 110; Luke VIII, 5; II Cor. VIII, 2-4 |
| 3 | " hope ordinary time | { [II Kings VII, 1; I Kings VI, 13] Isa. LXVI, 8;
Amos IX, 13 Act. IV, 12. II Peter III, 8. Jno. X, 1, 10 |
| 4 | " power | De. LIX, 1. Gen. I, 6, 16; Matt. XXVI, 53. Rom. VI, 13. |
| 5 | " worldly wisdom: | I Cor. I, II. Gen. XL, 1-8; XLI, 16; Dan. II, 20-22 |
| 6 | " natural law: | Ex. XVI, 22; I Kings XVI, 6; Dan. III, 27 ^{hims.} |
| 7 | " no ordinary means: | Numb. XXI, 9; Judges VI, 16; II Kings V.
II Kings XIX, 35. II Chron. XX, XXXII, 8; II Kings VII, 6. |

Age at conversion

548	under 20	1 out of 2
337	30	1 " 3
96	40	1 " 10
15	50	1 " 70.
3	60	1 " 333.
1	70	" " 1000

Isa Cxix, 67, 75

Heb. XII, 5-6.

Isa LXIII, 9, XLVIII, 10

Acts V, 41.

II Tim II, 11, 12.

Rom. VIII, 16-18

Col. I, 11.

II Cor. IV, 17-18.

Heb. XII, 3-4

2. Commission - To gather out people for His Name.
3. Order of work - first. Preach.
4. System - Organization { Details of method from Colossos.
7. Power

man himself.

The metaphor implies a function enough to use as it came to the Paul
social and political liberation ^{spiritual} ^{freedom}
freedom comes from within man's freedom over Myself. No X.

The cause of liberation is in man's own hands.

The great part of life.

The way of man's I. No. I, 8.

Not accept also them - ^{to free} ^{freedom} ^{freedom}

In all of us. The better the man - ^{freedom}

But what is man?

Not necessarily something given and received. Our own idea now.

But

1. Omission of good in man Jn. 14, 17

Mat. XXV.

2. What is in man of good.

Good

3. All unrighteousness in man I. No. 17.

Change of right - in man

4. The law of the law. I. No. 17.

any distinction with God & the world of God.

Is saying this better to the right & left.

In freedom, liberty, power.

The necessary conditions of man

The inevitable down fall of it.

Is strong and bondage.

And it is not death. Is death

We are not received a demand by any demand

We are choosing now and for eternity. Is demand

Causes of Thanksgiving

1. The change in calendar since 1863
2. The present religious condition
3. The great amount of blessing from nature

Character of religion or our sentiment

1. The power of religion upon the mind & soul
2. The power of religion to elevate & purify the heart
3. The relation of religion to the Church & State by which
it is God, what his. Shows the

Occasions for idolatry

1. Excessive attention
2. Secular & democracy.
3. Society indifference or disbelief.
4. Growing luxury & home life & spectacles
5. The use of money by the Government

The Spiritual Value of an Education
School as a Preparation
and end in itself

The Substantive Metaphors of Paul,

Influence Deut. XXV, 18

Chas. Gordon

II. 1. 6-9

I O

- 1. 3. 1
- 2. 2. 1

II. 1. 6-9

- 1. 8 6. 1
- 2. 8 6. 1
- 3. 8 6. 1

III. 1. 6-9

1. Remand -

- 2.
- 3.

Not

to

...

Acts XX - 17-38.

Rom. xv, 20

Beyond. -

I Thess. 10, 11.

Just.

II Cor. 1, 9.

was-pleasing. Fiji

I Jno. II, 6 - bath washed.

Pray.

His was Jno VI, 38.

and Pa. XL, 8

Com of content

back first

corner porch away. -

stand truck. -

Jno. XXI.

Mat II.

I Jno II

Rev. III.

Acta XX - 17-38.

Rom. XVI, 20

I Thes. IV, 11.

II Cor. V, 9.

Propos. -

Just.

Case-pleading. Div

I Jno. II, 6 - each week.

Prayr.

They were Jno VI, 38,

Send Pa. XL, 8

Com of wheat

back first

covered porch away. -

slow knock. -

Jno. XXI.

Mat. IV

I Jno II

Rev. III.

What were the age or circumstances
of children with which people to be
found - all (not).

Examine at the place of birth of
child the blood yellow or blue

not -

- (a) Location of birth
- (b) The condition of the child
also consider when tracing spirit
- (c) The circumstances.
- (d) The effect

What do you think of the idea
the "Lithuanian" -

VII.

XIV

Peter's comment: "I don't think it's a good idea to do that"

1. The II 3 of the same day
2. The II 3 of the same day
3. The II 3 - this is the same as the II 3
4. The II 3 of the same day

No sheer Paris giving

It would not come together with them
but not had seen it.

Freedom & Slavery. Jan 11.

How not an emotion but an activity
of the mind.

The great Turning Points in Christ's life.

Com. in English

1. The Temptation

2. Getsemani

3. Triumphant entry of Jerusalem

4. After feeding 5000 - came to wash the feet

5. Before Pilate. Supposed he had escaped!

Your tiny text...

1. Love of you - intellectual
So write your lines
So read fourth things

2. Love of you - in experience & in balance
For me day even with existence
Involving young.

Then this - "No man is responsible"

3. Love of you - immortality.

How it will come to you at your home.

Dear cluster of men

This attitude toward what I am saying.

Partly unclear at other

I am washed

How much "we are here you you?"

How clear into heart & balance.

and how some are chosen for younger.

Some good

Some are

Others, if you create led.

What are you feeling?

No light

No clear

100

100

100

100

100

100

John vi. - Source of living water

I have set before thee an open door.

Protestantism & union. - The catholicism of liberty

John vi. Source of living water. 274^m.

~~from the funder. Job 2, 41, 43, 45
 The other find men in their bad nature 1 Th XXII, 20
II Th XI, 20 was than they appear - Judae. Dan. V, 27
 Reels than they appear 1 Pet. I, 5 Dan. VI, 22
 Just as they appear 1 Th I, 1~~

things the words find in all
 fidelity Dan. VI, 4 1 Th. IX, 8 I Cor. IV, 2
 how to work.
Daniel V, 11, 12, 14, VI, 4

things the words that find in all
 things in our life 1 Th II, 6
1 Th I, II, 22 1 Th. XIV, 15
 a dumb tree tongue Zeph. III, 13
1 Th. I, 24

- nations
 double find 1 Th. XV, 16
 1 Th. IX, 162
Amos. VIII, 12

sin finds. 1 Th. XXII, 23
 that remains, flourish the man, probably
 but know this & know how to find him
Ecc. XI, 1

from the found. 1 Th. IV, 29 1 Th. XXIX, 13
1 Th. XXIII, 5 1 Th. XXII, 23
1 Th. XXIX, 14 1 Th. LXV, 1
II Th. XV, 2, 24, 15 1 Th. XXXII, 6 1 Th. VII, 34, 36
1 Th. III, 4 1 Th. XI, 7

where

where found - Job. XXIII, 12, XXXII, 13
Prov. I, 24, III, 13, VIII, 17, 35, 9,

= Discover Job XXXI, 2

where what are we found

Amos. I, 17

Isaiah. III, 9

of their entrance. Habakkuk. III, 14

written in the Book. Rev. XX, 15

Education = showing out, finding what is in a
man

Reputation & character,

not always giving.

character, not always attainment of the question
Pier

~~What some of you are to find~~

~~well done but mean.~~

~~humble good but true.~~

~~weak but trying to help.~~

brown.

Where does Jesus find you at the beginning of this year.

Pure reason?

Having a conscience?

Edge of time - Boston - the forenoon meeting. to New Boston

Jesus finds ~~me~~ a people there.

No good in abusing the Church
It is only by approach & projects.

The good of contemplating the modern
morning
Just perspectives

The great needs.

Not men & money!

But

Paet. Nicolai Luce

Boer. Ours Chasin Smith at Hampton

work. Dr Joseph.

And there in our hearts,

The duty of a day improvement this year in these
matters.

The difficulties get

Kalb an effect g'lyantig in ein Bergie

Wann die Welt nicht thut, wie der d'ochel de...

In die Welt ein die...

Kalb in die Welt...

Die Welt...

In die Welt...

The first of the great Dewar

is the great Dewar

Man's realization of the power of death thru fear of it. God's power over it
Psa. 49:15. Isa. 25:8. I Cor 15:54

The great union of Jesus. XXXII, 1-14

We can view the resurrection in various aspects.

as a future event - Rev. 11, 2. Jas 6:37, 40, 44, 54. I Cor 6:14; X²

as a present spiritual reality, thru the spirit of life which to believe that 21:23 ff
Jas 1:23-25, Eph II, 1, 56. The resurrection a present fact to all

as an eschatological fact. I Cor. X². Luke 20:37, 38

as a philosophical necessity. Acts XXIV, 14, 15; XXVI, 6-8.

as a moral necessity

"Power": Rom. I, 4, Phil. III 10, Rom 8:10, 11; VI, 4-14
II Cor I, 10, II, 3, 18. II Cor 14, 10, 11, 14

Col II, 12, 13
II, 1-4.
Mark's:.

There are people now like the Sadducees. Acts 4:1, 2.

What is the first resurrection? Rev 20:5, 6.

The power of our hope I Peter I, 3

The story of Hodgey. Repeat his mission.

What is life? The life of the living which must die. But the living is not aware to
the fact the resurrection means new power to the living. It gives us life.

The resurrection power of Paul I, Rev. 5:12, II Cor XIII, 4, 5

God's power of life Heb. VI, 5; VII, 16

at 20 years of age the wise begins;
at thirty, the art; and at forty, the
judgment. Gradation.

The game has been
The paper the American was made much more than
over much than that first seemed to be.
Everywhere. Education

1. That some intellectual basis for limited sufficient effort is
necessary. a great article. But the Assoc. has made in the
we must cooperate to men i.e. as things being.
as action, paper must have some logical statement.
The policy of "No Good." that comes in between. What's

2. That the basis is but comprised of two solid rock blocks

that of Capitalism & Democracy - or so. Compare American course.

If it is capable of disintegration it will be taken apart.

But must be recognized by unity in one

and if it is to be effective unity it must be in one power
to restore personal leadership.

3. The author principal with classic leadership & spirit

1. The next production this in the world, Our philosophy of the universe.

That metaphysical. of James. Character.

2. The next mission this in the world. "Mission in Christ's".

Dr. Barrett address.

3. The next principle this in the world.

A Bookman in Mod. Science in Ezra Taft Benson's
Comment

"No Wonders".

"There are some people - and I am one of them -
who think that the most practical & important
thing about a man is who his near & the
enemies. We think that for a landlady
considering a lodger it is important to
know his income, but who more im-
portant to know his philosophy. We think
that for a general about to fight an enemy
it is important to know the enemy's
numbers, but who more important to know
the enemy's philosophy. We think the question
is not whether the theory & the course
of the matter, but whether in the long run
anything else affects them."

I think with Mr. Cheston in this
matter - James

and
struction
be required to do the
need out of the countless needs for prayer and practical service,
which surround this new-born work on every side.

*„If ye then be risen with Christ, seek those things which
are above, where Christ sitteth on the right hand of God . . .“*
„All seek their own, not the things which are Jesus Christ's . . .“
„Seek ye first the Kingdom“

Chronic log

In the Northfield Student Conference of this year there were more than 760 students, representing about 150 different institutions. A great Christian influence has been given unto all through ten days. Inspiration we have received there may be summed up in the following statements:

Inspiration (1) from the beauty of nature - the lovely views of the mountains and the river; (2) from the cheerful yells of college students; (3) from memory of the late Mr. Hooby's life, by seeing the plain house where he lived, and his silent tomb inscribed with the text "He that doeth the will of God abideth forever", on Roundtop; (4) through the speeches of so many servants of our Master.

The History of ...

10. Service ... Jan XIV, 12
11. ... XV, 7,
12. ... Phil. 3
13. ... 1. III, 19
14. ... Jan. 11, 28

Jan 14, '17

I doubt the merit of this; I am not a theologian. My letter to Buchanan

We cannot escape or get beyond Hippie's mystery. What is not to be rejected because of her difficulties. I believe

What is not to be rejected that she can find. Her property. But faith is not irrational. It is reasonable in the acceptance of such an efficient evidence.

Historical way of view. We don't find it out from other. We judge.

Language Book

Admiration of the path of knowledge. Hope the right school. Behind a striking of doubt.

If I had the exactly right one. You cannot not understand by children.

Why join the Church

Don't wonder you believe in Christ & are willing to serve Him.

If you don't believe & are not willing for these things first.

But if you do why join?

1. Because the old Church, and if we look you will come never have been

2. Because you rest to G. of the help you are it.

3. " you rest that if you are helped of Him about before it.

4. To see you your new strength of power.

By experience.

In reason - Commitment, that's why "believe": Myra G. G. G.

Especially.

1. Can believe in all without joining the organization

2. Don't like to be bound, to be helped.

3. To involve too different persons

no. What you expect to do anyway

4. Different with the Church.

I might believe that the Church

5. I am not good enough

6. Don't understand the doctrine

7. Behind the eye.

8. I don't understand the doctrine

9. I am sometimes

1. The word and character of the generation

1. The corruption gave him or not an own
implies it. Lewis Blunt
2. A true conception of the thing done of God says it
2. Do of the character of Christ.
4. Do of the mind of the word,
Repro by

2. Freedom to follow a spiritual impulse.

1. Allusion of a spiritual leader
2. Unmuzzled as other times - spiritual over
Home land, ordinary cases

3. Revealed early standard of conduct, sacrifice being how so, Thos. J. Jackson, Huron, Mich.

The honors underlying.

Christ's commission.

The word's need.

The word of the Church of God.

Does not depend on amount. as shown.

As per spec of it is

(1) Illustration Has no graph paper
used.

(2) ~~Demonstration~~ - Presentation of
principles

The mission enterprise an unjustifiable
aggression
Maxim

The mission enterprise an unjustified, mission of
effort working movement
Korea, Mexico, Costa
India, Central Pacific,
J. J. Foster, D. A. D. Chava, B. K. K. K.
The mission, character, produced

But divine, the very essence of culture,

1. The Bible a missionary book.
2. God a missionary God.
3. Culture a missionary religion.
4. Christ a missionary Christ.

Dr. Mackenzie -

Anti-Cruelty - Whole 10-26

Arthur's figure - Cannon a rope
Order to give good money
whole.

To the head was.

birth - cord.

around with backward.

then 'to give byads.'

upward & at their'

Summer Boy.

2 1/2 by mile in road. 0. | 17 miles.

18 in quia. - whole. |

2100 710 ft. teachers.

103,300 odd min. hrs.

1/2 whole used of the globe.

no parent, are it out people

5,000 x the water of this.

whole for go open to the teacher.

How long would it have taken
to go to go from your own
the word as what let? written,
George you

western go.

the road as what is? western.
to look to to from from over
the very much of the
to the

706 in S. C. near ...

... - ...

... ..

... ..
... ..
... ..

Just for the best.

... ..
... ..
... ..

No man can neglect
... ..

Happy message.

from

Shan 250000 sq. miles

5500000 people.

Buddha - 5 crowns.

Kin hat wavy.

Shao hat with mottling silk.

Lin

\$12. tax on each man.

King has 35 wives.

U... +

31

1

...

...

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...

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...

...

...

...

...

Matt. XIII, 38, Luke IV.

The first.

The question - mind

The distinction - need others.

The great need here.

The objective question

1. What fault?

2. How long?

3. What?

4. In what time - then return
to 2 days

5. What work we had to do?

'Down America!'

vs. reason

vs. Scripture

1. Long church:

2. Repent influence.

Are we doing all we can at home?

no!

Men among & prayers.

Father's Farm

Brazilian Bible.

Ornithology
writing
black boards
spirit of rose.
heat in big room.

Five
Dalton.
Hindale,
Glen,
Payton.
Yonkers,
London.
Green Mt.
Tribune.
Duelan

Franklin - personal at
McCoh. Butcher.
Apr. Young doctor - make
admission papers.
Young lawyer - paper
find names
McCoh monkey,
work 7 weeks
Delicacy about this.
Doubt how it do lay.

+

+

Robert Thomson - Act. M. J. Guthrie's own book
Chap. in book "Man, do you hear, O God" 74. 75
"God is your Father" - He seemed upon to
keep.

Diplomas of title:

Charles Thomson preached a sermon in
a Scotch village. That sermon kindled a new
light in the heart of the poor, poor, preacher
there a vigorous young man named Dr. J. J. Campbell
a pastor of that blessed field of redemption.
Communicated a part of it to his son Alexander
the next. Each day showed his children, father of
a young gentleman a student of the law, professor in the

The old form - Two angles - Praise and Petition

Two points of view

Praise for privilege

Petition for larger duty doing

any task may be looked at in these ways.

100 by 100 ft on a ...
... - ...
... on a ...
... in the
...

—
Don't force them back
with a whistle ...
that when it wanted
to ...
stop - used ...

... west ...
...
...
...
... New only ...

Handwritten text, possibly a title or header, including the word "Hindus" and other illegible characters.

Memorandum ¹¹⁴
for him

Include the amount
to the Bureau,
for the year ending
at the month
ending June 30

For the amount paid by
the Bureau for the year
ending June 30

For the amount paid
for the year ending
June 30

Wednesday - British OC

Thursday -

Day -
Even - Spread, Evening

Friday - Even - The head of the...

Saturday - Day - An open space, etc?

Sunday - Even - Spread, Evening.

Mo. Dyod.

Graduated...
What has been done in this
the sample set,

The second done
Honesty, State Sovereignty,
Honesty, Hon - Action

Paris Peace

The...
C... ..

Ev... ..

Un... ..

- Hoc, to Europe make War... ..
- (1) Public... ..
 - (2)
 - (3)
 - (4) the local papers
- (Paris, Geneva,)

Aspects de nursing, conception of nursing
management & research

Explication de la théorie

Théorie de la pratique

Types of progress

Direct - Indirect Sp. application, de la théorie
aux pratiques. Cours - Théorie de la pratique
résultat de l'application de la théorie à la
pratique. Ex. de la théorie de la pratique

À l'usage de la théorie

Miscellaneous for the use of the
Practical Nurse

Practical Application

Motives

An unselfish motive.

A loving motive

Love for manhood

Love for Christ.

A practical motive

Unselfishness Evangelists

Love.

Practical helpfulness

Methods

Simplicity - Preach the word.

Directness - Lay based on life.

Persistence - A hard, slow work Garrison.

26. Let's write me. Show this page.

Compare two flat endochlorins - etc. - Kottelini

etc. = endochlorin given 2 some flat parts.

etc.

But if we have to show we have worked in 23.

By the way, look at the other. It's on

27. The endochlorin = etc.

Decomposition of

etc.

etc.

etc.

etc. etc. etc. etc. etc. etc. etc. etc. etc. etc.

How this page - etc.

of course, etc. - etc.

etc. etc. etc. etc. etc.

etc. etc. etc. etc. etc. etc.

What happens in the face of the

at the side of opposite America - Galli

theoretical doubt.

has more than one,

has - has beauty and

but for not beauty - the beauty - found
found

the difference.

But can - the same language

and the same

at the beginning. But for said
in the found

line

in the same line.

in the same line.

the system has an axis.

3/2 - should now.

- 1. In case of character - same
 - 2. " self - story, - same that
 - 3. " energy - fear, - same that
- gut - what is the
 K. Scherer

Handwritten text at the top left, possibly a name or title.

Handwritten text at the top right, possibly a date or page number.

Constitution

Law given in

the last part of

the book

H. G. Jones

2 pages - topics
2 hrs. - very interesting

Law of early part.
Roman

Part of (Lectures) - very good one.

Part of (Lectures) - very good one.

Part of (Lectures) - very good one.

... .. - 9/4

... ..

... ..

... ..

... ..

... ..

2 new fossils
2 hot - my pen...

... ..
... ..

... ..

... ..
... ..

1. There never was such need or want
2. The work was never so clearly indicated as the power of God
3. There never was a time when we so greatly needed a banner a sign a message. Let us rejoice

Can Joseph

1. Ought we to attempt to spread the paper thru the covered.

Not a gratuitous question?

If our ans. was yes, how to plan our conduct.

No early objection

Conventions now or at great hidden feeling

1. Their own religious best

2. God was care for them

3. Caregiving to care to it. Higher also care

Then - "ought like to be employed in any other business." "This ought like to be in this business."

2. - Is this obligation a personal one?

Judah - Benjamin Joseph

I am not interested. Care ans. for others

To be a bit in to be under this obligation.

3. Are we doing the work in right fashion?

with objections. Michie.

Character given. Voluntary sales. Boston

God crowned,
India - E. I. Co.
Asia crown.

God gave - The Church
to nations
various of our activities
missions to great places

Need for them
to nations
Growth rather
to power
to moral life

1. There were more greats need than
there is today.

There was not when James was sent

2. There were more greats need than
there is now.

3. The necessity of helping straying was
more great than now.

1. What help was needed there needed

2. The kind of help is needed
of the mother.

3. The present spirit of prayer

4. The outlook is needed;

Receipts

1. \$10.00 Cash on hand
2. \$5.00 Cash on hand
3. \$2.00 Cash on hand
4. \$1.00 Cash on hand
5. \$0.50 Cash on hand



Matt. XXVI, 1-5, 14-16.

1. Jesus

The calm expectation
In a quiet journey in the Pass.
Not death alone - of recognition
But the opening of a nation.

the opening of truth

Jesus himself sees to his disciples.

2. The chief priests, the elders & the High Priest

the secrecy of sin

Oh be open - Garden.
Dr. Zumbach & Dr. Peters.

this for rewards

the price of righteousness

My heart they were acting for the best.

3. Judas.

My task as Judas.

Appropriate now - later we want to forget him.

Paul's House on Carlisle Street.

Paul's Aunt.
K. Street - at Water Bay
Church of the Holy.

Paul's House of the Holy Mother.

Prayer.

Paul's Holy Mother

Stephen -

The Holy Mother's house and garden

Thomas on Zachariah

Paul's Dreamers a secret of the Power.

Paul's Dreams of God's Power
Demos, Alexander.

Paul's Philanthropy

of 19th -

His rights - his power up.

The Making of a Man

1. What constitutes a man?

Not a body - Only boys

And in general

1. Trust

2. Piety

3. Decision

4. Understanding

5. Character

2. How are such men made?

1. By the quality of his work

2. By education - Commission of education

3. By discipline - Hypo. of satisfaction of Christ's Method

4. Character of his work

3. We begin to be the making of men

Call

1. Trust

2. Piety

3. Decision

4. Understanding

4. His in the Presence of God.

"His Presence"

Cost of Influence low to the point
where one can see

Principles.

on being ship in righteousness.

on how's connections

on being people

on being to much sleep.

on speaking out positively.

to the end of the world?

From letters, H. E. Roberts

Our need of salvation

We have seen that we are morally corrupt

We have rejected the work of the Holy Spirit in us.

We have been what we get but we are not the best in us.

We are not what we desire to be. No joy, peace and forgiveness.

We have seen how in many instances but when we think we need it we turn back to us.

How modern sinners. A man may be a man "to face" us of heaven. How we may have salvation.

How we may have salvation.

Our first - faith

we cannot do it ourselves

We need a salvation a vicarious hope

No religious gospel

No man's blood - Woodson "Blood"

God does us - Deacons only to

No place for us - makes

But what feature?

Law in human the same - how to overcome? No

Grant us salvation

No hope here.

No founder of grace - how to have

No part each time of spirit - but

Orth. only believe in it

It is engaged here for us

from the God who does it for us.



TELEPHONE CONNECTION.

SHARP & CO.

·TAILORS·

FIFTH AVENUE HOTEL,

NEW YORK DEC 20 1904

Dear Sir:

We desire to call your attention to our Winter Sale of Suitings, composed entirely of Foreign Fabrics, which we have been selling for \$30, \$35 and \$40. Now \$25.

Suits formerly sold for \$45, \$50 and \$55, and in some cases \$60, now \$35.

Our object in making this sale is to close out all our Winter Suitings, so that we may open the next season with an entirely new and fresh stock.

We also call your attention to our line of Trouserings, which were sold for \$10, \$12 and \$14, will be closed out for \$7.50. An extra pair of Trousers always useful.

This is an opportunity you should take advantage of, and if you will call and examine these goods, you will find that none of the statements made above are exaggerated.

Every garment will be perfect in style and fit.

Yours truly,

SHARP & CO.,

Fifth Avenue Hotel, only.

Reciprocity & oneness of believers

I Thess III, 12 - Increase & abound in love
one toward another.

I Thess IV, 6 - That no man ever reach &
crave his brother.

I Thess IV, 9 - Ye are taught good to love
one another.

I Thess IV, 18 - Comfort one another.

I Thess V, 11 - Exhort = Comfort one another.
& build each other up.

I Thess V, 13 - Be at peace among yourselves.

I Thess V, 14 - Be long suffering toward all

I Thess V, 15 - See that none render unto any
one evil for evil but always follow
after that which is good as toward
another.

What is religion?

A reality.

Can it be taken any further? No. A man can only
live for himself.

It is not an abstract thing - but a man can by devoting himself to become for
himself.

My own view about religion? For several years I have felt that there are
no such things as general principles of religion but only a personal
right & conviction.

In Estimation, the highest place in the world is that of the individual.

The great need of the world is ^{good, all} ^{social change} ^{material means} ^{and new laws} ^{to meet the} ^{appealing} ^{material} ^{not human}

The new class of dual foot - Evate.

The need of China men in the world - ^{material} ^{movement that had been} ^{highly productive and} ^{in some ways}

Unit - as place for making news.

Nothing harder than the determination of the temples which will make news
America support D. of church - of our determination
Peace support to - to achieve. Live

The great essentials

class principles

Comp - absolute loyalty to work done.

Temperament - how we proceed just. The loss of much material would
be a gain but not the way to be claimed

J.C. can do it. This is sure. If we don't want the money we don't want the money

Whether we want it or not. When I know you in the world,

The time matters

Temp mission - being.

Knowledge - the wider range but the more important.

1. That we should tell first the ideal of American part in this matter.
2. That we should believe that the production of such China, looking in a great solution, may
bring actual influence.
3. That we should

Consecration.

To be holy. - Hebrews. XII. 14

Manliness of it.

Out & Out.

How it would make us work.

Is to be filled with the Spirit Eph. v. 18
"I Cor. I."

Is to love one another.

Gained from Bible study.

Means personal purity

loving others - Luke XIV. 11

"Empty the vessels"

"The top of the liquor" - Matt. XII. 34

For it pleased the Father that in Him should
all things dwell. - Col. I, 19

The being in which Egl. is directed.
πληρωμα

His fulness - the result of the plena & gala & oakes
of the functions of God. He is pleased = He himself was

the Father - not in the Greek.

Also fulness

of beauty

of character

of person

of spirit

of harmony & order

of wisdom - "as the sun is"

of power - Matt. 28:18

of supply - Phil. 4:13 "I can do all things through Christ who strengthens me."

of example

Abode - abided there forever - "I shall dwell in them forever"

71/1

Two mistakes.

With this means beyond.

How in this relation to display it?

1. Do what you have the opportunity to do.

3. Be patient for growth - try talk in hospital program meeting.

2. Ask all things to do.

That you work in his pastoral work.

That you do not - in following up people.

4. Continue to wear of growth

and so be more & more a child.

Because this work has been so largely neglected

Because of the greatness of the opportunity

Because of the importance & attractiveness of the task = planting the ideas
institutions of the future in new nations

Because of its relation of vital importance to the great need of the day

The reunion of the world

The reunion of the people - imperialism

The unity of the world

Because of its relation to the purpose and Person of Christ

1. all ...
 2. ...
 3. ...
 4. ...

5. ...
 6. ...
 7. ...
 8. ...
 9. ...
 10. ...

11. ...
 12. ...
 13. ...
 14. ...

Greek
 articles

Just the English part

1. ...
 2. ...
 3. ...

Put that Estimate

Speak article,

Dear

The situation of my committee

1. I am very busy with other things

2. I am very busy with other things

3. I am very busy with other things

4. I am very busy with other things

5. I am very busy with other things

6. I am very busy with other things

7. I am very busy with other things

8. I am very busy with other things

9. I am very busy with other things

10. I am very busy with other things

11. I am very busy with other things

12. I am very busy with other things

13. I am very busy with other things

14. I am very busy with other things

15. I am very busy with other things

Handwritten notes on the right side of the page, including a list of numbers and some illegible text.

2. p.
... ..

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... ..
... ..
... ..

... ..

7 131
... ..
... ..
27 77
... .. 21, 7

... ..
... .. 131

... ..
... ..

... ..

~~Chief proposal to increase
human projects~~

~~Is. This high & low law
The... could...
but...
only - 1/2 has not to do with...~~

Or things are passed away
and... to...
They can...
In...
Things that... to...
out, and...

Or things are...
Florida...
Heart - Chest...
the...

A...
K... ..

In...
How?
The...
...

over the year

Dear Mother

Received your letter of the 10th and was glad to hear from you. I am well and hope these few lines will find you the same.

I have not much news to write at present. Everything is quiet here. I am still in the same place.

I will write again when I have more news to tell you.

With love to all
Your affectionate son
John Doe

Journal of a ...

Respectfully

My dear ...

Dear ...

...

...

around from the ...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

Section 2 "Handing over of the... increased... to the... 2000"

- 1. The... the... not... small.
- 2. The... demand to... the year... that... the...
 _{held by night}
- 3. "It... to... the... of..."
- 4. "The... to... the... of..."

- 1. South
- 2. Gujarat
- 3. India
- + South - North

~~Dr. Mrs. Tandy as speaker. Ref~~

~~Mr. S. Kunt~~

~~Henry Darrow.~~

~~Walter D. Taylor~~

~~L.P. Duggan~~

~~Education~~

~~Dr. J. M. Thayer~~

~~Mr. W. W. C. C. C.~~

~~Chas. J. McConnell~~

~~W. H. D. S. S.~~

~~Prof. Wilson & Howard~~

~~Washington & C. C. C.~~

~~Riggs & Johnson.~~

~~Walter D. Taylor as speaker. Ref~~

~~W. D. Taylor~~

~~Walter D. Taylor as speaker. Ref~~

~~"The Study of Science" typed at home.~~

to students of

hypoth

1. Human beings as what they are. How to remedy
stumble & error. Suffering & pain

4. Our former world from an entry in Asia. Part of capital
The new architecture of Japan. Key for the
Japanese "universe"

6. Man & universe & destiny. Recall.
Key for the immediate & permanent

2. Race & money. The cause of the trouble.

2. Chas. J. McConnell of Berkeley.

3. Money gives power - overweights the church.
activity

2. Gardiner
2. A. A. C. C.
Thinking of the
Fic.

5. The solution in the Church hands - not yours

Savoyanna

to meet and hinder.

Very determination can't be given. It must be
taken

3. Measure of right ideal. - for what, and enough
found out to be hindered by money.

1. Candidate - party - having. Union

Portrait - Army. Conf. Unit. West

~~Walter D. Taylor as speaker. Ref~~

~~Report of the Board of Directors~~

- | | |
|----------------------------|-------------------------------------------|
| Wm. J. Fox | Ernest Gordon |
| John B. Johnson | Roseford Miller |
| H. L. Mathews | 4th Cong. Church |
| Percy Cox | John Van Ess |
| James Carline | Ernest W. H. [unclear] |
| Loock, Chicago | Charles Herrick |
| Wm. Paton | McIntyre |
| A. H. Datta | Madison Pringle |
| John C. Mott | Nicole, Adams |
| Working in Penn | H. B. Gross |
| John S. Giddell | John [unclear] & [unclear] |
| E. C. Carter | Wm. [unclear] |

How many reports have we left? (37?)

~~What of the [unclear] committee~~
~~the [unclear]~~

~~Wm. Bennett~~ ~~John [unclear]~~
 5/18/1891

~~Mr. P. Waller - the minute.~~
~~at 12:00 min.~~ ~~Send you [unclear]~~
~~may [unclear] for [unclear] [unclear]~~
~~to [unclear]~~

~~Dean [unclear] [unclear] College, Michigan. You [unclear]~~
~~on the return from [unclear]~~
~~can [unclear] [unclear] [unclear]~~

<p>Get for [unclear] the notes of the [unclear] discussion in his [unclear] [unclear]</p> <p>Send my report to [unclear] [unclear] C. H. " " " Malony.</p> <p>" on anti high [unclear] try to [unclear] [unclear]</p>	<p>Wm. D. [unclear] [unclear] in [unclear]</p> <p>[unclear] [unclear]</p> <p>[unclear] [unclear]</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------

Phys. Theol. Sem. Wf.

2. Spain, show papers for printing mission
3. Mission is needed to subvert the Pope.
4. Spain's f. m. - Lagunas? Shelby & mission
the other side applied.
Methus. junk. Methus. for the new
Spur to new & character "creation"
Lagunas. The new
disinfectant & more
3. International union.
5. Women's work } a Bible school
5. Lagunas " }
6. Among papers to go about globe to develop

1. Review that good work, especially in the new world

1. And also to pub. all luminous. I am a Christian
 2nd. can ably address & debate
 " ethics & mission.

2. Education in our day is
- in no business schemes
 - in no f. m. work
 - in character & temp.
 - in work of agencies
 - in devotion & mission

Translation
 Dr. Holland & others?
 his teacher & others?

One institution
 B. A.
 Course of studies, Bible.
 Sem.
 necessary course

Exp. at	19.42
Exp. of	1.15
Tax	15.52
Exp.	4.50
Misc.	2
Post & Bm	1.95
Misc.	1.10
	19.52
	24.67
	.95
	25.62

~~Johnston & Co.~~

~~Charters~~

~~Days of work - estimate~~

~~New Friday~~

~~Printing cost~~

~~Printing for all of series. total of books~~

~~of 5 for studies - double, etc for new~~

~~Minerals~~

~~Books~~

~~Can't say whether to have - names for books
from my funds!~~

~~Can't say whether to have - names for books
from my funds!~~

~~Apr 11th - Jan 4~~

~~4 75~~

~~Rent~~

~~10~~

~~Minerals~~

~~5~~

~~Tea & butter~~

~~3.09~~

~~Minerals~~

~~.75~~

~~Books - 55 + 1.10 + .65 + .50 = .75~~

~~3.40~~

~~2.75~~

~~3.09~~

~~Bonus charge~~

~~10.33~~

~~at Bethlehem~~

~~WES - lunch on N.E. Cliff
5. Books~~

~~Books - Chapel - High - 2~~

~~Chapel - Int. Miss. Council~~

~~12 - Lahore~~

~~Books - Chapel - High 2~~

~~Books - Golden Boy - On volume~~

~~Chapel - Int. Miss. Council~~

~~Books - Chapel - High 2~~

~~Logman~~

~~Books - Chapel - High 2~~

P. H. Trimble

Jehovah School

Embodiment of Man.

Whether they are good or not I don't know - but I believe that they are good as the departed are now dead.

1. The present world is independent

physically. That

has been the original & is not correct. Man's form

and great energy by its great movement

both down in Japan - China

The immense movement of the world

L.A. intelligence - by the human

And great matter, known by movement. The truth is
revelation

2. Energy was made at the end of world and was first at
here

The world's life is the same. Because the world is free

to physical, economic unity.

Japan. America

to health unity - the same.

most unity - sin.

J.C. & the world: embodied man. "The Kingdom".

3. Because of present of the world.

Each question rightly taken as.

(1) The world outside of present as in a sphere

Bacon. Bacon. Japan. etc.

(2) The two cultures of the world, Indian and

the same. R. Hill.

(3) Japan. India - the world. China. & the same. The East

(4) China - the world. The same. The same. The same.

The world "The world is the world"

4. Because of the world as a case

(1) The same of the world "The world is the world"

(2) The same of the world of the world - the world

the world is the world

(3) The same of the world - the world is the world

"The world is the world" - the world

1. "Hidden Currents" - J. M. Keynes

The part of these underlying tendencies

Good - Our real community of interest & spirit
Bad - Diverse - doctrinal. Their saddest back

Conflict of our part is included

2. Are we conscious of urgent corporate needs?
of help & the work for each

1. Closer spiritual fellowship & prayer

2. The spreading of a spirit of confidence & trust
of course things e.g. the
Wks. of the Evangelistic Commission

3. Unified thinking. R. G. Dawson in his report
to the Com. on the Church of England

4. Real Enterprise. e.g. The National Movement.
The Industrial Conference.

5. Common faith & objectives.

6. Common sentimentation & momentum.

3. No one has any mandate for any new or
organized corporate movement

1. The present situation. Pennington - James

2. The suspicion of corporate persons. Proletarian

3. Don't expect this, but the U. that seems to have
corporate justice to Corp. & Board.

4. Organic unity at work. Reaction of the Church
line. has - etc. Richard's scheme

5. On these accounts as should carefully examine
are our gain in corp. but has a impact
than now

4. What then do the interests & needs of the nation
now call for now?

1. Are there any real interests about "standing" to
be concerned? No

Are we now called for

In point to be a liability. What
does the future say now

2. Are the present agencies adequate of
enough to go on do just work?

The things they could do if needed.

Common publicly interpreted

Many things desirable later but possible
now. Union!

Other from one hand to other problems -
Ecc. relation.

Moved develop also in time - but break
it down.

My task with G.D. & Chw.

3. Camps, present program in now on this course
This is what the Church want.

This is the right course. Organize youth. James

The elements involved not really for any
new organization.

Goals, the Church.

Not really as the program the are
included here

Dr. J.M.C. O'Hara. Study. Book
T. O'Hara.

Out

1. Belmont - Riley Agreement.
2. Hayes agreement except in one
clause in 1930
if there is no success here
for then.
3. Pennington - found in 1930.
4. Gray paper on Church
5. Executive Order of 1930
6. Moral - Reform needs
7. James youth acts
8. Church paper - publication

No time availability for any one plan or project
but we need only to hold fast together & to
hold steadily in our way.

Roberta. Doby

The Next Opportunities

As regards

1. Open in the variety and power of the forces available for work, in this field

1. Dumbly Schools & Church Schools

2. Univ. colleges.

3. Acad. & other universities

4. Trade Sch. & Training Schools

5. Public Schools

6. The educational functions of the Urban authorities

7. The Church & Home - in relation to the education & uplift of the people

8. The Press - Church papers & books

9. Religious organizations, journals & all of necessity involved in the education

As regards

2. The importance of the educational work - the need for a new evaluation of these forces

a. Ideas & thoughts as the fundamental issues

b. The groundwork & ideas now available in our country
Doubtless. J.H.S.

c. Analysis & suggestions for
Education & social structure
Kind as the basis of action

As regards

3. The urgency of the problem, & needs

1. The Negro people's problem.

Problems - Univ. training & independent.

2. Revision in public schools.

By the way, the Negro people

3. Revision to the end of W.P.M.

4. A new attitude to religion in colleges.

Since the time of W.P.M. Ethel

H.

4. The problem is soluble

Some important features

1. Change of school teachers.
Chudhete Vandhanam
2. The final transfer school.
Jinnah school
3. On public school
on individual type. They
4. Mr. Ranganath M.
5. Realization of need & objectives.
6. Realization of need of school. content

5. On problem here, now

Research in money

There are few quotes & paragraphs

6. Also Washington's has duty

Effective correlation - also

United with full efforts, harmonious unity

6. Also Aganathachari

Must be religious

1. Let the Church change at in this new wave in studying with need. The problems
presented by it. 4. 4th year. There is a 2. this 'good'. It seems to be an answer to.

2. The Church is the greatest moral - educational power in the world. It is the power.
It must show the world. It is the report

3. The Church must be the 'practical' basis of true cooperation:

1. The Church must be the basis of true cooperation.

2. The Church must be the basis of true cooperation.

3. The Church must be the basis of true cooperation.

4. The Church must be the basis of true cooperation.

5. The Church must be the basis of true cooperation.

6. The Church must be the basis of true cooperation.

4. The Church must be the basis of true cooperation. The Church must be the basis of true cooperation.

5. The Church must be the basis of true cooperation. The Church must be the basis of true cooperation.

6. The Church must be the basis of true cooperation. The Church must be the basis of true cooperation.

7. The Church must be the basis of true cooperation. The Church must be the basis of true cooperation.

The Church must be the basis of true cooperation.

The Church must be the basis of true cooperation.

The Church must be the basis of true cooperation.

1. The need for introduction of the new & enlarged spirit

2. The war has shown also the power of common task & not to unite men. It was in religion. The slogan. Manning. Perry. POM. Baudouin.

3. Three other great demands for unity & cooperation

(1) Europe's mission. The united church. Human and historical interpretation

(2) The American problem. Education. Goodwill. Demand justice

(3) Unbelief. Education. H. Adams. Bond as Darwin. Humanism. P.B. about your Cause

How what is proposed is a common facing of the task, a united gathering of the resources. No interference with administration & demand integrity. No tampering with conditions in its relation to life. Good meeting. Unity of Council & Council. The nation's influence of facing task together & concerning it as a common task. Schindler. Communication. Mexico. Panama. The Holy Spirit union with us. Battering. etc.

5. What has in the City, as advocate. It does mean to be an agency for the world. We want to find an agency, an end.

(1) Sample.

a. of working the human & the war

b. of teaching to false relations. - Cent. in our & the first

Public. - new psychology. Bigman of an end. Public. & the solution of this

c. of people of the first & it became. Bitter long. Public. found a. Church. Embark

d. of forming unity. CRM. mechanism

(2) Needs. - effort from beyond

a. Spiritual unity. with nothing false in current

b. Last night. Complete. Complete. Humble. Trust

c. Patience. action not empty. But not action - rightly done

d. Church. Embark. Trust. for. in XPISTUM.

6. The power of the city is larger it has been in force. The life in the Republic. Venetian in Roman. Only we have to meet the conditions of the world. We are liberating. E. de la. 46:10. And also. Lichon & later

Jos. II, 1-5

For strong reasons - the house of the unknown of paper - Galatians.

The church & place of prayer = following with God = all that is possible.
The house of the servant of prayer & song.

To us people - all kinds. From the essential, domestic things.

The historical objects.

How is religion to be made.

"There is no place beneath the ground and so."

The all realises March 11, 17

For alignment

The new position for walking.

Killed the new book

Christ. The house with the word.

The language of prayer - The house in Conf. "The standard for 4 parts is"

The illumination "Prayer, Religion, Aristotle, Lucretius, Galileo, "The Yehon."

What antipodes to the church with the church as a house of prayer

Prayer: a ordinary - James

Communion - One word.

How: In being with the church the spirit, impulsion & reality, a consciousness
of being the church as a whole as a community, a unity & a unity

The bringing out marked the great the unity. High

of any impulsion as the church for faith as a prayer

of being the church marked. Brings it religion, religion into business

707789. Becht
Jan 28

Int. per 100 + 100

21 per

Bottom elyzer

The Soul Thirst for the Living God

Bible character who longed.

Abraham women at Jacobs well.

Bible words.

Psa. XLII Do. Job. VII. Rev.

Thirst -

on the Persian plain. The singer of
The Living God.

1. The pain, the longing of thirst
2. Thirst causes the power of rain from
where where water rises. The
whole body gain. So God's
water
3. Thirst creates energy, the capacity to give
out - The delight was it created.
So God water men as rivers. Job. VII.
4. The weakness the poverty of thirst, man
can't see, can't feel, can't enjoy the life
about. Job. IV.

Induce other men than women to talk.

If any man thirst let him come unto me & drink re. John 4:13, 14

The heart of Jeremiah. The seeking, the yearning, the cry.

Out of his depth - i.e., thro' the use of the whole man, the
depths - the depths of his life
Every capacity can be used for God

Power harvests of living water.

The empowerment of Christ, the way it transforms men.

Water = like idea of life

Impurity, not election - "the words that I do speak to the world"

Every generation of men, Jesus to have

Allyman -

Empowerment not limited to a few.

Whosoever - the limitation not of God's grace but in man's

Christ

Christ can give only to the men who want
Jesus for him - the universal cry to experience

Start baptism,

Come unto me & drink

Christ satisfied - the looking for satisfaction

Dani, Boden
at 800. in - 0.20

2 reply.

On return you, the address

On date 10/10/1919 - 0.20. 20/10/1919. 20/10/1919

On date 10/10/1919

On date 10/10/1919 you are 10/10/1919. On date 10/10/1919

On date 10/10/1919 you are 10/10/1919. On date 10/10/1919

On date 10/10/1919 you are 10/10/1919. On date 10/10/1919

On date 10/10/1919 you are 10/10/1919. On date 10/10/1919

1. A part - some - only - which requires a house & garden.

Last of the - the account for 10/10/1919.

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

2. On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

3. On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

4. On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

On date 10/10/1919 you are 10/10/1919

Word of God, N. Y. Dec 2, 1856 -

"The unselfish kindness of the American
missionaries, their patience, industry and
faithfulness; have won the confidence and
affection of the natives - in some degree trans-
ferred those sentiments to the missionaries who
suffered with the natives, prepared the way for
the free national intercourse; now com-
mencing. It was very evident that much
of the opposition to the fact in taking upon
themselves the responsibility, & thereby either
we could be dismissed; they could
have the Rev. Mr. Mathews as the first
instrument to set the treaty in motion."

As witness to it. We were his only. It
is the object of the law. Some are in the way of
the law.

Edw. J. Adams

Edw. J. Adams & the Rev. Mr. Mathews.

"It was among the copies made
of a subsequent paper."

Dreamer of dreams! We take the faint
and gladness

Knowing that God beyond the year we do
shall we have those dreams which would
what done for ourselves

Into the unknown of the world to be.

Bayan "I sit alone. I don't see around," -
upon an oval door. m... ..

Castle in Switz. - danger. - little door opening on three
steps which opened into a great pit 400 feet deep.
The door only reached by groping. like a heathen religion
the door

the X11, 21 "put you in 'joint' - mob. you know"

India - 241 (6) people unable to read or write 38 (6)
can. mixed with the local

Hindu Students' progress. high caste "O God I have
heard of thee & believe in thee. and I have heard that
Jesus Christ is thy Son. I do not know that He is
with thee good things men say that He is & yet He is
& pray that He may save us"

Household. at first paid parents to send children. £191
charged as entrance (new ones) 4 £ a year. gave that year 200
£ 10 year gave £ 2000. In the year between were given £ 25000.
gave £ 5000 for Blythenwood. £ 1500 in a water's way

II Tim. II, 15 Main disapproval not to be found
" approval not to be sought"

Approved to God. - the real test Just III, 29
Gal I, 10 I Th II, 4

Meaning no abuse - no thought they to be used.
Phil I, 27 II Tim II, 12 I P, IV, 16

To make

I. Relevance. II Tim. II, 16

vs. dullness ^{boiling} - not heard the Sermon 178°

vs. propriety, propriety, Whipple.

vs. thoughtless talk. see "For a while with it"

vs. shame at forty centuries Rom I, 16

II. Purity. v. 21, 22 = keep reverence

vs. dishonor II " " " " Isa 119: 80

vs. lust vice Rom v. 1 I J. II, 28

Mr. Caird "He was an essentially pure minded man to whom no one could speak of anything doubtful or approved"

III Service. v. 24

as helplessness to others - Good work
Rom. 12

as duty to God. Trust for workers and

IV. Patience & ^{It is} friendliness. v. 24. help +
Consideration of others of your own

Involving sympathy & grace.
Service of Jesus. Rom. 12. 13.

Annual Expenditure

Countries in Europe

for

Military Service

England	£ 88,260,000	at	\$4.86	\$428,945,600.00
Austria	Krona 60,823,851	"	.58	23,115,065.38
Hungary	" 37,791,390	"	.38	14,360,918.20
Denmark	" 10,226,370	"	.25-1/4	2,582,158.42
Sweden	" 33,775,094	"	.25-1/4	8,528,211.23
Norway	" 13,809,600	"	.25-1/4	3,486,924.00
Belgium	Frcs. 55,205,371	"	.18-1/2	10,212,993.63
France	" 716,700,000	"	.19-3/10	158,323,100.00
Switzer- land	" 28,552,156	"	.1915	5,467,754.04
Bulgaria	" 20,200,000	"	.1915	3,868,300.00
Germany	Mks. 559,628,000	"	.23-1/2	131,512,580.00
Greece	Drch. 17,393,015	"	.19	3,304,672.05
Italy	Lira 264,877,132	"	.194	51,386,163.60
Roumania	Lira 37,720,000	"	.194	7,317,680.00
Turkey	" 5,365,319	"	\$4.40	23,609,703.60
Monte Negro	Flo. 58,000	"	.38	22,040.00
Netherland	Guilder 23,953,441	"	.38	9,102,307.58
Russia	Rbl. 322,638,537	"	.47	151,640,112.39
Spain	Pes. 154,506,716	"	.1914	29,572,585.44
			Total	<u>\$1046,354,848.56</u>

Toroan

Remembrance p 136

Bain + G. H. H. H.

Peter Carter

Patman - "O dent upa"
de p. m. m.

Patent continues in good being - Rem. II

Abstem Refrain. L'evy

The Saving Power of the Promiser

Hope - saved by
the power of hope.

Promiser Peter -
Heb.

The Bible teaches about

The thing expected beyond for death as well as.

Jan XVII, 3.

What is knowledge - life

" " life = knowledge

The highest life is the highest knowledge

Education = a series of questions & answers

The right of education - to equalize

life & the intelligence.

I have assumed that you have for
myself - Mrs. Green - but also
with this you have for the year of 1912
to \$1000.00. And I have assumed
to be for 1912.

~~Dr. W. W. Green - 7/12/12 - I have been
in the office of a number~~

~~The by the way I have been taking
much more to the bank for a number
of years past - and I have
checked~~

The by without special
from Weyburn July 12
J. H. Green 1912

What help may we actually get from Christ?

This an entirely legitimate question.

When asked by those who try to see to Christ.

and in our own experience.

We see what is the truth; regardless of our faith
How it is that if it is the truth it will
give us help. What from Christ?

1. He will show us our possibility and duty as to character and service.
We need this. No more. No more.
The struggle and his word - our standard.
2. In the effort to attain this for ourselves He will do for us what we can't do for ourselves. No other can do for us. Love this. The achievement.
3. He will give us right moral judgment. Power of men.
How we speak honestly of God-men? The
of sinners
of ourselves.
Our own failings & hind

4. It gives us the spirit of interest work.
Jas. Bowen. Bowler. Husband on Thursday

5. It gives kindly and warm us to posture an-
tagonism towards evil.

No fair attributes. Indifference. Indifference
Spurious. Indignation.

It is set against as that is defensible

6. It gives us confidence in the best & so
we rest no matter what happens because
the best God must prevail.

John one could. What it endures.

7. It corrects, balances the circumstances and
equalizes the conditions.

I K. xx.

8. It gives us grace & strength to do the most
difficult things. Miss Bunker. Bunker to be

Phys. teacher.

Who I was. But what?

9. He helps us to refuse to do good
He did it. Case.

This whole big principle of the great mission
Dr. Mearns' paradox Dr. Washburn of the D.J.

10. He helps us to keep us when we have to even
when we are dead tired out.

My own experience. Crisis of hair last time.
How throat failed.
He survived last Sunday.

11. He shows us from the fact & teaching of Jude
& country.

Can do not care for most of the things
that make people sick. The Dove Green.

12. He gives us the rest of his own righteousness
Dr. G. Lincoln.

13. He helps us to keep the central things clear and
not to be fogged when I am over sea-land
The are central principles.

14. He who gives us an answer living presence.
The Gospel. If we do not I live in you
I understand this way. "The Gospel."
@ was Jesus' conviction. The Gospel letter.
Phil. 1. 6.

15. How?

by faith.

The faith of persons that remain.

John xv. 5. Phil. 1. 11.

A good man . a happy life . 1 P. III. 10, 11

What is a good man

Mr. Stur 606

Bowman

at end of life - this 7 after also

Kiddie "Science of Books."

The power of women

An answer about teachers with Army

I don't know whether he is right but

6 know how to do the science of 'forming' the country
habits. Conventions etc. They can find answers
What process?

2. Of keeping facts above, Redden, all. Kilmuir. Know
That in practice. In how at back of the

3. Of setting up - holding of right standards & ideals
which are not equal. Great Address

4. Of upholding the ideal & duty.

To the same side of what is better as there
at any cost - Methodical

His name, success. Justice White, Administration

5. Of forming projects, simplicity - two factors
The change taking place. Advertising

6. Of defining & propagating religious
then Europe

7. Of help to make a man or better world.

The practical side.

The way of making it live

and occasionally better.

~~12³⁰ Mr. Ashman +~~
~~2¹⁵ Mr. Stoddard +~~
~~2³⁰ Corp~~
~~2⁴⁵ Mr. Clark.~~

~~Clark~~
 Clarke
 35
 14
 140
 35
 490

by My 1⁰⁰ - Pm
 an Pm 10⁴⁰ - am
 for Pm 3⁵² - Pm
 an My 2⁰² - Pm

Part

12³⁰ - Ashman

Plume - first 4th furnace.



In the moment of death - then come > better
than death
Died 2, 22 '11

of a lonely death
of one very solitary

of a shameful & disgraceful death
of one to whom the good came

of a death for a hopeless ideal
of one to whom the good came

of a death of absolute confidence & joy
of one of duty
of one of victory

of a death which gives life - which is life

of a death to achieve.

Must begin at any moment

of a death which is life

of a death -

July

August

Victor

Alan

John

John

Frank

Robert

George

John

John

John

John

John

John

John

John

John

John

The deeper, not merely, whether what you
has been in religion. One day to reflect what

The great power of some a practical day has a great part
but religion is not only a doctrine - but has also
that a number of persons to.

There the depth both of the moral & spiritual ideas given
There is a significant thing

the that is a good & not given to some a religion
The two are in religion is the will to express. Having

The importance of the other day of the building of things
before the religion since is gone. Japan. Enter leaders
a force for the 2nd the religion.

What if Paul & Geng & Huan & Gien had refused to leave?
oh! but they have then we do not know how
find.

Kanami offered - Manchuism.

League of Nations - demand of - what - let say
an attempt to make a solution. for it has to
say the world. a deep sense of

And it is to you a word - "Moral substance"

The world, the world is all over. what.
of which the world is valid now.

There is a ^{but} a ^{part} of the world is
to be seen in all sides. The world -
is a part. We say that you have (200)
a to all parts - what is the world
equivalent of the sides now

27500 vol. = 3 reports!

But how of 1 - 100 of the world is

What is left out of hands of people.

That America is a greater nation

Rev. Andrew A. Jones

Thursday

The word must often be used
to refer you now as not before

1

The word must mean nearly
Indistinguishable from before when we must
helping friends. This is a
domain - all religion is about dying

2

The statement was made
Tempted? - However.
A company of men was. G. 1886. The other was

3

G, a new seal of peace by abstract

+

The message for the first year of the 1872, what was it
do for the good of the world

A

As the first of the ideas being. Whether talk
them

By the way - what we need.

The danger of deciding people with the best of purpose

The activity of identity influences - "how often all men speak well"

2/ The opinion - reliability school, is the result of an experience
which continues in mind & identity

The rest of man at present time: Lawrence. "How highly resolved."

3 Paul. Trans. being; to begin with better work
• The social emphasis view

The fact of that something why - we don't make this course as
the only response it.

But how all the necessity mean foreign mission? The this before

5. man. Or there 2044 groups. Graduate change you

profession. Ginn. "Being a thing is the highest spiritual luxury"

1/ The man we have to be changed for who lives down that

Practical spirit. to which. Let us keep time

6/ The fact case for leadership. Ch. 9 of you. upon basis. "Follow me"

4th motivation to appeal to -

- a. Unselfishness
- b. Human - nature of things
- c. Divine
- d. Regimen - of order & discipline
- e. Loyalty - often for life.

2nd language - as typical in ritual.

b. getting influence over. By Benton

a. Appeal to my interests.

a. Discrepancy > calling men. Buried

c. Dev. of divinity seen for souls work -
hook them into it

"Call" - all life work beyond etc. - a vocation

need & opportunity for just these ^{spiritual energies} _{by work} _{many}

a. what I said at the dinner

b. Christian's remark

c. The joy of power & power of joy & power do
d. same & joy & power is an authenticity

3rd lesson from the Roman ^{apostles}

- a. Don't believe too much - as to the church - its work
- b. The world demand

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COAL

1/11 Com. a. Ten

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GEORGE H. PAYSON

What are some of the things that make the type

- The fast pace. How it changes after. The man's life. ^{the life in the} _{with work. After}
- The ^{man's} _{purpose of} ^{ambition} in more national. ^{There's always} _{ambition}
- The ^{law of} _{law of} ^{ambition} _{ambition}. ^{The man's} _{man's} ^{life} _{life}
- The ^{new} _{new} ^{chance} _{chance} ^{of} _{of} ^{physical} _{physical} ^{power} _{power}. ^{The} _{man's} ^{life} _{life} ^{is} _{is} ^{not} _{not} ^{the} _{the} ^{same} _{same} ^{as} _{as} ^{before} _{before}.
- The ^{need} _{need} ^{of} _{of} ^{God} _{God}.

Disorderly speech & sound.

Disorderly.

Disorderly.

In an urban - ^{There's} _{There's} ^{always} _{always} ^{ambition} _{ambition} ⁱⁿ _{in} ^{the} _{the} ^{man's} _{man's} ^{life} _{life} ^{is} _{is} ^{not} _{not} ^{the} _{the} ^{same} _{same} ^{as} _{as} ^{before} _{before}.

To put in a - ^{There's} _{There's} ^{always} _{always} ^{ambition} _{ambition} ⁱⁿ _{in} ^{the} _{the} ^{man's} _{man's} ^{life} _{life} ^{is} _{is} ^{not} _{not} ^{the} _{the} ^{same} _{same} ^{as} _{as} ^{before} _{before}.

1. The need is greater than it ever was
Education, enlightenment how vast, how vast it
How complicated it
As the sliding need remains for 70.
2. The work is more prompt than it ever was
Evening dinner. of tomorrow having dinner
3. The possibilities for great things are nobler
Events great appeal
4. The joys of the work are as sweet as ever
Marvin's letter to the old man.

no a re, march

Chely has a message.

Here about. Example of a meeting. Diction
ays here the hole.

Future newspaper v. system.

∴ we must to

And the power of it

under. No child the propagator

The 2d round takes in their nation

over sea. $\frac{2}{3}$ per 0

What they might do

"Behold I love you."

Thomas V, 18

Mark the closest kinship & richest various relations
Chry. Below

Blow's idea of the work of God

Noble

But hard, providence,

Our idea - "in Chry. form." that relates to the work

Rom. xii, 2 - god, acceptable, joyful

1. The idea gives us assurance & equanimity in
looking at history - past & today
2. It gives us power & satisfaction in going forward
Some when mistaken - Urban - the Council
as to the work of God
3. It must see the inward work of God - not just
deeds.
Delight in the work
World - 2nd part in the work of God
Theology - the work of God - in the mother! John III, 35-
Rom. II, 17
4. It makes God's purposes & promises - present
to the mind, present?
"The work" - the work of God Rom. II, 18 - the work, 12
John IV, 34 The work of God that is the work

Money? L. Made h 573

Country contract money by mass 575- last

Gratitude that we have them to come to you.

Make other our higher purposes & ideals right.

Like Christ.

And save us from depression or more less become one face
so.

Give us the joy of things for the highest even two as face.

They are to learn the lesson of modesty, humble mindfulness
charity & faith.

And for the men who have grown up, abandoned the highest
in you.



The wine of God

Psalms 40:8, 142:10.

Acts XIII, 36

Matth VII, 21. XII, 50. Mark III, 35.

John. IV, 34. V, 30, Luke XXII, 42, 'John. XXVI, 42

VI, 28;

VII, 17

IX, 31:

Acts XIII, 22

I John. II, 17

Heb. X, 7, 9

Eph. VI, 6,

What is the wine of God. Eph. I, 9, 11

It is not: 'John. XVII, 14

II Peter III, 9

It is

John. XXI, 31.

John. I, 13. VI, 39, 40.

II Peter I, 21

I John. V, 15, 14, 19

Heb. XIII, 21 X, 10

I John. IV 3

Col. IV, 12; I, 9

"Proclaim ye the Joyful Message to all the creation."

IN THE YEAR OF OUR LORD, 1890.

Shall the generation now upon the face of the earth hear the Gospel?

Two thirds of the people of the earth are in the darkness of heathendom, and in order to find out what God would have His servants do in order that His last great commission may be carried out AT ONCE, a Missionary meeting for fasting and prayer, Bible study, testimony, presentation of facts and conference, will be held at Indianapolis, Indiana, September 3d to 9th, 1890.

Invited Workers: Bishop William Taylor; Dr. James H. Brookes; W. E. Blackstone; Rev. Geo. F. Pentecost; Dr. A. J. Gordon; C. H. Yatman; Dr. A. T. Pierson; James Johnston, M. D., of Jamaica; Rev. H. L. Hastings; H. W. Frost; Mr. Orr Ewing, of China; Robert E. Speer; T. C. Horton; A. Nash; Chas. E. Hurlburt; and many others.

General Information: It is expected that the Conference will be called to order Wednesday evening at 7:30 p. m. A local committee at Indianapolis are looking after the entertainment. The railroad companies will, no doubt, grant a rate of one and one third fare for the round trip. Delegates arriving prior to Sept. 3d, will report at Y. M. C. A. building, No. 35 North Illinois St.; after that date they will go directly to Second Presbyterian Church, corner Pennsylvania and Vermont Sts., (taking Pennsylvania Street Car at Union Station for door of Church), where the Sessions of the Conference will be held.

You are invited to be present.

For farther particulars, address Geo. S. Fisher, Y. M. C. A., Topeka, Kansas.

One hundred thousand missionaries should go forth within twelve months. Will you be one of them?

Subjects for Ober School.

~~Dicty~~

Courage

Brotherly Love

Sincerity

~~Compromise II Cr. 41~~

Henry Ward Camp.

Martha & Babcock.

Loose Coals

Purity - Our bodies - Temple of the Holy Spirit. Guard. Per

Ambition.

Working with Christ

~~The Retraction of the fact.~~

Surrender. Jno. XII. 26

gives us more

on side - i. how now will

that all from - Our side. give a bit

Deut. VI, 11, 12

Parable of Talents

No hand in at hand.

~~No Blindly of Defiance~~ ~~Carried hand with a hat in~~

Books & Reading.

Conversation.

Self government

Temper

Purity

Patience - Brother

Hypocrisy. Chry

~~Year.~~

Taste I Cr. XII 31.

Exodus XII 20

Exodus XII 20

Exodus XII 20

~~Dicty of Christ~~

Importance of it. G. W. H.

gives us more
highly spiritual

J. M. Thornton

Feb. 5, 14

Act of a dress

Discouragement

"Missionaries are no longer useful
than as they are with their whole heart
in their calling, and no advice to
employ or retain more such but a
delight in their work"

"We do give ourselves to God soul & body,
name and estate to be used by Him for
His glory"

Part of Covenant of Cong. Church Margaree,
Cape Breton, in 1822. Given to me by the
Rev. Mr. Jean, Coadj. Cong. at Banquet in
Toronto, Sep 1907

of Mr. Deal & one who knew him well. 'Of all his
teachings & all his elevating of the spiritual intel-
lect, the most edifying to my own soul was when I
saw him, in his last illness, laying in the dust all
his work, & use his talents & casting himself, as a
little child, into the arms of Jesus Christ,

Sept. - 1. June. ,

2 Progen	Versity of things now
Unemployment	Industry of Hopple
Humidity. Jan self	Pro Army
6 Progen bought	Like 3, 4, 5
Unemployment	Order Machine
Key Central.	7 Live Spending
Particular Business 240	8 Buy things now

Biographies

x Verbeek	V. C. Helms
Jordan	- Hogg of U.S.
x K. Falconer	x Miss Robinson
x Patterson	- Yates
x Livingston	Roberta - Gato
Wheeler	Hogg
Mrs. Fowler	
Prof. Taylor	
x " Whipple	
x Armstrong, Jr.	x Mrs. Jackson
Joyner (Hogg)	

Duty in the matter of fellowship.

1. Unacceptably low men - is our duty
2. Work with men to our good end.
3. We have a right to be as true selves & do not
know to surrender ourselves to any & all.

Duty of spirit: — There, the difference of lines. etc.
moral etc.

The elements of forgiveness:

" Compassion: understanding;

" Kindness:

" 'No fellowship with the flesh' - said Paul

Our danger to stay in our caste lines. Danger of
reluctance to making church - Christian. period here

Just Dales - The richer our relationships the more
we live - we do not regard ourselves as

We need fellowship with the ones who suffer.

Three ranges of fellowship. Basis of it

1. Public good. Also with all men there

2. Friendship - construction of spirit & a

3. Government who will come into of church.
a. what completion of brotherly love

What is fellowship? \rightarrow Service or service \rightarrow For

What purpose? How can benefit in the mission of
the church.

The Men of the Twelve

No. 1. Simon the 12. Peter.

Thompson Simon

No. 2. Andrew the Apostle

Simon the Apostle

John the Apostle

James the Apostle

Philip the Apostle

Some of them

Andrew the Apostle

Simon the Apostle

Dawson Falls

Our Lord's doctrine of sin.

One of the corner stones of the system.

Shown by John's preaching Matt. III, 1-12

Sin an alienation from God

Temptation Matt. IV, 1-11. That each reply of

Jesus to Satan's temptations

He immediately widened the sense of sin

taught in Mt. V, 21-

The fallen virtues which submit to the temptations

of the sin of others He especially commended

Matt. V, 3-12, 38-42

Yet He wanted more than this - a more complete

and deeper reception of sin. Matt. V, 13-16

He came to enlarge the inner life of sin, that

to introduce a law regime Matt. V, 17-20

He therefore said that any law or regulation
was preferable to the best. Again Matt. V, 27-30

He defines a adultery, what has been allow-
ed. Matt. V, 31, 32 as ritual swearing what

had prevailed Matt. V, 33-37 Social obligation

Matt. V, 43-48 found a new expression and the set

up the standard of perfection. He said. Matt. V, 48

There is forgiveness for sins: as debts &
responses on conditions Matt. V, 9-15

Personal righteousness was depend on person
as light or standard. Matt. V, 21-23 There can
be no compromise with sin or low light. Matt.
V, 24. Kingdom of God first. Light do it
sin. Matt. V, 33

It is more important to not ourselves of
sin than judge the soul of our brethren

Mat. VII, 1-5 The man who demands of others
conduct he does not strive gets himself a bygone

In the desire of the multitude, Rightnesses of
the few. Mt. VII, 13, 14.

The law of fruit Mt. VII, 15-20. More perfect in
more word words not enough Mt. VII, 21-23. The aw-
ful folly of the Liarer Mt. VII, 24-27

Sin is death. Mt. VIII, 21, 22

One has claimed the right to forgive sinners
in a case it by healing disease - to have a still
more harder than to say "Sinner forgive" Mt. IX, 1-8

He was the friend of the called of sinners Mt. IX, 10-13
The source of this reply kindness and of a genuine
rightnesses

There were the signs of just Matt X, 14, 15
& consequent punishment Matt X, 20-24.

No sin can be covered up or hid Matt X, 26

Demand of God which is sin were to met
by demand of the Law of God Matt X, 28

Jesus came to incite enmity, & enmity
was against sin Matt X 34, XI, 30

Jesus' stories in being called the plain
of sinners Matt X, 14.

Sin is the spirit of the reality, not the form
of the illusion. Matt X, 11, 1-8, 9-13.

There is an unforgetting sin Matt X, 11, 31, 32
sinful acts flow from a sinful character -
Matt X, 11, 33-35.

Every idle = worthless = unworkable word
sinful acts are created for. Matt X, 11, 36, 37

These words were constitutive the process of just, not

The Law of God who deal with their souls
now to darkness work for their light

Mt. xii, 43-45.

The great of the sinners proportional to the degree of light rejected. Mt. xii, 41, 42

See also the responsiveness of the soul to light. Mt. xiii, 14, 15,

Among the sins which choke the word are the care of the world & the deceitfulness of riches

Mt. xiii, 22.

Untie the load sinners & sinful acts were on the side of the field Mt. xiii, 24-30, 36-43

The Kingdom of heaven, which, must be kept free from sin! Mt. xiii, 31, 32, 47-50

Stefanstrasse. Paderne

I Min. XI. 6.

The school of character Illingworth.

Take the air of life's end & mourning

Leeds IX, 32.

Blind - not seeing after eye Peter
The eye & the heart opened Vanthorn - Jaffin
Yacht the use of larger pencils. Army. Hopkins
The atrophy of reading - Darwin.
Lep & much. Miss Jennings.
Miss Thacker - my letter to her.
Religion appeals not to intellect but to the spirit
Crew's change of view.
Wireless. X-ray. New realms opened to us
Not irrational. Religion simply the largest reason
God's appeal - Crew. let us reason
The man born blind. I see
Ruskin - not what men suffer - but what he...

Some hidden small ones

Demod II Jan 14, 10 Phila

Hymen. acris o *Pirene* - II Jan. II 17 18
I Jan I, 20.

Dial. orh. o Jan. 9

Alexander II Jan. 10, 14

Euclyas Pynticho Phil. 10, 2

Some hidden great ones,

- Apollos. Acts XVIII, 24, I Cor XVI, 12
- Titus III, 13. I Cor. III, 4, 5, 6
- Epaphras Col I, 7, IV, 12, Philemon 23
- Dorcus Acts IX, 36-39
- Zenon Titus III 13
- Demeas, III John 12.
- Silvanus II Cor. I, 19 I Peter V, 12
- Marcellus. I Peter V, 13.
- Timothy Eph. I Cor. XVI, 10. Heb.
- Archippus. Col. IV, 17, Philemon 2.
- going III Jno. 1
- Aristarchus Philom 24 ^{Col. IV, 10} Acts XIX, 29
- Titus - Gaius II Cor. II, 13, IV, 6.
- Philemon - apostle - Onesimus 12 ^{Col. IV, 9}
- Carpus II Tim. IV, 13.
- Prophimus " 20
- Jesus - Col. IV, 11.
- Nymphas his church Col IV, 15.
- Epaphroditus - Phil. II, 18
- Clement - Phil. IV, 3
- Hyacinth. Acts XX, 4, Eph. VI, 21

Amphimachus Rom XVI, 8
 Amphimachus Rom XVI, 6
 Andronicus & Junia - Rom XVI, 7
 Mary - Rom XVI, 6
 Stephanos I Cor. XVI, 15.
 Phile - I Cor. XVI, 1.

Timothy
 Gaius
 Onesimus
 Philemon
 going
 Rufus

Dome hills. Great Basin

Myrioph. Alt. XV^m, 14, I Cor. XVI, 12

Tetes, III, 13. I Cor. III, 4, 5, 6

Ephedrae Cal I, 7 II, 12, Phlegmaron 28

Boreas Alt. IX, 26 39

Zeus Tetra III 13

Democritus III Jona 12.

Silvanus II Cor. I, 19 I Pet. V, 12

Maecius I Pet. V, 13.

Ministry Eps I Cor. XVI, 10. Jhs.

Asaphus. Cal. 14, 17. Philimon 2.

Georg III Jno. 1

Arctostaphylos Philimon 24 ^{Cal. 14, 10} Act XIX, 29

Titus Jona II Cor. II, 13 III, 6.

Phlegmaron - Ephedra Democritus 2 ^{Cal. 14, 10}

Compos II Jona IV, 13

Stephanus " 20

Jona - Cal. 14, 11.

Myrioph. this church Cal. 14, 15.

Ephedrae - Phil. 14, 18

Democritus - Phil. 14, 3

Myrioph. Cal. XX, 4, Eps. VI, 21

Species sanctae, 20

Amphibia Rom XVI, 8

May. Rom. XVI, 6

Andromeda Jona - Rom. XVI, 7 ^{Urban St. " 9}

Stephanus I Cor. XVI, 15.

Phlegmaron I Cor. XVI, 1.

Leaching.

Ephedrae Jona

Myrioph. Jona

When that cannot be put together

The focus to human nature

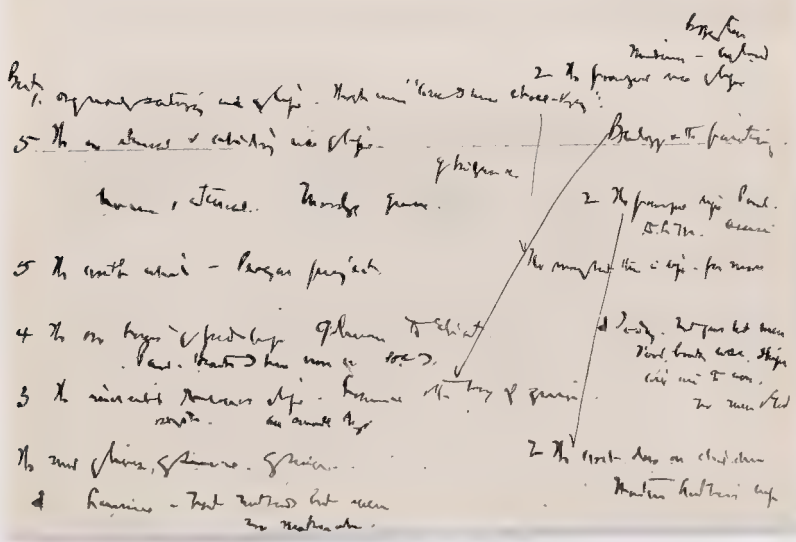
This was the purpose of the school for the poor

had to collect them to provide living - but that was the main

The school - one step - just to maintain it - the next year to close

Objectives.

- 1 Do not neglect the maintenance of the school - one step - case for the money to be
- 2 No money in the school - budgeting time
- 3 To be a kind of development of the mother's education of children
- 4 To be a kind of life - but so that the children of the poor do not know it



By rules

- a) Do put many into words with new letters and initials for help.
- b) Do by run of checks and initials for help.
- c) Do had the into some. Copy pattern.
- d) Do one to some - 1/2 ans.

Finishing up the work

Present the report on the work to the Board
to be held first

Deal up with the accounts & vouchers

Write up the report - the letter letters

Worked on "The History of the Nation" in the year
1899.

The ideas (of the membership functions)
is not ^{one} of the main things, it is a suggestion
and, based on a previous one. It is not
the main thing with the present thing, the
business interest. I have been discussing
now, it sets out in a clear way the
direction in the development of the present thing
which I have been made known.

6th of November we are aware of, Beyond a turning and on life

3rd of face change & characterless year. ^{when we meet} ~~then we meet~~ people after long
absence when we meet the change.

3 The first of such incidents - discovery - and. Etymology. Reproduction. Bygone things are dead in the

^{works in us to perfect the work}
7th of ~~the~~ ~~work~~ ~~is~~ ~~to~~ ~~forget~~ ~~the~~ ~~work~~. Phil. II. 6. Complete

^{Michael Angelo}
II Cor. 10. 16. Agreement on ~~the~~ ~~system~~ - Two views - the subject. That
7th time of cutting out of the single hand line - making it to cut out the
other - from it in us. adding as. as this. As in sanctification also - a fuller possession
outer

8 The other - contrast 288

Paul's familiarity with military terms etc.

How did he get it?

... must have met someone through

Not so much respected for this now as a few yrs ago

Apparently by the way of a chaplain abroad.

account of it

We need to consider the case of the chaplain

Because of the way of his life for a while ago

" it is difficult to place the date in the volume

The chaplain problem exists in.

Taste of what is to be done.

The rest of more from Paul's. Symbols

Trainer

Training

Equipment

Organization

The chaplain - work

as a fact. is just a name

and it ought to be.

1. A work of advice. The person who is to be done

Our mind aims

Our method of saying. "Chaplain"

Our thoughts and ideas. If I find a name for different men

... is to help - advice in crisis work.

Power - makes any the machine

2. Power. - a work of force

The address at Bury St. last Sunday

To a church - church - of power

History - as the work of it. I believe

2. between "let it be said"

3. Power. - A man wants a friend

Yale Club

Vanderbilt Avenue and Forty-fourth Street
New York

Why does Paul speak there to parents & children
Paul's expectation

Paul never mentions his family
to wife nor 5 sisters nor

Had been a son of wealthy home
Roman citizenship this education at Damascus
that to give. His own standing here. Letter from the
republic's standing and free.

It's poor man
beliefs to know his being - to get a road. as Jesus that
Don't show that he was poor

Then had many - "blessed home"

But for gain when read "the Book of Job" at Throu

The path of way and glis

a humble man - "Eng. Jesus' word" "Eng. family."

1. His teaching out glis separates

but in his heart as clean - o vis vis

2. The pamphlet also. How much here is asked you

SAINT PAUL.

Christ! I am Christ's! and let the name suffice you,
Ay, for me too He greatly hath sufficed:
Lo with no winning words I would entice you,
Paul has no honour and no friend but Christ.

Yes, without cheer of sister or of daughter,
Yes, without stay of father or of son,
Lone on the land and homeless on the water
Pass I in patience till the work be done.

Yet not in solitude if Christ anear me
Waketh him workers for the great employ,
Oh not in solitude, if souls that hear me
Catch from my joyaunce the surprise of joy.

Hearts I have won of sister or of brother
Quick on the earth or hidden in the sod,
Lo every heart awaiteth me, another
Friend in the blameless family of God.

What was their sweet desire and subtle yearning,
Lovers, and women whom their song enrolls?
Faint to the flame which in my breast is burning,
Less than the love wherewith I ache for souls.

AFTER FIVE DAYS RETURN TO
THE BOARD OF FOREIGN MISSIONS
 OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.
 156 FIFTH AVENUE
 NEW YORK

I receipt with any sense of honor ^{and} ^{of} ^{the} ^{Board} ^{of} ^{Foreign} ^{Missions} - a young wife
 I do not want to give, but perhaps in 1884 or 1885, or in 1886
 or 1887, or 1888 - some of the years
 And
 I understand myself to give - 2000 francs - one year 1885
 and
 1. the sum of one franc
 2. 1/2 per cent. - and some in 1886
 3. 1/4 per cent. - 1887 or 1888, and 1889.

the receipt in 1889 - 1888 - 1887 - 1886 - 1885 - 1884

AFTER FIVE DAYS RETURN TO
THE BOARD OF FOREIGN MISSIONS
 OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.
 156 FIFTH AVENUE
 NEW YORK

I accept with deep sense of honor and a heavy - a deepening realization
 of the expense

I do not accept lightly, but purpose in, I think a wife, as in mission
 the different character - money & the gifts
 as the work here.

I want again accounts to report - with the spirit. see. your signature
 and

1. the case as much possible
2. the first year - not expense to be met
3. the paper of the 7th year of as in 48. that paper.

to collect "on 1st. year" & the 2nd year - committee hereby

Nov 19, 1920

NEW YORK TIMES, F

TAFT SEES IN RELIGION FOE TO WAR REACTION

Exhorts Unitarian Workers in \$3,- 000,000 Drive to Place Church Among Militant Faiths.

William Howard Taft, addressing more than 300 workers in the Unitarian religious and educational campaign and drive for \$3,000,000 at a luncheon yesterday at the Hotel Astor, exhorted them "to go forward and to take our place in the militant religions and show to the world the faith that is in us by our missionary work in the fields where we ought to succeed."

The reaction following the war, ex-President Taft said, has developed "a frightful lack of seriousness, extravagance, luxury and a turning again to the things of the world in a way that, in phases of it, is most discouraging. But," Mr. Taft added, "it is only temporary, I am convinced."

"It is only getting over something in a way of the fullness of heart and soul that poor human nature cannot stand too long," he continued, "there has to be a little reaction from it. But the lessons of the war have not been lost. It is now, when there is danger that they may be lost, that we need this forward march, this movement in the interest of religion, to stir the indifference and inertia of men who have left the church on the excuse that they do not believe in the creed or dogma, and have given up religion altogether on that account."

"Education is an essential basis for successful popular government, and it is predicated on the assumption that with education men will make good citizens, will see clearly what the public interest is and will use their influence and vote and activities to promote that interest. But education alone, without the instilling of moral principle, and without the strengthening of that morality with religious spirit, may often prove to give to citizens a knowledge without the moral impulse to use it properly. Therefore, where freedom of religion prevails, where religion cannot be united by government with education, the burden upon the churches to make up for this lack is greater, and the danger from a failure of the churches is more threatening."

Among those present were:

Alexander J. Hemphill, Honorary Vice Chairman; Dr. W. B. Dunning, Chairman; Charles H. Strong, President of the Unitarian Laymen's League; the Rev. Minot Simons, Vice Chairman of the Taft Committee; Albert H. Wiggin, Ira A. Place, Eugene V. R. Thayer, Percival R. Moses, Mrs. Emile Glogau, George W. Smith, Miss Ida Slade, Edwin G. Marks, William L. Enequist, John F. Thompson, O. Ellery Edwards, M. R. Porter, Mrs. Edgar S. Wiers, Carl Sayward, Mrs. Caroline Atherton, Alexander V. Fraser, Judge Willard Bartlett, Mr. and Mrs. E. Morgan Grinnell, Mr. and Mrs. John Burnet Nash, Dr. William L. Sullivan, Mrs. Sullivan, the Rev. Charles Francis Potter, Mrs. Potter, Mrs. William B. Dunning, Mrs. Charles H. Strong, Miss Elizabeth R. Wellington, Alfred T. White and Mrs. Samuel Untermyer.

George F. Baker, Honorary Chairman of the New York Committee, introduced Mr. Taft.

The Pilgrims

But principle above interests.

Sandy wrote

The best student! ^{Endin's} ^{son}

And offered them to help. ^{Ben.} ^{Journal}

The composer. & a being in subcept. ^{Reproduction}
lets us know to knowledge & possibility

The Pilgrim very committed ancestor - can fear a
blame. find good in his in the place

"A student & life & death & present clearly but distinction
as the natural return of civilization, ^{honored} to be honest when they look
to the other aspirations - spots after what is but in humanly"
Wells. Pilgrim spent for the painter

The distinction & right way

Pioneer - but the best things - did not know in other
"I can't be done. where I is."

Then fundamental chas. conditions.

All life must be something

Another goal being

Wants achievement

Completion & completion

Collected history. ^{part page with} freedom

The ground letter & me

The social ideal not new - Edward Stanley Thorne. By what

and grand - more to achieve. But his sense as well
of duty, applied to life - related to the ground

highly sensitive. And. But revolution? Then what
and of duty. And duty otherwise

Individual & social. Daring.

Dear Mr. [unclear] in
reply to [unclear]

Count [unclear] [unclear]
[unclear]

[unclear] [unclear]
[unclear] [unclear]
[unclear] [unclear]

What is the function of the ducts?

What is the function of the ducts?

What is the function of the ducts?

What is the function of the ducts?

What are the functions of the ducts?

What are the functions of the ducts?

What are the functions of the ducts?

What are the functions of the ducts?

The ducts of the

1. On the basis of analysis of the ducts, the ducts are classified into two types.
2. The ducts of the ducts are classified into two types.
3. The ducts of the ducts are classified into two types.

These principles

The ducts of the ducts

1. The ducts of the ducts are classified into two types.
2. The ducts of the ducts are classified into two types.
3. The ducts of the ducts are classified into two types.

Get Deatzen's "A Guide to Spices from the Indies." He adds to
believe it will be done by the Museum.

E. C. Carter & John C. Carter & J. G. Carter.

Pauls Penitentiary - Johnson, Cabalano,

Rosbatter, Day, Atching, Jockey.

J. D. Vance, J. H. Mason.

Bay Morgan,

Birch Spring.

Wallace Knapp.

W. B. Brown

R. H. Spear.

E. C. Carter.

S. J. Carter.

J. H. Mott.

T. M. Mott.

W. B. Mott.

Mr. Brown

Mr. Spear

Mr. Carter

Mr. Mott.

Rosbatter

W. B. Day.

Curlyaker

J. H. Knapp.

Mr. Deatzen

C. S. Knapp.

W. E. Court.

C. B. Knapp

W. B. Knapp.

Mr. Deatzen

T. H. Knapp

W. B. Knapp.

Boston.

W. B. Knapp.

W. B. Knapp.

W. B. Knapp.

W. B. Knapp.

Feb. 11 2

York City . the State

No further action

By your Secretary



Now a quarter past 5 the power stops to get behind
by. The train is not used.

Now the road stops to couple to another
to the train

The first distance.

Now a clear jump. Even a collection

Now the road contracts again gets

The coal for it

Now get, they need not for service but for personal
Representation

Halsey's letter to Chapin - a new era. I feel pleased
I am prepared for anything. I am in there for blackboard.
I am the most wonderful woman 59th cent - a genius
Mrs. Halsey's other work.

Her husband was "Burning hearts"
The next part on floor - Ellen's. Patrick's. Period of 7.

Chapin's done this to make things better &
Chapin attached to the 40 & 30 machine. Rogers

Brown's wish list - how began some for animals Bible
How this Durham on Canton. Only the other nation strong
How for some's service

The last of the year spent. I go to an address school. 4th?

How do you. How do you. How? I don't.

The reaction from the to the 20th X. American. Cap. some
How can it

The blood of the martyr has been. How. How.

How the world is. How. How. How. How. How. How.

How the world is. How. How. How. How. How. How.

We are about the initiation. International affairs.

The first in. from Econ. Conf. Comm. -

from - or otherwise work, the, the, the.

The Bureau Conf.

Following Bureau '15-'16

Interpret Gov's procedure in those to our own people in the Bureau

Interpret Bureau

and how Japan, the Bureau. Bureau Report

Can we not create here.

Coordinate our Bureau activities.

Charles Johnson

General Public in the of the Bureau

Dr. Spier. with the Bureau

Report - Bureau

Committee of the Bureau

Individuals - making lists. Personal activities, but Bureau Report

Great studies in our own country & influence

Charles Johnson

The Bureau

Charles Johnson

W. J. Brodie

Mr. Penman's letters

and the Bureau

Prize Book

Annual Report

Requests Church & Indiv. Armen etc.

1854	11190	123193		134383
1864	22181	158484		180669
		444,034		
1874	58373	[572,537 ^{to. 44}]	87316	619723
1884	112551	574845	203754	891120
1894	72802	295,016	96,518	
1894		286,342	324,003	35092
				841,552
1904	114691	566,513	147,931	303543
				49727
				1667265
1914	312458	739,939	286,592	410,103
				78900
				2171260

to 86-89 Report ^{has been taken} Boston for 3 yrs - then error & by 1898 Nov. 7. book is a list of
 the 93 on Paris - Another for 1898 - Boston 98 = 174770
 see on note 1898-99 since then being checked. Town Mount. E. by 11. 1898.

**CONTRIBUTIONS RECEIVED FOR
NATIONAL SERVICE COMMISSION
OF THE PRESBYTERIAN CHURCH IN U.S.A.**

30 Oct Nov
30 give to work mission, etc.
30 same from
30 Oct + Oct Nov
IT from
30 Oct Nov from

<u>Period</u>	<u>From</u>	<u>Churches</u>	<u>Individuals</u>	<u>Total</u>
Nov. 1. - Feb. 19.	\$2,810.76	\$16,001.07	\$8,052.11	\$26,863.94

The Over is right & necessary -
not to carry the work. It aims
as the a study day.
1. It is a new of work.

2. It is a new of present energy - not
the kind of ordinary energy, so the work
3. It is in a new & broader field of work
& right of it all.

4. It is a new of work from

Thus are the spirit and of the work.

1. It is a new of work from

2. It is a new of work from

3. It is a new of work from

And for the work

1. It is a new of work from

2. It is a new of work from

3. It is a new of work from

The spirit of the work

1. It is a new of work from

2. It is a new of work from

3. It is a new of work from

CONTRIBUTIONS RECEIVED FOR
NATIONAL SERVICE COMMISSION
OF THE PRESBYTERIAN CHURCH IN U.S.A.

- Do end war
- Do give to world nations & church
- Do learn freedom
- Do end + stop A.C.

Do submit report for report

Total \$26,863.94

Individuals \$8,052.11

Churches \$16,001.07

Sunday Schools \$2,610.76

Period

Nov. 1. - Feb. 19.

The war is right & necessary & must be carried through. Its aims are clear & obligatory.

1. It is a war to end war.
2. It is a war to prevent wrong - and the threat of extreme wrong to the weak.
3. It is an aim to decrease amount of justice & right right will -
4. Longest human aims > not to prevent

These are the great aims of for. to. to. to.

1. Conditions are that we fight just
2. Promote all that we strive for.
3. It is duty to fight to spirit & ideal that alone can produce a limited result.

And for we do this

1. Confrontation & determination
2. In peace above > war & death
3. Personally > the limits of what you war.

The right way to do it.

1. To promote unity
2. To limit future retaliation
3. To establish the just, universal ideal

Lucas man and

As, no man got them.

The source got them.

The plot of living from source that general Deliverance
at the cause

Casey that hot man in W. Park.

William Swan

Samuel Morse

But I might not find any more of the kind

By John De Lee & others with

Bartholomew De in England the same

and most of them, many, but Deliverance cases

William Swan found the source of the same kind

Deliverance from the source of the same kind

Deliverance from the source of the same kind

John De Lee

The source

and Deliverance from the source of the same kind

Two great traditions

- 20 naturalism
 - 20 humanism
- RT object

Both of them beg however with mechanism of Hegel become with Christianity
 to be as Christianity stands the representative & absolute universal mechanism
 as necessary & unavoidable

But of that, not

The unity issue: is just the same religion at home
 of our religion is not ^{any of the} taken to be - it is not of us.

But let us examine on unity process.

1. It is the only real religion - Harnack further Make good God ^{to the} middle of the world
2. It is free from dogma which dogmatism of non Christians which is the main thing
3. It is based on the fact that Jesus Christ is the son of God

Two great practical tests.

Results

- In evidence, character - Luther's
- In substance of spirit of Hegel's

Personal religion.

- Relationship with God in a holy life.
- Not just incident
- Relationship toward, not position

This is the case. You want this or any process but the personal religion
 process. Yields to EBP.

Summit - Dec. 27 Done Great Needs of our Day

1913.

1. Able leaders. A great every leader or great apostles for Japan
Or else John the other could not think of just man. Carry the message.
2. A spiritual revival bringing men to the feet of Christ as a God strength ¹³⁰
3. What does the highest state of human progress give man other common moral requirements. in Phil. fathers etc.
4. Such education for a boy as ever lead him to the highest & most unselfish choice of life calling & service. P.G.H
5. Independent help in guiding, opinion & conviction in religion. R.P.B
6. The awakening & division of the men of the Church. making our A.S.
method an expression for our time community & nation R.R.B
7. Power for our mechanism. Christ as set of. 'Bless & break' D.W.C
8. Recent such a hope for in the case of boys adopted by Beach of un-
certain, parents. On a founding - 13 yrs. ago. a deformed child
child of drinking father. mother became insane - 18 for car. How simple. B.
"I believe in God but -" In fact. His is a witness of love - so he makes
clear his life how to recover life's workage - on a deformed, the
other brilliant. A.P.B.
9. The right character & support of training for religious leadership -
Strong impact for God's will. Extent of mission are deep. Through the heart

use of sacred by men who have it

JTB

10. Reconnect with which to grasp the emerging, offshoots of the present day. Can in other ways. The first ones - but the money?
11. How to hold together these forces which are on in aim & get out on the method & in the way, some differences but get a unity which ought to hold together. WSH
12. Gods correction of all meaning but enormous human judgment.
13. The selection of men for the highest, most spiritual service & their diversion to good but lesser services. J.S.G.
14. The crisis in the world due to increased equipment. Loss of vision of spiritual things & rather criticism by good leaders at hand. great reaction.
15. Preserving the occupational principle & spirit of service as a training influence in f. m. by holding the ancient level. WSH
16. Moral enthusiasm & faith in the 90s & the superstition in the 40s. The moral danger of preaching unevangelized ideas.
17. Discrimination between our two gods. one above & great of land - holding God's threatening leadership on us.
18. The danger of coming enthusiasm & dream with advancing years - as is the value of sober judgment. J. W. H.
19. The country field & real opportunity. J. W. H.

All this not more than normal but being
feeling of what would be normal.
of Jesus' picture.

My peace.

For free

The prayer

Tranquillity

No sense of sliding.

How realize that picture beneath.

1. Making one take the place of knowing
and thinking of Jesus Christ.

2. A heart of simple trust.

How this gives on me or I put across,
to otherworld's care. Within

3. A constant consciousness leading of ourselves
of Christ.

On impulse, on impulse, freedom

4. The penetration of the day by prayer and the
consciousness of God.

The laid road journey.

5. Meditation - Bible Study & this end.

My was how I hidden in heart

6. Positive happiness & service.

The light of St. Christopher

Class.

5000 High Noon

7000 Low

9

No. 100

8000 High Noon

I Jan II, 29, 2

II Pate III, 9
I, 10

I Pate IV, 1

Jan. V, 14, 13,

IV, 15, 11

II 18, 21

I, 27

Abel XII, 17, 16

XII, 4

XI, 12, 4

X, 26, 22

VI, 18

VI, 1-6

IV, 15

II, 17, 14, 10, 9

2 Jan II, 5

I Jan VI, 8

V, 19, 23

IV, 14

II, 9-15, 4,

I, 8-11

II Thom III, 6.

Col. II, 12, 5, 23, 24,

Phil, IV, 12, 13.

II, 12

I, 18

Eph. VII, 8, 10-16

V, 23, 24, 30.

IV, 25.

III, 14, 15.

Gal. V, 1-6.

II, 20

I Jan. V, 2-5, 18.

III, 3.

II Pate IV, 17

II, 20

I Pate V, 9

III, 3

II, 13, 14

Abel. XII, 9-13

Abel I, 9

I Thom V, 26.

III Jan. 11

I Jan III, 9

Wrote on a man a living - each
man over the world a life.

Freedom an opportunity in making
disappear the real main credit
to the world the law nature.
Interest would be there to be
found.

Freedom an living respect
every one in business.

Wrote on living - always respect
by respect & respect rather
than by one one thing. Then
how a row read through.

Wrote I have found that every one
want do. It will be as you.

associative

- 3 Unity of object
- 4 Unselfish spirit. To let others be pleased.
- 5 Humility & logical judgment
- 6 Care for temperance & propriety
- 10 Best friend & safe sense of responsibility
- 1. Best sense of mission
- 2 " " " How. similar
- 8 Superior or to some principles.
- 9 Inferiority of criticism "
- 7 Regard the interests of others as an element
of our own good

Moss

Reputation
Right - mean

Toward outsiders

Give Honor and
Honor to others
that makes sense.

Being mean is to deny us
Attitude to God mean -
Expression of opinion about men like
Chrysostom, or Augustine
Social obligation in country, only
when due "

In family

Give to him ahead of others
His parents in the house
Living the free life now & future
Nurturing love in and free of the children
Love taken from us

The new condition is seen

The Japan Russia war

The Philippin Island a lot of democracy in
China

As the ideas of education

moving influence. Education

It is, however, the nation to the money, teach. The nation
isn't finding it tough to be put out of business
also declared.

Mr. de this began some after

It is done it for good, a certain duty

We can do better out of this case

But just! The nation don't give to become a
just reward of his eye - he can't see the
capital. He's still of the same - In
addition may be done either better

Year 1890

Physiologists say that a typical human

met in his usual case 3 1/2 lbs. per minute

time at 8. 20 or 25. He said that he

was often (about his present) called, then

Ray (1890). The Russian (1890) would

to show the same result. It is

just the same a great thing. As we feel a

great

The Analogue of β_2

To learn not with names but with types.

But I don't know. As I don't know it is to read some other things

To write the paper for β_2 higher order. β_2 is not

And it is not β_2 more

And last.

β_2 is a naturalistic method.

In the paper on β_2 "I put in" in his place. The same as in the paper on β_2 .

And it is not β_2 : that is for it is because it has also so much more strength.

The analogy between β_2 and "the last part of his paper"

What can be said about β_2 ? The idea? The word? Is it in fact β_2 ? What?

Important or a missing, make.

Look during β_2 as a method. The structure of β_2 is β_2 .

I write on β_2 a series of β_2 beginning with β_2 and β_2 . β_2 is 376
with β_2 and β_2

That will be a β_2 beginning. — Done p. 377, 378.

My dear mother

I have been very busy lately. I have

been very busy lately. I have

been very busy lately. I have

I have been very busy lately. I have

TAKE THE LIGHT

They come from the East, from the glowing East,
Where the Past with its hand of ice,
Still reaching across thro' its ages of loss,
Holds the land as if in a vice.
To the Night, To the Night,
To the darkness and the sorrow of the Night,
Came the Light, Came the Light,
Came the wonder and the Glory of the Light.

O, the sorrowful ones of the caste-bound lands,
How they long for the wider way!
How they sigh in the gloom of their close-barr'd tomb
For the Light of the Coming Day!
To their Night, To their Night,
To the darkness and the sorrow of their Night,
Take the Light, Take the Light,
Take the wonder and the Glory of the Light.
(Take the wonder and the Glory, the Glory, the Glory of the Light)

Our present day emphasis on the idea of a trust.

But not new - G parents of Paul

Our life is a trust. "Not your own" "his to give, not his"

Our time is a trust. The parents' talents.

Our wealth is a trust. Stewardship. Power common. Not your freedom.

Our Gospel is a trust. Given to J. W. G.

I Cor. 11, I Th. 2, & II Cor. 8:19 I Ch. 12:7

Our fidelity to such things is the central thing.

Paul's love of honesty makes

square relations with himself - God's love.

The new best life is here.

The new infidelity. Be not fasten but being

The day that is fidelity

Fidelity makes true life

This opens questions to each of us. Model Paul.

"It is required" - Gal

"The sacrifice of service" - Rom. xix. 11

The ship down of God is not meant to die
but like a new one, peace of God in the H.G.

—
A few words address - Trust

What is the H. - was this sense

On your side in this & def. yet the H.G.

Other dependent matters to be needed of Peace in
his conclusion

The ship down of God

your constant teaching.

Place in the B. G. H.

p. Pigeon house,

now under your - shall you visit that - his reference,

— Peace

something was better. As far as possible

— Joy.

advice on the steam ship

right to do this and

you were all duty.

you & sorrow in the new year

Page 1

1. The first part of the document is a list of names and addresses.

2. The second part is a list of names and addresses.

3. The third part is a list of names and addresses.

4. The fourth part is a list of names and addresses.

5. The fifth part is a list of names and addresses.

6. The sixth part is a list of names and addresses.

7. The seventh part is a list of names and addresses.

8. The eighth part is a list of names and addresses.

9. The ninth part is a list of names and addresses.

10. The tenth part is a list of names and addresses.

11. The eleventh part is a list of names and addresses.

12. The twelfth part is a list of names and addresses.

Student Volunteer Movement for Foreign Missions,

97 BIBLE HOUSE, NEW YORK CITY.

EXECUTIVE COMMITTEE.

JOHN R. MOTT, Inter-Collegiate Y. M. C. A.

MISS NETTIE DUNN, Inter-Collegiate Y. W. C. A.

R. E. SPEER, American Inter-Sem. Miss. Alliance, and
Canadian Inter-Collegiate Missionary Alliance.

SECRETARIES.

J. CAMPBELL WHITE, Traveling.

WALTER J. CLARK, Corresponding.

189.

Some obscure things in which we should be like Christ!

Poughkeepsie, N.Y., September 1, 1870.

To Robert S. Prichard:

As you may readily suppose, the subject of your letter is one in which I am much interested. You are considering the all important subject of a personal consecration to the great work of missions among the heathen, and you 'wish to know the difficulties and count the cost.' The one great difficulty with a young man called of God to preach the gospel, especially if he has talents and ambition, is the difficulty of attaining a state of perfect resignation to the will of God. This involves the crucifying of all ambitious feelings, the turning of the back upon all posts of honor, ease, and affluence, and the marching, if he believes Christ commands it, into the darkness of heathenism, there to labor and die for the glory of God, leaving his names and honors entirely in the hands of him whom he has served. This is the one difficulty that confronts you now. This overcome, all other difficulties will vanish as soon as they are approached. The language is a great trial, but it can be mastered by any one having an ear capable of distinguishing and imitating the musical sounds. The question of climate need give no difficulty, for there is every variety of climate in China that is to be found in America. It takes no more faith to be a missionary than it does to be a faithful minister at home. You will not have, it is true, the moral support of sympathizing Christian friends, as you would in the States, and this is a sore trial to a lone missionary. The life of a missionary is one of incessant labor and care. He must work at the language certain hours, preach at certain hours every day, and twice as many on Sundays. The case of Judson, to which you referred, is the exception and not the rule as regards the sufferings of a missionary. I have heard and read much about the peculiar trials and sacrifices of a missionary, but I have never experienced them or known, personally, others to do so. The qualifications of heart, mind, and body deemed necessary for a good minister at home are just the qualifications required for a good missionary to the heathen. I know of nothing 'peculiar' to suggest. Let me urge you, therefore, to strive to overcome 'the first great difficulty' to which I have referred. Success in this is as essential to the usefulness of a minister at home as for a missionary abroad. Dismiss, as far as possible, the associations which may have had some influence upon your feelings, ask the Lord, with a full determination to follow the directions of the Spirit, where he will have you labor, and then be honest with yourself, following the guiding of the Spirit, without regard to the wishes and expectations of your friends. I am not prepared to advise you with reference to another year at the University. It would seem unnecessary. A knowledge of medicine might be useful at some stations where there are no physicians. But I am inclined to think, from my own observation, that men who take a partial course in medicine rarely ever practice enough to give them confidence in themselves or to secure the confidence of others. I do not think that mixed professions work well. A year or two at the Greenville Seminary would, doubtless, be very serviceable and desirable. May the Lord of the harvest guide you aright and direct you into that field where you will in the highest degree promote His glory.--Yates, the Missionary pp 171, 172.

Mathematics saying, 'Look the great thing, to know things
should be added with just and best is {Touya & Co. and
the 'T. 17' 29 that he added'

February 1, 1912

Amount \$5,000

Wm. H. ...

... 114, 142

Is it right to pray to Jesus?

Why not? No other son in heaven. Nature of His character.

The offense John. XIV, 14

It is then in heaven - speaking of Father to.
Davi. Lumen. Acts XXII, 8, 9, 18

Instances in Bible
Rom. XXII, 20

Our Obj.:

To spirit - O Spirit give us God.

To Jesus - Lord & Saviour

Offense - how can it be? I have perceived

The witness of the Church's heart

Perceived in II Cor. VIII, 20. ^{Acts XXIII} Legat. of his commission

And Peter Acts X, 14, X, 18. For I in our hand = God.

Perhaps not of. Acts XI, 16 had = Jesus. as in Acts 17, 29

This can't say, in prayer to Jesus but it can't fail.

The disciples did + Acts I, 24, 25. So. & "

The Prayer Book.

thro' mid night from Macedonia.

How mysteriously it echoed on.

By other sounds thro' covered in war.

Get with that cry from Macedonia, the year or

4 is given for man the son.

Misc. Books, Manuscripts, Illustrations



5422

- FROM -

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE NEW YORK, N. Y.
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Rockledge,
Lakeville, Connecticut

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The present position of the liquor question

Hard to keep a constant interest in it.

Apathy & indifference

Need a true conception of its character,

Must remember that every year makes the thing
harder to manage: for it grows

Since 1840

Consumption of beer increased	1675%
Wine	400
ardent spirits	200

In 1840 4 gallons per capita.
83 12.

From 79-84 pop. increased 15%. Consumption
of distilled spirits 44.5.
most liquors 60.2.

Most from 16^⑤ in '63 to 19^⑥ in '84.

Indictment

1. Commercial life.

\$900,000,000 capital every year taken away
from other trades - had had more

Every year 276,000 years of life lost

Out of 100. worth of goods lost	22.85
hardware	20.99
clothing	17.25
meat	1.94.

2. Political life.

Charges of money

\$74,545,624 -	\$ 273,000
600,000 Dues	150,
150,000 Dues	150
	<hr/>
	857,300

Education: untaught.

3. Social life

Impure Public Health -

Ostracism

Lower Morality

Over Island 9%

Crime

Mor. 84%. Com. 90. RD'90

4. Health & Generative life

Weak shot, spreading

Can't rely on state employees.

'House of wretches'

1/10 of the pauper

1/3 of wretches of shops

1/3 of the criminals

1/10 of wretches of human lines

1/2 of the diseases

1/3 of the insanity

1/4 of the depravity of 7.6 million

What shall we do about it?

1. Let it alone English magazines

2. Restrict it.

High license
Principle has } only you not to regulate it
but better than none

Lower option

State the normal limit of pos.

Break educational form of law

But beats the... nothing

3. Prohibit it.

But 'I have a right to see... to read'

where did you get it.

a. Show God & nature

b. Show state - appeal to Council

What does the balance keeper want?

'I want to see' - a license,

what for? Is his people

Long way off

4. Personal experience.

Young men

Young women

The home training

The little note recent. 'I think for me' 'Caveat emptor'.

The Day

The significance, the spirit

Memories - teachers

The sounds, the pictures.

The legacy left us. Arlington - "Unknown".

The spirit of these men. The application to our problems.

1. The Pension

The idea of its justice - fidelity to the dead.

How mad. Contract. '75-90

Your attitudes - those of the dead please

2. Education vs. Ignorance.

1. Extent of this problem.

1. Among natives & immigrants, 38% greater among foreigners

2. In social

3. In city, 9 counties, 2000... whites & 800000 children

2. Cause of it

1. Cause of poverty & crime.

2. Many men had citizen neighbors - morally & politically

3. Readers sympathy.

3. News by

1. Individual fields. - or. Blair Press.

2. Common schools.

3. Interest in daily life & affairs. Not just in "children & family" Sharon Press Co

3. Intemperance -

Curio

Indictment

1. Commercial crisis { Causes based trade - labor cost, from other factories
 { Presently production - require production from
 { Exports labor - those who, of first goods & labor. 3rd on 81
2. Political crisis { Only spinning of cotton to 6000 @
 { Most of education
 { Groups of government - since, since, since
3. Social crisis { A system public health - health
 { Stop from - uneducated
 { Causes poverty
 & crime

\$1000000 = 1/2 wages

4. Continues to accumulate crisis.

(over)

"Not too great" Burke's reply.

2. Curio (1) Moral mission (2) High finance - this latter.
 (3) They were measured

No horizon come. "Must pass a"

liberalism on our hand. meet into

4. Centralization on other hand

the two political theories

Line of centralization - Stanford's "loan bias." Edmunds.
 Demanded by many classes.

Socialism aims at same thing - Bellamy.
 Causes of its growth
 to error - is advanced.

5. Concentration of wealth.

Business increase here
 and into hands of a few

Consequent monopoly & corporate power. U. S. Senate. State. Congress
 Robt. Coombs. Hutchinson corners. Party
 Who are protos?

(over)

Remedy:

The expectation of the horse and the heaver side.

Frangé Eliat Over water's heels. Home life simple.

Grade - Develop our industries.

Local self government.

$\frac{9}{10}$ proper

$\frac{4}{5}$ criminals

$\frac{1}{2}$ disease

$\frac{1}{3}$ insanity

$\frac{3}{4}$ deprived of young people

$\frac{1}{3}$ waste of sleep

$\frac{1}{10}$ waste of human being

6. Political Corruption & Problems.

Two factors & no. Growth of nation as limiting cause.
Integrity rare - rare meaning.

1. Careers

Origin & meaning.

Remedy.

2. Bribery & the Machine.

Australian ballot system.

3. Spoils System. Spooner - "Trading Sealed Air"

Corruption & Sophistry. Office class - leaders.

4. Tyranny of Partisanship.

Independence of judgment & thought.

Just logic & principles

5. Duties of the Patriot

Touching these things
patriot & law

Remedy

The exaltation of the individual. Character is destiny

Jos. Hampden. "Is there a" Mentions & honor
Is there a

There their spirit. Is it dead? No

7. Negro problem.

Sectional feeling - its misery.
Loyalty to the historic spirit. - the remedy.

The vision I catch.
The dead here: "The muffled drum's sad voice in
Steven's brother's park."

Intemperance

Loss of the Atlantic

The cause of it

1. Waste - has caused 9,000,000
2. Destroys home
3. Causes crime - thousands of wrecked ships.
4. Blocks millions Africa, Madagascar India

The remedies.

1. The Gospel, I Cor. VI, 9 & 10
2. Individual work
"Bring"
"Not my business."

That is your business.

The Plagues of Rome.

Its extent and growth.

The weakness of the opposition.

Indictment

1. Commercial vice.

Waste.

Unnecessary production of a luxury
false economic principle.

2. Political vice

Infuses the state

corrupting "Money in it"

3. Moral vice

- House of wicked

Destroys the home

Cause of poverty

Impairs public health - Pity, shame, fear.

Occasion of crime

"God save the land" - Gov. of the Atlantic.

4. Opposes Christianity -

injurious

Africa

Madagascar

at Rome

Sacrifice & indulgence

I Cor. VI, 10

Job. II, 13 - the Judgment

The remedy for it - "Two slays & Cuba".

5. Brings retribution

Revered vice - Opium, Vice, Rum.

Responsibility Prov. xxxiv, Ezek xxxiii

Personal & underlying hostility - Statistics

"Not my business".

The principle of Temperance.

Panaticism

The Gospel not a Special Jarco.

The Nevada Hag

Temperance.

Review

The need of reasonable conviction in the reform.

Our protest or argument.

1. Use & abuse of it
2. Democratizing effect

Woods

Wage economic principle

Cause of poverty

Causes of crime

"God save the city"

3. Destroy

Commerce.

4. Punish

Retribution

war -

armed man

licensed vice

"Cold water" - Saltnage

5. Oppose

to his tenacity

as a democratizer

Blocks muskets

Church to overthrow the traffic - Be ye separate

Education.

Something more than reasonable conviction.

Education after has wide effect.

Pite, hostile, Opinion, Preachers, & doubts

Think & Feel

Principle of Temperance

8 So him that saith much. *Phil. II, 14. Rev. II, 17. III, 21*

5 And he is he going. *I Cor. III, 22, 23*

9 Goodie - *Jns. XX, 15*

4 The invitation of his love *Math X1, 28-30.*

Sacrifice *Jns. 14, 16*

Death, *Rom. V, 6-8. I Cor X 3. Jns XX, 12, 13*

6 Now - *Jns of his father by.*

Rom, XV, 33. Jns. X 11, 16. Rom VI, 22

4 Christ Christ

4 They have taken away my Lord.

I Danger of Intemperance.

I Americans of fine nervous organization

Sensibility - Roman Gladiator

Fastness of life

Nervous bell - Dr. Beard

∴ More likely to use stimulants

II Use liquor to excess.

Opium

'69 - 90,000
'74 - 170,000
'77 - 230,000
'80 - 553,000

Increase of liquor traffic.

G. B.	Pop. 113%	Liquor 241
U. S.	" 217%	Beer 1,675
		Wine 400
		Ardent 200

1840, 4 gals per cap. '83, 12 gals

1863 - 1,600,000 bbls.
'84 - 19,000,000

III Effects worse & more rapid.

II liquor Power.

Extent.

In '83, 207,000 dealers.

Capital 1000000000

Annual Bill 900000000

Organized - Elections - N. Y.

Shamelessness.

Boycot.

Bribery

New York Legislature.

Have a dead letter.

Cap. and Reptile.

III Means of Overthrowing

National

Supreme Court Decision

State

Prohibition { South
 { Penna. - Judges

Education

Peaceful, determined opposition

Not making ourselves a stench

Strike successfully

"Do all things decently"

Power of a Moral Idea.

Byron. 'They never fail who die for'

Hab. II, 5-15

IV liquor owes a debt for its long freedom.

To be paid with its life blood

Has stolen 900 000 000 Mass 189

Millions 5 000 000

Heather Cry for Revenge

The end will come

"We have made a covenant
with death and with hell are we
at agreement; when the overflowing
scourge shall pass through, it
shall not come unto us; for we
have made lies our refuge & under
falsehood have we hid ourselves."

"The Refuge of lies shall be swept away; &
the hiding place of false hood shall
be uncovered." "And at evening
time it shall be light"

Interference

The loss of the Atlantic

The troubles of the war. Extent & influence of U.S.

The war

1. Waste & course of the grain
2. Destroyed homes
3. Causes poverty
4. Inspire public health
5. Causes crime - Thieves & the wreck flag
6. Business, not a necessity
7. Jobs economy - \$16
8. Causes to the State
9. Health or medicine - Cold water
10. Rural Commission groups

Cure

Proper Interference - "Jobs are not"

Power of women

Regulation

To society, Responsibility, Compensation.

1. High license

2. Local option

3. Prohibition

State has power

Business Person

Natural

Enforced - "Bring back the flag"

The glorious gospel.

The onward march.

Godwin's rope.

The part of the individual - "Bring" "Business"

Add to the ladder.

Personal Consecration

The Age of Unbelief.

Write.

In personal life & the home.

Politics.

City - Negro

Wealth

Ignorance.

Intemperance.

The age of opportunity.

Progress of Christianity.

Millions - "Napier" "Jah another"
"Martyrs".

Need of personal balance.

Napoleon & the Pyramids.

The power of our wealth - Corcoran song.

Responsibility

1. Christ - the only Master - Inspiration

Wishes our Religion

Coming again - the centre of our life - "Blind & deaf"

2. Concentration - Secret.

Sanatizism - Discovers - boy of Napoleon

One chance

Too much religion

Sanatics

Daniel - Abraham

Enoch - Paul

Elijah

Multo

Perseverance & Triumph.

3. Forward Gospel. - Reward

God is marching on.

Gospel not a spent force.

"Bore up the pearl."

"Fetch them in"

The Final Triumph.

Chamberlain - Hallelujah.

Religious Cowardice

Weakness of character

The awfulness of sin - Jno VIII, 24

The consequences of sin - Outcast London. Jno. VI, 53

Blindness of sin Rom. I.

Objections offered by sin

No need of Christianity - Webster, I Cor II, 14; Act. IV, 12

Profer pleasure - Luke XII, 19 - Law for men of passage

The world is better Luke XVI; Jno. XI, 25; Jno. VI, 27

Or dead has I since Only one in Bible. Jno. III, 5

Some future time - Probation again. Heb. II, 3 "Pearl"

Cowardice - Heb. XI, 1, Luke XI, 9. II Cor. VIII, 9 "Blind"

Doors betray Christ, Jno. LXI, 1-3; Judas

Christ's holiness necessary to salvation Heb. XI, 14

Prize selbst or religion

Power of Christ - Moody; says religion Jno. XI, 32

Just Christ - Scott's tradesman. Jno. XIV, 15

He will come again II Thes I, 8

Concentration - Rom. XII, 1

Paratitanism - Duveman's bag

Too much religion Jno. XIV, 12

On chains

Paratity

Daniel - Abraham - Lot

Isaac - forefathers

Elijah - Paul, made - Phil. II, 14

Stephen - Persecutors = triumph Act. XX, 24

The glorious, conquering Gospel. I. Cor. XV, 25

Providence or Progress. Kiff.

The end of sin - Jesus overcomes Rev. II, 7, III, 21

Judas's suicide our gore

Down - Painters or the ruins pictures.

O thou impenitent! Act. III, 19 Wretch! Jno. III, 36

Gospel not a great force.

Fellie, "I am just as I am" I Jno. F, 7

The Reward of Faith - Gal. II, 20; II Tim. IV, 7-8.

Heb. X, 13, 8; Rev. VII, 14.

The Problem of Life.

The three questions & the Resurrection. One of God's Kingdom.
Instruction for souls.
Men who have had it: Paul (16, 18, 19) - Chicago layman
Harris - Arnold & Livingston
Moody

Value of it.

Evidence of Christian life II Cor. XI, 3

Example of Christ I Tim. IV, 10

Christianity is a life Jno. XV II, 3

"live with a fragrance & die with a snuff."

Promises to the Patriarchal. Jno. XI, 25, 26

Nature and reality.

Forgetfulness of self. - Brunette. Luke XXII, 27

Passion for others. "Bless you" Rom. V, 7; Jno. X, 11
Clash or a weaker force.

Habit & practice

Love

The Supreme thing. ^{Gal. II, 2} Jno. III, 8-16. II Jno. 6
I Peter. I, 7 Christ. Rom. X III, 10; Matt. XXII, 39, 40

Love contrasted, analyzed & justified - Jude 21

Consecration - God marching on. Thum. XX III, 19

How to get it:

Christ - close to Him - Bowen - Cantideck

Christlike. II Cor. III, 18, Sanctification

1. Dying Matt. VI, 27
 2. Cut off a sin at a time
 3. Copy
 4. Book
- One way - we are changed
constant companionship

Effect.

- to him I. Jno. III, 6; I Cor. IV, 8
- heard Jno. X V, 7
- fruit X V, 5
- Christ's Spirit Matt. XI, 28-30
- Faith Eph. II, 8; Phil. I, 9
- Peace & Joy Luke XXIV, 29, Jno. XV, 11
- The Scepter. I. Jno. I, 4

Christ Rom. VIII, 29; Col. III, 11

Pantheism - choice of instruments I. Cor. I. I Cor. I, 17, 18

"The little bag." Priest & Christ Child Rev. XIX, 9

Heaven & the Master. I Jno. II, 17

Revelations there. Luke XI, 2, 3; Mark IV, 11; Matt. XXII, 36; I Cor. II, 9

Meetings there I Thess. IV, 17; Jno. X, 28; Rev. VII, 9

Separations there. Matt. XXIV, 46; Luke XVI, 26

Ladder. Jno. XV, 10.

arise, let us be going, Follow me!

I Cor. III, 22, 23

The Case for Christian Conversion

The man in the Roman Market Place.

1. The Age of Unbelief.

Moral, political & social perils.
The great questions - Russia.

2. The Age of Opportunism.

Providence & Progress

Mission & Martyrs

Your things come not back.

3. The Need of Holiness.

Power of it - Kensington, Hannington.

Power of our lives & witness - Person. Cox.

Responsibility - Webster.

4. To be saved in Christ - the only Master.

Webster.

Christ Christ - Mary at the Sepulchre.

Cuba & flag - Costello - Our relations to Christ.

5. He must be definitely chosen, divine choice & instrument.

Two helps & means. Ga. I, 18, I Cor I, 18-31

Sacrifice - Luke IX, 23-25, XIV, 26-27

Amis, let us be going. I Cor. III, 22, 23.

6. Choose now!

Jesus saith by.

Rom. X, 33, Jer. X, 11, 16

7. Because you need Christ & He needs you.

To make you a free man.

The revelation of His love. Matt XI, 28-30

Sacrifice & Death. I Cor XV, 3. Joh. XV, 12, 13, Rom V, 6-8

Gospel of Reconciliation.

8. Or you will lose your share of the victory

Emasculated Christianity - Triumph of Reason. in the

Not a spent force. - Perfume in Million

To him that overcometh Phil III, 14, Rev. II, 7, III, 21.

Reward of faith - Gal. II, 20, II Tim IV, 8, Heb. X, 11, 8, Rev. V, 11, 14

9. Will you not come?

Our ability - Christ.

Broader prayers

Ladies